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VIII, NUMBER 4,

FRIDAY, MARCH 29, 1974

16 PAGES

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## First Born Precedes Passover

The Passover holidays will begin with the first Seder on Saturday evening, April 6. Preceding this will be the ceremony of the Fast of the Firstborn which will take place on Thursday morning, April 4.

At Congregation Agudas Achim in Attleboro, Massachusetts, the Siyum will be held at 7:30 a.m. and the search for Chometz will take place after sunset. The Chemoetz will be burned by 10:30 a.m. on Friday, April 5. Rabbi Philip Kaplan will conduct the services.

Rabbi Emanuel Lazar of Congregation Mishkon Tfiloh has announced that the Thursday morning services will be held at 6 o'clock followed by a Siyum, the completion of Tractate "Pesachim" in honor of the first born. The search for Chometz will be conducted Thursday evening immediately after the appearance of stars.

Services at Congregation Sons of Jacob and Sons of Zion will be held at 7 a.m. on Thursday and will be followed immediately by a Siyum for the first born and breakfast. On Thursday, after Maariv services, there will be the search for Chometz which should be burned by 11 a.m. on Friday. Rabbi Morris Drizin will conduct the services.

The Siyum service for the first born will be conducted on Thursday morning, April 4, at 6:15 o'clock at Temple Beth David-Anshei Kovno. Refreshments will be served. Cantor Charles Ross will conduct the services.

At Temple Emanu-El the Siyum for the first born will be held at 6:45 a.m. on Thursday, April 4.

The Siyum for the first born at Temple Beth Shalom will be conducted at 6:15 a.m. on Thursday by Reverend Meyer Smith.



ISRAEL BOND FASHION SHOW COCHAIRMAN: Planning the New England premiere of the 1974 Israel Bond Fashion show are, left to right, Mrs. Donald Dwares and Mrs. Melvin S. Frank, fashion show cochairmen. The event, to be held Thursday, April 18, at the Ledgemont Country Club in Seekonk, Massachusetts, will feature fashions by Israel's creative designers. Champagne at 11:30 a.m. and a model's lunch at noon will precede the showing. The fashion show is under the auspices of the Rhode Island Women's Division, State of Israel Bonds. Fred Kelman Photo

## Young Women's Division JFRI To Install Officers



MRS. DAVID A. COHEN

Mrs. David A. Cohen of Cranston will be installed as president of the Young Women's Division of the Jewish Federation of Rhode Island at a luncheon which will be held on Tuesday, April 2, at noon at the home of Mrs. Gerald Cohen of East Greenwich. Rabbi Jerome S. Gurland of Temple Sinai will serve as installing officer.

Other officers who have been nominated for office are Mrs. Jerrold Salmanson, Mrs. David G. Katz and Mrs. Kenneth Kaplan, vice presidents, and Mrs. Jeffrey Gordon, secretary.

Members of the board of directors for 1974-75 are Mrs. Herbert Stern, Mrs. Elliot Ciora, Mrs. Martin Slepko, Mrs. Gerald Chorney, Mrs. Richard Marks,

Mrs. Lawrence B. Sadwin, and Mrs. Stephen B. Sofro.

On the board of directors for 1974-76 are Mrs. Stanley Freedman, Mrs. David Golden, Mrs. Herbert Rakatansky, Mrs. Murray Cerel, Mrs. Charles Meyers, Mrs. David Kitzes and Mrs. Irving J. Waldman.

The advisory board includes Mrs. Howard Krasnow, Mrs. Mitchell Levin, Mrs. Stephen Beranbaum, Mrs. Stanley Blitz, Mrs. Gerald Brenner, Mrs. Gerald Cohen and Susan Orenstein.

The nominating committee includes Mrs. Robert A. Starr, chairman; Mrs. David Golden, Mrs. Meyers, Mrs. Mitchell Levin, Mrs. Edward Listengardt, Mrs. Robert L. Kaufman and Mrs. Alden Blackman.

## Father Should Resign States Dayan's Son

TEL AVIV. — Assaf Dayan, Moshe Dayan's film actor son, thinks his father should resign from the government irrespective of whether or not he is found to have been responsible for Israel's poor state of preparedness on the eve of the Yom Kippur War.

Assaf took sharp issue with his sister, novelist Yael Dayan-Sion, who said in an interview in New York that she thought her father should not resign and that her brothers, Audi and Assaf share her feelings.

Assaf said that "Yael was not asked to represent the family...we do not come as a package deal. The family said this or the family said that. This is a serious question and everyone phas his own ideas," he said in an interview published today in Maariv.

"I think that Dayan should resign, irrespective of whether he is found guilty or not guilty by the Agranat Committee (investigating the Yom Kippur War). In public life you are guilty unless otherwise proven. Moreover, in his own interests he should resign from this shameful government," the Defense Minister's son declared.

## Israeli POWs In Syria Are In Good Condition

TEL AVIV — The International Red Cross said this week that 65 Israeli prisoners held by Syria are in good condition.

Michel Convere, an official of the organization, said that he presented a report yesterday to Foreign Minister Abba Eban based on Red Cross visits to the prisoners Friday.

"The mental and physical condition of the prisoners is good," Mr. Convere said. "Their morale is good."

He said some prisoners were recovering from wounds received at the time of their capture during the October war.

# Some Laws Which Pertain To Erev Pesach This Year

By RABBI EMANUEL LAZAR  
Congregation Mishkon Tfiloh

Passover, the crown of all our festivals, is surrounded by many important laws. These laws, however, become even more numerous and also more complicated this year because of the fact that Passover Eve falls on the Shabbat. We are, therefore, duty bound to adhere not only to the laws required of the festival and all that it entails but also of the laws of the Shabbat. A serious attempt is made here to simplify some of these laws and bring clarity to them insofar as the Shabbat, Passover and the homemaker are concerned.

1) **Taanis Bechorim**: the fast of the first born — on Thursday. The "Siyum" — the completion of a Tractate (held in place of the fast) Thursday morning.

2) **Bedikas Chamets**: the search for Chamets is performed immediately after **Tseis Hakoachavim** — the appearance of stars — on Thursday night and the prevention of any spread of Chamets thereafter is obligatory as each year. The regular pronouncement of "Kol Chamira" — the declaration nullifying the value of Chamets and renouncing ownership of it should be said after the search is over just like any other year.

3) **Seraifas Chamets**: the burning of Chamets should be completed on Friday morning, before 11:35. The "Kol Chamira

should not be said at this time. It should be said instead on Shabbat morning before 11:35 (after the last Chamets is eaten from the house). Chamets may be eaten only till Shabbat morning before 10:35.

4) We should avoid (if possible) the use of Chamets this Shabbat. On Friday the house is made completely Pesachdig. The stove and gas range are made kosher in accordance with the requirement of law. The frigidaire is perfectly cleaned. The sink is thoroughly cleaned. All this should be done and completed before 11:35 on Friday morning.

5) Since the stove is already koshered, the meals for Friday night, Shabbat morning as well as for the first Seder should be cooked in Pesachdig pots and utensils. Passover items are used throughout the day just as on Passover. Care should be taken not to eat those Passover foods that are forbidden before the "Seder." If we follow this suggestion and we use Pesachdige dishes, including pesachdige serving plates and silverware, insofar as "Lechem Mishneh" is concerned — the double loaves of bread, customarily used during the entire year with respect to all our Shabbat and Holiday meals, we may use this Shabbat **Passover Egg Matzos** as a substitute to the regular matzos. Since we are "kovei-ah Seudah" over

them (the egg matzos) it is termed a regular seudah and necessitates the washing of hands (as over bread) and pronouncements of all the blessings that we normally do over bread — "Al Netilas Yadayim," "Hamotsi" and "Birchas Hamazon," providing we eat of the egg matzos a sizable portion equivalent to four (4) eggs.

6) We may also use "Chalos" (preferably small ones) as "Lechem Mishneh" for Friday night and Shabbat morning meals. On Friday night the meal is served warm from the "pesachdige" pots into disposable plastic or paper dishes. We must make sure, however, that we use "Pesachdige silverware" to take the meal out of the pots; however, that we use plastic forks, knives and spoons with the plastic or paper dishes. If this procedure is followed then the meals this Shabbat should be eaten on a side table or end table, not on the regular table that is to be used for the seder. Special care should also be taken not to place the candlesticks this Shabbat on this table.

7) After the cold meal of Shabbat morning, the crumbs on the table are shaken off and the tablecloth is put away with other Chamets items. Whatever dishes may have to be washed should be done with cold water inasmuch as the removing

of Chamets particles require it. Any remainder of Chamets is flushed away or placed at the disposal of a non-Jew and declared as his. The floor is then swept by a non-Jew. All this should be finished on Shabbat morning before 11:35. After this time the Chamets becomes also "muksta" and consequently untouchable.

8) Like during any other Passover Eve, the eating of matzo is not permissible for the whole of Shabbat and is therefore also muksta, and must not be handled during the Shabbat.

9) At "Shalosh Suedoths" only meat, fish and fruit are allowed.

10) The charoses, Zeroah and Beitsa are prepared before the Shabbat. In case it was forgotten inquiry should be made as how we can make them before the seder. The seder table is set after "Tseis Hakoachavim" and "Candles" are lit on both evenings before the seder — at 7:59.

11) The Shabbat morning services should be finished by eight-eight-thirty o'clock — this must not be drawn out in order to permit the meal to be concluded on time — not later than 10:35.

12) The sale of Chamets must be concluded, like any other year, not later than Friday, before 10:35.

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**SIGNS PROCLAMATION:** Governor Philip Noel signed a proclamation recently which declared Thursday, March 21, ORT Day 1974 in Rhode Island, in honor of Women's American ORT. A worldwide agency devoted to vocational education for impoverished and uprooted Jews, ORT operates nearly 900 installations which annually train more than 70,000 persons in 22 countries. With the Governor is Mrs. Herbert G. Leapman, Women's American ORT representative from the Rhode Island-Southern Massachusetts Region.

**Obituaries**

**SIDNEY GITTLEMAN**  
Funeral services for Sidney Gittleman, 65, of 101 Concord Avenue, Cranston, who died Monday, were held Tuesday at Temple Sinai. Burial was in Lincoln Park Cemetery.

The husband of Dorothy (Greene) Gittleman, he was born in New York City in 1907, son of the late Morris and Annie (Goldberg) Gittleman. He had maintained residences in Cranston and Narragansett for the last 30 years.

He spent his entire business career of 50 years in the manufacture and sale of shoelaces. He began his career in 1924 working with his late father and his brother, Benjamin Gittleman, at the Lincoln Lace and Braid Company of Providence. In 1941 he became general manager of the Pawtucket Standard Braid Company and remained with them until 1954 at which time he rejoined Lincoln Lace and Braid as director of sales.

Mr. Gittleman was an alumni of Norwich Academy and Brown University, class of 1928. In his earlier days he had been an avid sports fisherman. He was a member of the Two Ten Associates, the Bonnet Shores Men's Club, Orpheus Lodge #36, AF&AM, Temple Beth Torah, and Temple Sinai.

Besides his wife and his brother of Providence, he is survived by a son, Allan M. Gittleman of Warwick; two daughters, Diane Seaback of Warwick and Donna Sinel of Exeter; a sister, Dora Levin of Providence, and five grandchildren.

**JOSEPH BLOOMFIELD**  
Funeral services for Joseph Bloomfield, 70, of 10 Brookside Road, Cranston, a retired science teacher who was active in a variety of youth activities, who died March 21 in New York City

**ORGANIZATION NEWS**

**MONTHLY ONEG SHABBAT**  
The monthly service-kiddush-discussion Oneg Shabbat sponsored by the Brotherhood of Temple Sinai will be held on Saturday, March 30, in observance of the beginning of Nison. The Sabbath service begins at 4:45 p.m. followed at 5 p.m. by refreshments and a program concluding at 5:45 p.m. with the daily evening service and Havdalah.

For the program, three generations of the Friedman family, recently arrived from the Soviet Union and now living in Providence, will be guests of the Brotherhood. There will be a discussion and question and answer period concerning Soviet Jewry in which the Friedmans will participate.

**SOCIAL ACTION DAY**  
A Social Action Day for Israeli POWs and Soviet/Arab Jewry will be held on Sunday, March 31, starting at 3:30 p.m. at the Jewish Community Center under the sponsorship of the Providence Young Judaea. There will be a "Teach-In" and a film will be shown.

**BOARD MEETING**  
Roger Williams Chapter, B'nai B'rith Women, will hold a board meeting on Tuesday, April 2, at the home of Mrs. Harry T. Davis at 12:30 p.m. Beryl Meyer of the Jewish Family and Children's Service will speak on Tay-Sachs Disease.

**TO HOLD MEETING**  
The East Greenwich Art Club will hold its monthly meeting on Tuesday, April 2, at 8 p.m. at the Old Colony Bank Building, Main Street in East Greenwich.

Doris Hanson will give a talk and demonstration on "Flowers of the Holy Land."

**MONTE CARLO NIGHT**  
Women's American ORT will sponsor a Monte Carlo Night on Sunday, March 31, from 7:30 p.m. to midnight at the Colonial Hilton Inn in Cranston.

Proceeds will benefit the School of Engineering in Jerusalem, Israel, at Hebrew University.

Nearly 8 out of 10 people feel that newspapers are more reliable, more dependable and more believable than TV.

after an illness, were held the following day at the Sugarman Memorial Chapel. Burial was in Sinai Memorial Park.

The husband of Betty (Mushlin) Bloomfield, he was born in Russia, October 7, 1903, a son of the late Moses and Freida (Pomerance) Bloomfield.

Mr. Bloomfield, who retired in 1971, taught science at Park View Junior High School, and he was a past president of the Cranston Teachers' Association. He was a founder of Temple Beth Torah, and a past director of its youth activities.

Besides directing activities of the Zionist Youth of New England, he had served as director of Camp Bauercrest in Massachusetts for many years.

He was a member of the National Retired Teachers' Association and the Houlton, Maine, chapter of the Masons. He had lived in Houlton before moving to Cranston in 1930. He was an honorary member of the Providence Lodge of Elks.

In addition to his widow, he leaves a son, Dr. Martin Bloomfield of Englewood Cliffs, New Jersey; two daughters, Freda Snow of North Kingstown and Miss Janet Bloomfield of New York City; three brothers, Harry Bloomfield of El Paso, Texas, Benjamin Bloomfield of Springfield, Vermont, and Barney Bloomfield of Providence, and five grandchildren.

**JOSEPH TROUP**  
Funeral services for Ethel Troup, 65, of North Miami, Florida, formerly of Providence, who died Sunday after an illness of one week, were held Tuesday at the Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

The wife of Joseph Troup, she was a lifelong resident of Providence, a daughter of the late Philip and Rebecca (Finberg) Fain. She had moved to North Miami six months ago.

Mrs. Troup was a member of the Jewish Home for the Aged, the Hadassah and the Pioneer Women, all of Providence. She served in the Women's Army Corps during World War II, attaining the rating of sergeant.

Besides her husband, she is survived by four brothers, Samuel Fain of San Diego, California, Dr. Archie Fain of Hallandale, Florida, Arthur Fain of Brookline, Massachusetts, and Yale Fain of Weathersfield, Connecticut, and two sisters, Sarah Trachtenberg of Norwich, Connecticut, and Eleanor Schneider of New London, Connecticut.

**With Regard to a Card of Thanks, Unveiling Notice or In Memoriam**

Very often a card of thanks in The Herald meets a need which can hardly be solved in any other way. Not only is it a gracious expression of gratitude to those who have sent sympathy but also courteously acknowledges the services and kindness of the many to whom a personal note of thanks cannot well be mailed or whose names and addresses are not known. Insertion of a card of thanks may be arranged by mail or in person or by telephone to: R.I. Jewish Herald, 99 Webster Street, Pawtucket, R.I. 02861, 724-0200. \$6.00 for seven lines, 40¢ for each extra line. Payment with order.

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**Mrs. Marc Ira Keller**

The wedding of Miss Ellen Frances Zall, daughter of Mrs. Sydney Zall of 44 Judson Street, Edison, New Jersey, and the late Mr. Zall, and Dr. Marc Ira Keller of 555 Russell Road, Westfield, Massachusetts, was held on Sunday, March 24, at the Clinton Manor in Union, New Jersey. Dr. Keller is the son of Mr. and Mrs. Harry Keller of 11 Cooke Street, Pawtucket.

Linda Zall and Sara Zall, sisters of the bride, were maids of honor. Bridesmaids were Sally Dubin and Janice Keller, sister of the bridegroom.

Dr. Robert Gordon served as best man, and ushers were Dr. George Boccia, Paul Butterfield, and Morton Hamer and Max Dressler, uncles of the bridegroom.

Following a wedding trip to Jamaica, the couple will settle in Westfield.

The bride, a graduate, summa cum laude, of the University of Vermont, is employed by the Social Service Department of the Massachusetts General Hospital.

The bridegroom, who received both his bachelor of arts degree and his doctor of medicine degree from the University of Vermont, is now interning at the Springfield Hospital Medical Center.

**ASK PAYMENT**

**JERUSALEM** — Israeli Finance Minister Pinhas Sapir has informed the Central Committee of the Histadrut that a demand had been made upon Israel by Egypt to pay in dollars for the oil now flowing from the Sinai wells at Abu Rhodis, it was disclosed here by reliable and informed sources.

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CELIA ZUCKERBERG, Managing Editor

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FRIDAY, MARCH 29, 1974

## More To Be Pitied Than Censured?

A recent article spoke of an official of the Vatican who pleaded for understanding of the poor Arab refugees who have been driven to desperate acts such as hijackings, kidnaping and murder.

He seemed to feel that one should put himself in the place of a Palestinian refugee who has lived in a displaced person's camp on the dole of a dime a day from the United Nations. The official continued, "Your heart tells you that a grave injustice has been done you by foreigners (translate Jews) with the assent of the world community. For want of a better way you get your cause into the headlines."

Of course, one can examine the record and see who has helped these poor refugees and who has not. The deputy director of the United Nations Relief program for Palestinians said recently that the agency is desperately short of Funds and may have to curtail services.

Somewhere in the article on this subject, there are some interesting figures. Japan has made a new \$3 million contribution to the cause. According to the article, the United States has pledged \$25 million and is by far the largest contributor.

But what about the Arab nations? Do they help their own? It seems that the Arab governments (who certainly cannot be too poor with all that oil) last year contributed only \$2.25 million and this was less than Sweden's contribution of \$3.7 million.

## Your Money's Worth

By Sylvia Porter



### 'Default Judgments': A Growing Consumer Menace

Let's say you sign up for a series of judo lessons under an instalment contract and for some reason, fall behind on a single payment. The judo school suddenly demands payment in full of the balance you owe.

Then, you immediately start getting increasingly frightening dunning letters from the creditor or a collection agency. You can't possibly get the full amount together and, even if you could, you're sure it's not legal for this creditor to demand payment for services you haven't yet received.

Next, out of the clear, you're informed you have lost a collection suit against you "by default." You didn't even know there was a suit, so you obviously couldn't show up in court to state your side of the case.

What happened? What happened, verV possibly, is something called "sewer service" — a practice almost unknown to the solvent middle-upper classes but standard operating procedure in slums and ghettos the nation over. Here's how it works:

The judo school or the finance company to which the school sold your loan contract after you signed up for the lessons, prepared a legal notice hat it was suing you for nonpayment of your debt. However, the unscrupulous (or merely lazy) "process server" hired to deliver the notice to you just filed it in the nearest "sewer" instead. To cover himself, the process server filed a false affidavit saying that the notice had indeed been delivered to you or that you were never at home.

Not knowing you were being sued, you failed to show up in court and because you didn't show up, you automatically lost by default — just as Bobby Fischer lost a key chess game to Boris Spassky when he failed to show up for the game a couple of years ago during the chess match in Reykjavik, Iceland.

Default judgments are among the most serious traps facing instalment buyers today — particularly in lower income brackets or in neighborhoods in which this is an everyday technique of creditors to force payments. The goods and services involved may range from dancing lessons and vocational courses by mail to burglar alarm systems. But any default judgment against you automatically leaves you vulnerable to other painful and costly moves against you — ranging from repossession of the property on which you're still required to make instalment payments to wage garnishment (where your employer is required by the creditor to withhold a portion of your wages each pay day to repay the debt). The mere mention of wage garnishment, in fact, is often enough to make an employer summarily fire you, even though firing for a single wage garnishment is illegal under the Truth in Lending law.

Even if you do pay up on a default judgment — whether or not you are legally required to pay — the creditor may fail to file a "satisfaction piece" in court, indication that you have satisfied

(Continued on page 15)



## FROM FRIDAY TO FRIDAY

### The Rebbetzin Comes to Town

By BERYL SEGAL

In the great auditorium of Temple Emanu-El, we sat and some of us wiped a tear from their eyes, but some of us asked:

"Eicho? How did this happen?" How did it happen that American Jews are in need of such speakers as the one who stood before us and called us "to come back to God?"

American Jews from whom so many great Rabbis have sprung, are they in need of a revival meeting?

American Jews who maintain great schools of learning, Rabbinical Seminaries, Yeshivoh, universities and Chairs of Judaic Studies in so many colleges in the land, are they really so helpless and on the verge of despair that they must resort to tent-meeting exhortations?

On the podium before us stood a young woman, well groomed, tastefully dressed, speaking in a well modulated voice, obviously cultured, and she played on the emotions of the audience as a skillful violinist plays on his instrument.

She was addressed as The Rebbetzin. Her name is Esther Jungreis, and she came to Providence from a tour in New York, Miami, Baltimore and elsewhere, where people flocked to hear her and to support her. She seeks support in her efforts for an organization called Hineni, Here I Am. The name for the organization is taken from the words of Abraham, our Father, when the Lord said to him:

"Abraham!" "Here I am, Hineni!" answered Abraham, and he was ready for whatever the Lord demanded of him.

Hineni! Without hesitation. Ready to do the will of God. Abraham was told to take his son, his only son, Isaac, and bind him for a sacrifice on the mountain in the land of Moriah. The Rebbetzin received her "call" in a Queens high school where she was invited by the Jewish principal to talk on Jewish culture.

The way the Rebbetzin tells it,

she asked of the children in the audience how many were Black. The Black students raised their hands proudly. She asked the same of the Puerto Ricans, the Catholics, the Protestants, and they all raised their hands readily. Then she asked how many of them were Jewish and the raised hands were hesitant, as if the students were ashamed to admit their Jewish ancestry.

And the Rebbetzin exclaimed dramatically:

"You children of Abraham, Isaac and Jacob! Children of a people who gave the world Prophets and Kings and Rabbis and scholars! Are you ashamed of your ancestry? Perhaps, you do not know who you are? Do you know of the Torah? Do you know how many books there are in the Torah? What they are called? How many prophets do you know? What did they teach?"

Then and there, she says, she answered Hineni! Here I am to bring back the children of Jews to the fold.

Quite an ambitious undertaking. There were local Rabbis in the audience. There were no doubt many Rabbis wherever she spoke. There were people who gave their lives to teaching, influencing, directing Jewish children to live Jewishly. There is not one of them who did not put his soul into his work, though they did not exactly call out "Hineni." Did they all fail completely? What did they do they shouldn't have done?

How did it happen? Eicho? Why do Jews from New York and from Miami and from Boston and in Providence come to listen to the Rebbetzin's dramatic delivery?

One could not object to any of the ideas she expressed. What we objected to was the manner in which she expressed them. We, the people of the book, as the Rebbetzin repeated again and again, admire learning, are hungry for thought provoking ideas, but we shy away from hysterical appeals to emotions.

The college youth on the campuses of American universities

can, and probably does, read about the Holocaust. There are hundreds of books on these tragic years. Does the Rebbetzin believe that she adds something new with the story of her father's experiences in Hungary? Will the saga of the cattle ship Struma and the more than 700 who perished in the seas because they could find no haven, no matter how dramatically told, deter the young boys or girls from marrying the person they love? Does it have any bearing on the issue of studying the Torah?

A young man who came out of the auditorium upon being asked what he thought of the Rebbetzin, remarked:

"It was a recording . . ."

The young man referred to the announcement of the Rebbetzin about the record she had made of her speech in New York. She repeats, in the true missionary fashion, the same speech in every city, before every audience, and it is very obvious. A recording, and a recording does not teach, instruct or persuade.

She did not decry the poor Jewish education the children are receiving. She did not make one critical remark on the evils of Bar and Bas Mitzvah that absolve the children from further study in the schools. And she did not tell the story of Jewish campus youth who study in Hillel Houses, who are attending the courses of Jewish studies, who volunteered by the thousands (30,000 to be exact) who said Hineni. Here we are ready to come to the aid of Israel, who raised among themselves a million dollars for the Israel Emergency Fund.

Neither did the Rebbetzin go to the root of it all, the Jewish home which for the most part has been emptied of any Jewish content, of Jewish learning, of Jewish tradition.

A Rebbetzin, it seems to me, should have dwelt on the problem of the home at great length.

\*\*\*

(Mr. Segal's opinions are his own and not necessarily those of this newspaper.)

### COMMUNITY CALENDAR

A SERVICE OF THE JEWISH FEDERATION OF RHODE ISLAND and the R.I. JEWISH HERALD For Listing Call 421-4111

- MONDAY, APRIL 1, 1974  
 8:00 p.m.  
 Temple Beth El, Board Meeting  
 Gemilich Chesed Association of Pawtucket, Regular Meeting  
 Temple Emanu-El Religious School, Regular Meeting
- TUESDAY, APRIL 2, 1974  
 12:00 noon  
 Sisterhood Temple Beth El, Spring Annual Donor Event, Coffee and Dessert Hour  
 1:30 p.m.  
 Jewish Federation of Rhode Island, Young Women's Division, Annual Meeting and Installation of Officers  
 2:00 p.m.  
 Sisterhood Temple Beth El, Trinity Playhouse Matinee  
 8:00 p.m.  
 Regar Williams Chapter, B'nai B'rith Women, Board Meeting  
 Ladies' Association, Providence Hebrew Day School, Board Meeting
- WEDNESDAY, APRIL 3, 1974  
 1:00 p.m.  
 Brandeis University Women's Committee, Providence Chapter, Study Group on Appreciation of Modern Art  
 7:30 p.m.  
 South Providence Hebrew Free Loan Association, Board Meeting  
 8:00 p.m.  
 Bureau of Jewish Education, Board Meeting  
 8:15 p.m.  
 Sisterhood Barrington Jewish Center, Open Meeting
- THURSDAY, APRIL 4, 1974  
 10:00 a.m.  
 Rhode Island-Southern Massachusetts, Women's American ORT, Board Meeting  
 7:30 p.m.  
 Brandeis University Women's Committee, Providence Chapter, Champagne Gala and Film, "The Great Outbye"
- FRIDAY, APRIL 5, 1974  
 10:00 a.m.  
 Sisterhood Barrington Jewish Center, Model Seder

## The Lyons Den



By Leonard Lyons

NEW YORK: Aristotle Onassis commissioned the building of a statue on his Skorpis Island in memory of his son Alexander, who died last year ... Marc Chagall is now in Rheims, working on the windows to be installed in that city's cathedral. "It's tiring work," the 86-year-old artist told friends, "but I promised to complete them, and a promise is a promise" ... Carlos Gorbea, who's in the Broadway revival of *Candide*, with Piri Thomas co-authored *104th Street*, a play to be produced this fall.

Before the recent taping of a segment of NBC's *Not for Women Only*, producer Madeline Amgott wanted Yosef Tekoah, the Israeli Ambassador to the UN, to be on the panel. She called the Israeli Mission and was told Tekoah was out. When she asked for his assistant she received the same answer. "You mean there's no one there?" she said. "No one," you say, replied the operator. "Then who am I?"

Michael Moriarty, star of *Find Your Way Home*, dined at Desmond's after a performance. "You should've heard the things the audience say about you," said an

admirer at the next table. "That's nothing," replied the actor. "My grandfather, George Moriarty, was a big-league umpire. And you should've heard the things people yelled at him."

John Richardson of the Knoedler Gallery is one of the art experts working on the auction to benefit New York's new Cooper-Hewitt Museum, which will become a branch of the Smithsonian Institution. Richardson saw a grimy canvas from an anonymous donor, with an estimated value of \$250. He ordered it cleaned, then discovered it was a work by John Sartorius, the 19th Century English landscape artist. The painting has been revalued in excess of \$50,000.

Lance Rentzel, former star receiver for the Dallas Cowboys and Los Angeles Rams football teams and author of *When All the Laughter Died in Sorrow*, is now working on the second part of his autobiography ... Folk-singer Avram Grobard, owner of New York's Israeli nightclub, El Avram, in his act lifts a girl sitting on a table with his teeth. A dentist saw

(Continued on page 15)

## Friends Of PARI To Assist Paraplegia Association

Friends of PARI is a new organization which has been formed to assist the Paraplegia Association of Rhode Island in its programs of benefit to physically handicapped people of all ages.

The Paraplegia Association sponsors sports and recreation programs for its members, provides information to the public and promotes improvements in legislation pertaining to the elimination of barriers at public buildings for the wheelchair population.

Mrs. David Horovitz, president of Friends of PARI, has announced that its current goal is to raise funds for the purchase of a bus or van with a hydraulic lift to be available to those members of the Paraplegia Association who need transportation assistance to doctor appointments, therapy sessions, meetings, etc.

A benefit performance of *Forty Carats* is being planned for Wednesday, May 8, at the Chateau de Ville Dinner Theatre at the Warwick Mall. Dinner will be served at 6:30 p.m. followed by the play which stars Joan Fontaine.



MRS. EDWARD S. FOSS

Mrs. Edward S. Foss is reservations chairman. Tickets may be obtained by calling Mrs. Horovitz at 434-1218, or Eleanor Botvin, Mrs. Robert Sauber, Mrs. Jeffrey Bender, Mrs. Herman Bromberg, Mrs. Fred Abrams, Mrs. Frank Darman or Mrs. Karl Foss.

## ORGANIZATION NEWS

### TO SPEAK AT RIJC

Rabbi William G. Braude of Temple Beth El will address an assembly at Rhode Island Junior College in Warwick on Tuesday, April 2, at 12 noon.

The appearance of the rabbi, who will speak on the "Three Pillars of the Skeptic," is sponsored by the Jewish Chautauqua Society, educational project of the National Federation of Temple Brotherhoods, which fosters better understanding of Jews and Judaism through education.

### 'THE JOHNNIE SHOW'

The Jewish Community Center will sponsor a production of "The Johnnie Show" presented by the Rhode Island Feminist Theater, on Sunday, March 31, at 8 p.m.

The show is part satire, part parody and part simple role reversal. Coffee and discussion will follow the performance.

### HOLD CONVENTION

Ocean Bay Region of the B'nai B'rith Youth Organization is holding its Annual Regional Convention from Friday, March 29, through Sunday, March 31, at Camp Hadar in Clinton, Connecticut.

One hundred and seventy-five youth participants will be involved in programs on Judaism, leadership and creative arts.

Youth coordinators are Maureen Slack of Providence and Andrew Nemtsov of Newport. The staff for the weekend will include Linda Feigenbaum, assistant director of the New England Region BBYO, and adult advisors and field workers.

### TO ELECT OFFICERS

The South Providence Hebrew Free Loan Association will hold its annual convention and election of officers and board of directors on Sunday, March 31, in the social hall of Congregation Shaare Zedek-Sons of Abraham at 2 p.m.

Four presidents and a board member who have died will be honored for their years of work and devotion to the organization.

### HOLLAND TO SPEAK

Adjutant General Leonard Holland will be the guest speaker at a breakfast meeting of the Men's Club of Congregation Mishkon Tfiloh on Sunday, March 31, at 9 a.m. following services in the social hall of the congregation.

The ladies of the Sisterhood as well as the ladies of the entire congregation have been invited to attend this meeting.

### 35TH ANNIVERSARY

The Rhode Island Conference of Social Work will celebrate its 35th anniversary on Wednesday, April 17 with a dinner meeting at 6 p.m. at the Alpine Country Club in Cranston.

Judge Raymond J. Pettine, Chief Justice of the Federal District Court of Rhode Island will speak on "The Supreme Court: Its Decisions and Their Impact on Our Society."

Following Judge Pettine's speech, the annual award will be presented to a professional whose contributions to the community in general and social work in particular are of a unique and outstanding quality. This year, Miss Ruth Levy, casework supervisor of Inpatient Service at the Institute of Mental Health, has been selected to receive the annual award.

### MATZOH BALL

The Business & Professional Singles Group of the Hartford Jewish Community Center will hold a Matzoh Ball on Sunday, March 31, at the Center at 335 Bloomfield Avenue, West Hartford, Connecticut. Dancing will be to the music of Art DuBrow's orchestra from 7 to 11 p.m. Catered refreshments will be served.

### TO HOLD SALE

Hope Chapter, B'nai B'rith Women, will hold a garage and white elephant sale at the garage of Mrs. Leonard Spooner of 68 Overhill Road from 10 a.m. to 4 p.m. on Sunday, March 31.

### TO REOPEN APRIL 4

The Cheese Shop at 186 Wayland Square, which was severely damaged by smoke and water on February 26 when a fire destroyed an adjoining shop, will reopen on Thursday, April 4, with a remodeled store and a complete new stock of goods.

### PHILATELIC SOCIETY

The regular meeting of the Rhode Island Philatelic Society will be held on Tuesday, April 2, at the All Saints Church parish hall, 674 Westminster Street.

William Heaney will speak at the meeting on Tuesday, April 16.

### MOTHER KILLED

NEW YORK — Mrs. Esther Ben David, the 26-year-old mother of three who was killed when Syrians shelled the Golan Heights settlement of Ramat Magshimim was an alumnus of Yeshiva University and a former resident of Kew Gardens, Queens, it was learned here.

**LETTER BOMBS**  
WASHINGTON — An alert to all postal stations to be on the lookout for "terrorist letter bombs in the mail stream" was published in the Postal Bulletin of the USPS Postal Service here.

**\$2 BILLION RESERVE**  
JERUSALEM — From unimpeachable sources it is learned that Israel's foreign currency reserves now stand at \$2 billion — half a billion higher than before the onset of the Yom Kippur War.

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## 'Three Sisters' Presented By Brown's Sock And Buskin

Anton Chekhov's *The Three Sisters* is a rich, slow tapestry, its characters and their motives unmistakably Russian but with a universality that proclaims their kinship to every audience. The movement of the play, so deliberate and cadenced, so broken into first one small scene and then another, can sometimes pile together into a tight mass the tragic but wonderful inevitability of the Prozorov household.

Brown University Theatre's Sock and Buskin presented the play on consecutive weekends in a translation by Peter Wyldie that has not been performed before in the United States. Wyldie's version is cleaner and less wordy than the familiar translations, but it's still a three-hour play.

*The Three Sisters* could be crudely described as a play in which everyone wants to go to Moscow but nobody goes. Andrei and his three sisters, Olga, Masha and Irina, are living together on the Prozorov estate in provincial Russia, where much of their diversion depends on the army officers stationed in the district. The play begins at noon in early spring, skips to winter nearly two years later, and ends on an autumn afternoon.

The Prozorovs follow much the same progression, in the first act expecting to get to Moscow, their promised land, and by the last still determined that life is not finished for them, even though Andrei's coarse wife is determined to drive the sisters away, the army has been moved, and they will never go to Moscow.

Olga, Masha the flirt, and Irina who will marry without love to get to Moscow; Masha's husband Kulygin; and the army doctor, Chebutykin. Some of the others were inconvincing or did not project well, or the light was too dim.

Brown's production never seemed to move for very long at a time. A scene would play well, and then would break while a character took two or three steps upstage into another scene. Sometimes the very size of the stage seemed to militate against any kind of build-up. But this deliberate slowing, like a fading metronome, gradually lulls one's interest, so that a speech not clearly rendered might be missed because it has become too much work to try to listen. In the second and third scenes the same hesitation prevails in moving from one group to another, and there is the additional disadvantage of realistic lighting. Scene 2 takes place in the evening and scene 3 in early morning; both far too dim for a big theater. An audience doesn't want to nod, but the physical effort of staring from darkness into not enough light can be soporific, and was. Every time a character said it might grow light soon, it seemed like a reasonable excuse for upping the illumination.

A well-rested theatergoer might enjoy this fresh Natasha, a Masha who can upstage the whole room just by lying on a chaise longue, and a Chebutykin who can play the drunk without giving an entire barroom scene.

LOIS ATWOOD

The play is directed by John Emigh, with sets and lighting by John R. Lucas, and costumes by V. Jane Suttell. The cast:

Andrei	Cary Weisbaum
Natasha	Amy Van Nostrand
Olga	Melanie Jones
Masha	Peggy Harmon
Irina	Sharon Grodin
Kulygin	Bob Sloan
Vershinin	State R. Lawrence
Tusenbach	Paul Albert Fanaroff
Soleny	Neil A. Ward
Chebutykin	Andrew Traines
Fedotik	D. Everest Dickinson
Rode	Mark Christiansen
Ferapont	Hawyard Chappell
Anfisa	Ilene Bell
Maid	Z. Janie
Musicians	Edith Borden Wendy Cohen Steven Feiner Yvonne Schilling Robert Weinberg

In the upper income and education groups, newspapers have a gross reach of over 150 copies a day.

# Executive MEN'S SALON

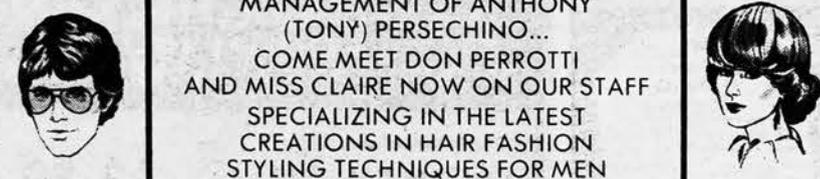
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# BRIDGE



By Robert E. Starr

Last Saturday we held our Seventh Annual Two Session Charity Tournament on behalf of the Rhode Island Chapter of Big Brothers. It was won by Mr. and Mrs. Robert Miller of Abington, Massachusetts. Today's hand was one of those which helped them toward their victory. The play of one little card made quite a difference to the result of the hand. The actual card itself might seem insignificant but there was a definite reason for that particular card rather than another to be played.

North  
 ♠ A 9 6 3 2  
 ♥ 9 5 2  
 ♦ K 8  
 ♣ K Q J

West  
 ♠ Void  
 ♥ A K J 6  
 ♦ 10 7 6 4 3 2  
 ♣ 10 6 5

East  
 ♠ 10 8 4  
 ♥ 10 8 4  
 ♦ 9 5  
 ♣ A 9 7 3

South  
 ♠ K Q J 7 5  
 ♥ Q 7 3  
 ♦ A Q  
 ♣ 8 4 2

North and South were vulnerable, East Dealer with this bidding:

E	S	W	N
P	1♠	P	3♣
P	4♠	End	

The bidding presented no problem at all, every pair in the section arriving in the same game contract in Spades, probably exactly as shown. I watched as West, on lead, started with the Heart King, automatic and very likely what every West led. Most of the Declarers followed suit with the 3 spot without giving any thought to whether anything could make a difference. East, meanwhile, played his lowest Heart, the 4. Can you read anything into those cards as yet? West could for he could see by South's card that his partner had played his lowest spot, a discouraging card meaning to shift. Obligingly West did. Actually it makes no difference what he does switch to for now Declarer cannot make the hand.

Sooner or later East must gain the lead with the Club Ace and can lead a second Heart through

Declarer's Queen to his partner's Ace, Jack and three Heart tricks must be lost. Unfortunate but true. A good Declarer will examine his chances before playing too quickly to the opening lead and then try to do everything in his power to gain tricks.

This is how a top player will think in a hand like this. After the King is led and he himself has the Queen he knows that West must also have the Ace and that his own Queen is definitely in jeopardy if he leads toward it himself and West still holds the Ace. He must try to make West lead that Ace for him. I admit that the hand is one of those unfortunate ones where there is duplication in the Diamonds, only two tricks to be made there with the three high honors but despite this one must try to offset it.

As stated above, Declarer must try to make West play another Spade which West won't do if he can see that East's 4 is the lowest. To make him think that it isn't Declarer should withhold his own 3 and play the 7 instead. A good Defender will also examine the spots very carefully and realize that it is quite possible that his partner is not encouraging him. But at least he is more likely to go wrong if you confuse the issue a bit. To sum it up, the hand will not be made with perfect defense. This is despite the fact that there is a combined holding of 27 high card points plus a five opposite five Trump fit. To make it you must receive help from the Defense and to get this you must do everything in your power to entice West to play a second Spade. It may not work but is worth a try and certainly will give you a better chance than if you show West exactly what his partner's card means.

Moral: Declarer can signal to the Defenders exactly the same as if they were signalling to each other. If he plays a high spot he encourages the lead of that suit, a low card discourages that lead.

## Jewish Committee Criticizes 'Merchant Of Venice' On TV

NEW YORK — A Jewish cultural watchdog committee chided WABC-TV for having broadcast "The Merchant of Venice" last Saturday night. It asserted that the production by the National Theater Company of Britain them of Shakespeare's play and its negative stereotype of the Jew.

The criticism came from the Jewish Broadcasting and Film Committee of the National Jewish Community Relations Advisory Council, which is made up of Jewish councils in cities across the country as well as such national organizations as the American Jewish Congress and the National Council of Jewish Women.

The group declared that it did not seek "in any way" to censor the network or challenge its right to present the play but added that network executives might have relied "on their own sense of sound social policy" and kept the play off nationwide television.

A broadcast of this kind, the group continued, was bound to reach millions of viewers, many of whom "have no knowledge of history and the meaning of the play" and might "readily accept the anti-Semitism" expressed in it.

A spokesman for the American Broadcasting Company replied that the network was "not insensitive to these charges, which

have been made for a hundred years." But he said that WABC-TV would stand on the "very eloquent remarks" made by Lord Olivier in a foreword to the televised production.

### 'Harsh Portrayal'

The British actor, who played Shylock, characterized the play as a "harsh portrayal of prejudice and revenge" and said he was taking the arguments stirred by its contents "too seriously to allow Shylock to be either sentimentalized or caricatured."

The Jewish film group called his remarks well-intentioned but not enough to diminish the program's "negative impact." In apparent agreement with the network spokesman's description of the play as a "great work of art," the committee noted its "great poetry" and the spell it can work on an audience after 350 years.

For that reason, the film committee said, it felt concerned that the "anti-Semitic content" of "The Merchant of Venice" might be accepted by television viewers who would have scoffed at it had it been "presented in some less formidable vehicle."

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**BAR MITZVAH:** Alan Jeffrey Goldberg, son of Mr. and Mrs. Bernard S. Goldberg of Cranston, became Bar Mitzvah on February 2 at Temple Sinai. A luncheon reception in his honor was held at the temple.

His grandparents are Mr. and Mrs. Harry Halpern of Cranston and Mrs. Al Goldberg of Providence.

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## Palestinians Appear In Berlin Court

BONN — Four Palestinians who entered West Berlin last October from Beirut via East Berlin appeared in a Berlin court, charged with planning to blow up an El Al office, an aliens authorities bureau, an Israeli-managed hotel, and a dance-hall.

The accused range in age from 18 to 33. The youngest, 18-year-old Mohamed Zaher, pleaded

guilty to the charges. He said, "I feel it is my duty to do what my country demands of me," adding that the other defendants had nothing to do with the planned bomb attacks.

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**\$5,000 AWARD**  
**NEW YORK** — The New York State Human Rights Commission has announced a \$5,000 compensation award to Joseph Dittfeld, 44, who accused Lufthansa German Airlines of discriminating against him.

# Hello Again!

News of the Sports World by Warren Walden

**CONFISCATES MATERIAL**  
**BONN** — A West German court has confiscated posters and other material depicting the Nazi swastika that were to have been used to advertise a new fortnightly periodical called "Das Dritte Reich." The periodical will be published over the next two years by the John Jahn publishing firm in Hamburg.

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**BORN TOO SOON:** Ever hear of John C. Heenan? He was the American champion in the first boxing bout that attracted interest on both sides of the Atlantic. Heenan acquired the American Championship upon the retirement of John Morrissey in 1860. Morrissey was later elected to the US Congress. Heenan's opponent in the championship bout was Tom Sayers, called a "marvel of his day." Heenan stood six feet, two inches and weighed 195 and was called by the British "The Immense Invader." The bout was held at Farnborough, near London. The purse? One thousand dollars, winner take all and the championship belt. And now, the promoters are talking about a purse of FIVE MILLION DOLLARS FOR EACH BOXER when and if Muhammad Ali meets George Foreman for the Heavyweight Boxing Championship. (This was written before the Foreman-Norton meeting and the promoters were talking about a Foreman-Ali championship bout then.) "Born too soon" could also apply to other great pugilists of the past. In the famed "Battle of the Long Count," Gene Tunney received \$900,000 for thirty minutes of fighting with Jack Dempsey. It was the highest pay an athlete had ever received for a single performance up until that time.

**HEENAN AND SAYERS?** Twenty-five hundred fans were in attendance and the "London Prize Ring Rules" were in effect. Those rules prohibited gouging, hitting below the belt or seizing a man in a wrestling hold below the waist. In the 37th round, Heenan got Sayers in a headlock and was strangling and hammering him into insensibility when the Englishman's supporters broke into the ring to save him. The referee called it a draw but it was clear that Heenan would have won if the bout had gone on. It had lasted two hours and twenty minutes. Sayers kept his championship belt and offered half of it to Heenan who refused it. The offer and the refusal were said to have been made in a gesture of good sportsmanship. Good Sportsmanship! After what they had been doing to each other and after what they had gone through. And they went through it for \$1000! Ali and Foreman to get \$5 million each!

**JOCKEYS OF THE CLOTH:** Have you heard of the Kiplingcotes Derby? It is safe to assume that it was run on the third Thursday of March as it has been since 1619. That's a long time, eh. In 1971, the "Kiplingcote" was won by a jockey member of the female species and in the beaten field was a horse ridden by a local parson, the Reverend Christopher Tubbs vicar of Scaleby. Jockeys of the cloth are not an every day occurrence in England but there has been more than one sporting parson riding hounds, in point-to-point races and even "under rules" at regular race meetings.

One exceedingly sporting parson was the Reverend Drake of Yorkshire who rode Sir George Wombwell's Bridegroom over the harrowing thirty jumps of the four miles and 856 yards of the Grand National at Aintree. When a protest was presented to the Archbishop of York, urging him to forbid "such a scandal," the Archbishop (whose brother had won the Derby on Ellington a few years earlier) said, "If Tyrwhitt Drake rides in the National, I'll bet you a guinea that if he doesn't win he'll get 'round and won't be last!"

**WORKING MOTHER:** "Barbara Bluff" was a 7-year-old mare. She returns to the races in Maryland this Spring after having been away for 14-months taking care of her "baby." Back in November of 1972, trainer Ben Schwartz had "claimed" Barbara out of a race at Laurel and when he received a routine examination report, he found that she was pregnant. She proceeded to foal a filly in the spring of last year. "I'm not in the breeding end of the business," Schwartz observed, "but this one we'll keep and race. She's already been around the track and finished first. Barbara Bluff had won the race from which she was "claimed."

**THAT TIME AGAIN:** "Easy Promise," nominated for the Kentucky Derby — May 4 — by Mike Hines, is said to be a 3000-to-1 long-shot! Mike is reported as saying, "He ought to be 31-hundred-million to one." (He would be a better payoff than "The Game!") — CARRY ON!

**NOT WORRIED**  
**NEW YORK** — The members of the United Jewish Appeal Young Leadership Cabinet group, who had been detained for 10 hours by the Egyptians, and their wives returned to Kennedy Airport claiming the whole incident was overplayed in the American press. Three of the men said that at no time during the incident did they fear for their own security as Americans. But they were worried about the Israelis in their group.

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**RAISE \$2½ MILLION:** The National Women's Division of the United Jewish Appeal raised \$2½ million at two internationally attended luncheons in Palm Beach, Florida, held recently. Yaakov Avnon, executive director of the Israel Education Fund and formerly the Israeli Ambassador to Sierra Leone, was guest speaker. Shown above at the home of Mrs. Samuel G. Rautbord of Chicago, Illinois, are, left to right, Mrs. Eugene Ribakoff, Mrs. Rautbord, Mr. Avnon, Mrs. Albert Pilavin, Elaine Siris and Mrs. Merrill L. Hassenfeld.

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**ASKS SERVICES**  
**NEW YORK** — The American Jewish Congress (AJC) a leading opponent of government aid to religious schools, has asked the New York City Board of Education to supply speech correction services to parochial schools on an equal basis with public schools. Although the AJC has opposed many forms of government aid to religiously affiliated schools, an official said that the letter did not mark a shift in the congress' basic position on school aid.

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**GREENSTEIN KILLED**

JOHANNESBURG — South African Jewish communal leader Max Greenstein, 71, was killed in a car accident here.



**QUOTA KICKOFF:** Roger Williams Chapter, B'nai B'rith Women, held its annual Quota Kickoff at the home of Mrs. Paul D. Litwin of 75 Laurel Avenue recently. The dinner will be held at Temple Eamnu-El on Wednesday, April 24 at 6 p.m. Shown above, standing, left to right, are Mrs. Gerald I. Winograd, annual quota chairman; Professor Marc H. Richman, guest speaker; Mrs. Howard I. Lipsey, publicity; Mrs. Yale Udin, donor cochairman; Mrs. Herbert Gleckman, ad book treasurer; Mrs. Samuel Eisenberg, donor reservation chairman; Mrs. Leonard J. Sholes, cochairman. Seated, left to right, are Mrs. Benjamin Luftman, cochairman; Mrs. Litwin, hostess, and Mrs. Benton A. Odessa, president. Not present when the picture was taken were Mrs. Benjamin Gruber, editor of ad book; Mrs. Louis Bernstein, chairman of ad book, and Mr. Richard Sandler, quota treasurer.

Fred Kelman Photo



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### Legal Involvements Depress Share Action

Q: I have 600 Talley Industries (NYSE) shares. My broker has suggested that I sell these and buy Bayrock Utilities (ASE). Would you please comment on this idea? A.D.

A: With two suits against Talley still in court — one, a \$75 million class action filed by former General Time holders, the other filed by the SEC — market action in the shares will probably remain sluggish. For this reason the shares have little investor appeal. Bayrock Utilities, a closed-end investment company affiliated with Bache & Company, a New York brokerage firm, sells at about an 18% discount from asset value. Dividends currently are at a 6¢ monthly rate, providing an indicated return of over 7%. In addition, this fund, founded late in 1972, distributed 18¢ per share in capital gains after the close of its first fiscal year in operation. If your investment objective is income, these discounted shares offer a means of participating in a broad range of communications, electric, gas and water utilities issues.

Q: After reading your column constantly for years I am now in need of your advice. I purchased 100 shares of J.W. Mays (NYSE) to supplement our Social Security income. The shares often do not trade and I wonder if I should sell to buy something better. L.S.

A: Shares of this New York City department store operator are relatively inactive; less than 3% of the outstanding shares change hands monthly. Since 44% of the 2.2 million shares outstanding are closely held, the market in the issue is thin. Earnings have been erratic, reflecting the softness in the company's marketing area and the intense competition from discounters located there. Although earnings in the November-January period were up 15% sales rose only 1%. In fact sales, which peaked in fiscal 1971, have made no progress since.

Although the 50¢ annual dividend is still amply covered by earnings (\$1.09 per share in fiscal 1973), additional inroads on profits could jeopardize this distribution. I would suggest switching to a high-yield utility such as Central Maine Power (NYSE).

### Mutual Funds For Retirement

Q: We hold American Mutual.

Dreyfus, Investment Company of America and Washington Mutual. Would you suggest changes to increase income; we retire in June 1975? C.B.

A: Of your four funds, all but Dreyfus have outperformed the average fund in the past five years. Since these four funds are primarily growth oriented, income is a secondary objective and yields are moderate, ranging from 3% to 5%. Thus your \$22,800 portfolio is yielding 4% or \$916 annually. Dreyfus Fund, which is your smallest holding, should be exchanged for Dreyfus Special Income Fund. This exchange is not tax free but may be transacted for a \$5 fee at net asset value. At current net asset values you would acquire 124 shares of the Special Income Fund paying an indicated 48¢ per share from dividend income (7%). In 1973, .038 per share in capital gains was distributed.

There is no particular urgency for changing two of the other three funds (which are all under the management aegis of Capital Research and Management Company). Investment Company of America, established in 1973, is an above-average conservatively managed company. Of particular interest, however, is the large cash position reported by the company at the year end. At that time, 21% of the fund's assets were in cash or equivalent, an enviable position in view of the present market. I see no reason to make any change there. The same holds true for American Mutual Fund which boasted an 18% cash position at the year end.

Washington Mutual Fund, which yields 3.8%, should be redeemed. Cash realized from this sale should be invested in debt securities in order to protect your capital, increase your income and add balance to your holdings. Dreyfus recently offered a no-load fund — Dreyfus Liquid Assets. For a \$5,000 minimum investment you are able to participate in a portfolio of high-grade commercial paper, U.S. government and agency securities, CD's and bankers' acceptances.

### TERRORISTS RETURN

TEL AVIV — Arab terrorists returning to areas in southeast Lebanon near the Israeli border, which they had evacuated several months ago, have been observed in the last few days.

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### Passover, 1974

The Feast of Passover is probably the only religious holiday which is as old as recorded history itself. Some scholars believe it began as a festival in which the people performed rituals to keep their houses free from disease, sickness, and hunger. When the Hebrews left Egypt, Passover became an agricultural festival.

For the Jews, of course, Passover means the escape from bondage and slavery and the beginning of a history as a people. What is even more important is that Passover is a family holiday celebrated in the home.

On Passover night, 1974, Jews everywhere in every nook and corner of this world, in battle, in camp, in the desert, on land and on sea, will observe the Passover. At the Seder (Passover meal), they will read the Exodus story in a book called the Haggadah which asks that, "In every generation let each man look on himself as if he came forth out of Egypt."

This undiminished vitality the Jews have lent to Christianity and to Western civilization. The Plymouth Bay colony expressly drew up its constitution on the same principle of Nehemiah after the Jews' return from the Babylonian exile. The Massachusetts Bay colony also obeyed Moses in framing its laws.

And on the Liberty Bell in Philadelphia is the Passover prayer from Leviticus 24:10: "Proclaim liberty throughout all the land, unto all the inhabitants thereof."

In art and poetry, the influence of Greece has been important to the civilization of the world. But in jurisprudence and government, in all that makes up a cohesive structure of society, her influence has been scarcely felt at all. But when we turn to the Jews we cannot fail to perceive that our foundations, not only in laws, manners and usages, but also in religion, are set deep in their legislation and literature. This is particularly true of the English-speaking peoples. The Jews have brought down to us from that borderline where fable scarcely ceases and history hardly begins, our knowledge of the one true and ever-living God, which is the sum and substance of our religion.

There are no mysteries in the Jewish religion. Everything is fact. The Lord God was the cornerstone fact, and an ever-recurring historical fact. "I am the Lord thy God, who brought thee out of the land of Egypt, and out of the house of bondage," is the only one of the thousand passages which attest this. Hence we find that the Jews were never irrevocably wedded to religious forms and ceremonies. They have constantly changed them throughout all their history, from age to age, and according to their environment in their dispersion throughout the world. But to their one great religious belief, or fact, they have remained true.

### Reporters of the 1880s

I have been researching a book which transpires in the 1880s and have had occasion to spend many tedious hours reading editions of the old "Times," "Herald," "Tribune" and "Sun."

The research is enlivened, of course, by old headlines. One of (Continued on page 14)

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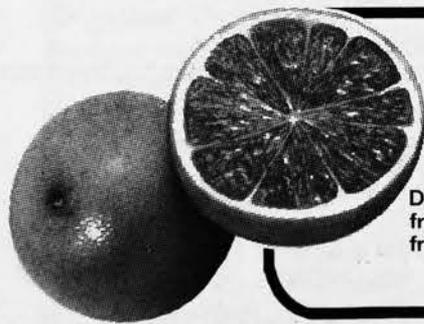
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People rate newspaper advertising more helpful than other media.

### Conversion Crisis Religious Issue State American Reform Rabbis

TEL AVIV — American Reform rabbis meeting in Jerusalem took a first step toward reviewing procedures for converting non-Jews.

The reappraisal is designed to ease relations with Israel. These ties have been strained by the refusal of the Orthodox religious establishment here to recognize as Jews those converted by Reform or Conservative rabbis.

The Government in Jerusalem also acted in the matter by forming a committee of ministers

headed by Premier Golda Meir to examine the problem of conversions outside Israel.

#### Law Provides Benefits

The Reform rabbis, who are attending a convention of the Central Conference of American Rabbis, maintained that conversion was a religious issue and not the business of the government.

However, the Government must define who is a Jew to determine who is entitled to the benefits of a law offering Jews the automatic right to immigrate into Israel and to acquire immediate citizenship. The law grants spouses and other close relatives of Jews the same rights.

Pending the findings of Mrs. Meir's committee, immigrants who have been converted by other than Orthodox rabbis are not being listed as Jews. Mrs. Meir had to yield in that matter to the National Religious party to get its support for her new Cabinet in a vote of confidence in Parliament.

The Premier attended a session of the rabbinical convention last week and heard sharp criticism from Rabbi Robert Samuels, formerly of Houston, Tex., and now a resident of Haifa.

"If we can be gunners in artillery units or in tanks," he said, "we have every right to ask for full recognition as rabbis and that those we convert shall be considered full Jews."

### Jorge Bolet To Appear With RI Philharmonic

Pianist Jorge Bolet will appear with the Rhode Island Philharmonic orchestra on Saturday, March 30, at 8:30 p.m. at the Veterans Memorial Auditorium. The concert will be conducted by Charles Schiff, conductor of the Charleston (West Virginia) Symphony.

Mr. Bolet will play two works by Franz Liszt, "Hungarian Fantasia," and "Piano Concerto No. 1 in E Flat."

Mr. Bolet has traveled extensively throughout the world playing with major orchestras in each country. Last month he performed at Carnegie Hall in New York City.

The program on Saturday will open with the Overture to "Die Meistersinger" by Wagner, and will also include "Don Juan" by Strauss and the "Galanta Dances" by Kodaly.

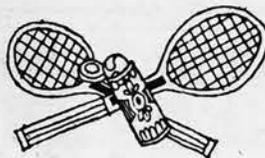
#### ARABIC OFFICIAL

NEW YORK — Arabic is becoming one of the official languages of the United Nations because the Arab states agreed to meet the entire cost of expenses entailed in installing additional sound booths in all conference rooms, channels for interpreters and the hiring of additional personnel — \$8.3 million for the first three years.

#### FINDS HOME

NEW YORK — The Brotherhood Synagogue, at 1239 West 13th Street, has found temporary facilities with Congregation Dorech Amuno, 53 Charles Street, and Congregation Emunath Israel, 236 West 23d Street. Rabbi Irving J. Block, the synagogue's spiritual leader,

announced last November that the 600-member congregation could no longer remain in the building it had shared for 19 years with the Village Presbyterian Church following what he termed a series of unfriendly incidents with the church pastor, the Rev. William Glenesk. A dispute about the Middle Eastern war precipitated the break.



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**ENGAGED:** Dr. and Mrs. Stanley H. Cath of 36 Brunswick Road, Arlington, Massachusetts, formerly of Providence, announce the engagement of their daughter, Dr. Phyllis Jean Cath of Cambridge, Massachusetts, to Dr. Richard A. Rubenstein of Dunkirk, New York, son of Joseph Rubenstein and the late Mrs. Rubenstein.

Dr. Cath, a graduate of Boston University and the Boston University School of Medicine, class of 1970, is currently completing her training in psychiatry at the Massachusetts Mental Health Center of Harvard University. She will practice psychiatry in San Francisco, California.

Dr. Rubenstein was graduated from Amherst College and Boston University School of Medicine, class of 1970. After finishing his residency training in neurology at the Veterans Hospital in Boston, he has been assigned to the Naval Hospital in Oakland, California.

A May 26 wedding is planned.



**ENGAGED:** Mr. and Mrs. William H. Wallace of 11814 Kirkbriar, Houston, Texas, announce the engagement of their daughter, Miss Marilyn Wallace of Cranston, to Larry H. Friedman of Providence, son of Mr. and Mrs. David Friedman of 35 Wilcox Avenue, Pawtucket.

Miss Wallace is a graduate of Jones High School in Houston, and Brown University.

Mr. Friedman was graduated from the Providence Country Day School and the Rhode Island School of Design.

Miss Wallace is employed as a work measurement analyst with the Old Stone Bank and Mr. Friedman is projects coordinator in the advertising and marketing division of P.M. Industries.

A June 9 wedding is planned.

In the upper income and education groups, newspapers have a gross reach of over 150 copies a day.

**Society This Week**

**FOURTH CHILD BORN**

Mr. and Mrs. Joel I. Sisitsky of 48 Cobblestone Road, Longmeadow, Massachusetts, announce the birth of their fourth child and third daughter, Alison Kate, on February 27.

Maternal grandmother is Mrs. J.J. Sindle of Providence. Paternal grandparents are Mr. and Mrs. Leon A. Sisitsky. Paternal great-grandmother is Lena Sisitzky of Springfield, Massachusetts.

**SHAPIRO-COHEN**

Lynne Marsha Cohen, daughter of Mr. and Mrs. Donald H. Cohen of Lexington, Massachusetts, formerly of Warwick, became the bride of Harvey Paul Shapiro on Sunday, March 3. The bridegroom is the son of Mr. and Mrs. Milton Shapiro of New Britain, Connecticut. Rabbi Joel Meyers performed the ceremony at Temple Emenah in Lexington. A reception at the temple followed.

Given in marriage by her father, the bride wore a gown of French silk faille and Alencon lace with appliques on the English net bodice. She complemented it with a matching mantilla held in place by a Juliet cap, and she carried a bouquet of white roses, camellias and stephanotis.

Mrs. Sanford Katz, cousin of the bride, was matron of honor and Miss Phyllis Vajda was maid of honor. They wore halter neck gowns of mint green jersey knit with bolero jackets. The three bridesmaids, identically gowned, were Mrs. Sam Stein, Mrs. Ronald Rondeau and Miss Judith Friedman, all cousins of the bride.

Miss Lauren Aguiar, the flower girl, wore a long yellow knit jersey gown and carried a basket of spring flowers.

James Sfiridis was best man. Ushers were Robert, Steven and Lee Cohen, brothers of the bride; Jack Young, Carl Pavano and James Brasile.

The bride, a graduate of Boston University and New York University, is a learning disabilities specialist in the Ludlow, Massachusetts, schools. She is the granddaughter of the late Mr. and Mrs. Nat C. Cohen and the late Mr.

and Mrs. Morris Narva of Providence.

The bridegroom, a graduate of the University of Connecticut, is working toward his master's degree in physical education at Springfield College, where he is assistant baseball coach.

Following a honeymoon trip to Bermuda, the couple will live in Springfield, Massachusetts.

**FIRST CHILD BORN**

Mr. and Mrs. Peter D. Pritsker of Providence announce the birth of their first child and son, Daniel Karl, on March 12. Mrs. Pritsker is the former Marcia S. Kouffman of Providence.

Maternal grandfather is Albert Kouffman of Cranston. Paternal grandparents are Mr. and Mrs. Myer A. Pritsker of Hallandale, Florida. Maternal great-grandmother is Rose Cooper Tesler of Providence.

**REIFMANS HAVE SON**

Mr. and Mrs. Maurice Reifman of Englewood, New Jersey, announce the birth of their first child and son, Daniel Abraham, on March 16. Mrs. Reifman is the former Toby Elaine Fishbein.

Maternal grandparents are Mr. and Mrs. Ralph Fishbein of Pawtucket. Paternal grandparents are Mr. and Mrs. Max Reifman of Laurelton, New York.

**BAR MITZVAH**

Richard Berlinsky, son of Mr. and Mrs. Everett Berlinsky, will become Bar Mitzvah at 11:15 a.m. services on Saturday, March 30, at Temple Sinai.

**GOES ON TOUR**

Marc J. Parmet, son of Gerson and Florence Parmet of Burlington Street, toured with the New England Conservatory of Music Wind Ensemble at the Music Educators National Convention in Anaheim, California, between March 21 and March 27.

Mr. Parmet, a 1971 graduate of Hope High School, is a third year student studyin percussion with Everett Firth at the New England Conservatory. He is a member of the New England Conservatory Symphony Orchestra, Percussion Ensemble, and has performed with the Musica Maximus new music series, in addition to performing with the Wind Ensemble.

**JEWISH-JAPAN TRADE**

NEW YORK — Japan's "ultimatum" to the government of Israel that it "give up all of the occupied Arab territories" on threat of rupturing diplomatic relations has made a painful impression. On the other hand, it has long been recognized that the "diplomatic relations" between Israel and Japan have had little practical significance for the Israelis. It is an open secret that the Japanese, with the blessing of their government, have studiously avoided trade with Israel. For many American Jews who are leading importers and agents of top Japanese firms in North America, the question is whether the time is not ripe for a "Jewish reply" to this discriminatory Japanese trading policy.

**HARRY GOLDEN**

(Continued from page 12)

them read: "Elopes with Plumber: the Mother of Three."

Since I was fatigued, I thought some pretty suburban thing had run off with Emil Krogh or E. Howard Hunt or one of the lawbreakers in Nixon's nefarious investigative unit. Why would any pretty suburban thing do something as destructive as that, I thought. Then I realized I saw the headline out of perspective. Whoever "she" was, she had run off with a real plumber, a fellow armed with wrenches and piping, a practitioner of a trade the worst of which you can say of it is that some of its tradesmen run off with the mothers of three.

Another fact, this less romantic, that struck me about the 1880s was the number of explosions and shipwrecks that occurred with almost daily frequency. The reporters did the same stint then they do now. They reported the non-appearance of the Alice B. Toklas, a clipper bound from Cardiff to New York, on page one with ominous paragraphs. When the Alice B. Toklas showed up a week later, they reported its arrival on page 8 in a small-type paragraph.

The explosions which punctuated each working day remain a mystery. Reporters always headed their pieces "Mysterious Explosion of 14th

Street," graphically reported the heaving of the earth, the ear-shattering screams of the victims, the devastation of the neighborhood, and left, presumably, to cover another explosion. Just why the city was wracked by so many repetitive blasts in the decade between 1880 and 1889 seems a likely topic for a dissertation by a candidate for a degree in urban renewal studies.

What is particularly annoying about the reporting of those days is the abhorrence of first names. No reporter or editor ever thought to call the mayor, Mayor William Strong, but always "Mayor Strong." They left "William" to the energies of the editors of the yearly almanacs. They never called Senator Henry Edmundson, Henry, but only "Edmundson."

One would no more identify a political figure today solely by his title and surname than one would accuse him of following the Communist line. As a matter of fact, the only office where this precedent still prevails is with the presidency. Where the editor might always insist on Senator Jacob Javits, he often compromises with the simple President Nixon or President Kennedy, or President Johnson. However, the way things are going now, editors may soon have to abandon this shorthand.

# October War Causes Israelis To Tighten Their Belts In '74

TEL AVIV — Finance Minister Pinhas Sapir told Israelis that they would have to tighten their belts to help defray higher costs of maintaining national security after the October war.

He made the statement in Parliament in Jerusalem while introducing a balanced budget of \$8.4-billion for the fiscal year starting April 1.

The budget, a record, includes approximately \$3.5-billion for national security. That is more than double the outlay for the last fiscal year. Following the outbreak of war on October 6, actual expenditures rose to nearly \$4-billion.

With new taxes and compulsory loans, Mr. Sapir said, Israelis will be funneling 54 per cent of the gross national product back to the treasury.

Later Moshe Neudorfer, Director of State Revenue, said that, counting city tax rates and social-security payments, Israelis being taxed at 62 per cent of the gross national product, making them the highest-taxed people in the world.

### Effect on Buying Power

The new rates, as well as the high costs of fuel, basic foods and other commodities resulting from the curtailment of government subsidies, are expected to reduce purchasing power. Mr. Sapir said he believed that this would result

in a reduction of 4 1/2 per cent in the standard of living, compared with the boom period before the war.

Mr. Sapir said that the cost of the war, including losses in production and exports due to manpower mobilization, amounted to more than \$7-billion.

The new budget, notwithstanding the higher cost of national security, substantially increases allocations for social services and development.

Particularly there will be increased expenditures for housing, education, health and welfare. The development budget will be increased to assure full employment and the growth of production and exports. It will include an appropriation for oil drilling that is two and a half times the previous one, because of the energy crisis.

Mr. Sapir said that Israel would spend billions abroad in the next few years to replace inventories lost in the war and to strengthen the armed forces. This allocation is \$1.6-billion, more than double the prewar figure. Actual expenditure last year was nearly \$2-billion because of the war.

The Finance Minister expressed appreciation for aid from the United States, but he observed that Israeli expenditures for 1973 and 1974 would far exceed the \$2.2-billion granted by the United States Congress.



OUR YOUNGER SET: Brian Andrew Wilson, two and one-half years old, is the son of Mr. and Mrs. Paul R. Wilson of 82 Welfare Avenue in Cranston.

Maternal grandparents are Mr. and Mrs. Joseph Potemkin of 148 Grace Street in Cranston. Paternal grandfather is Arthur H. Wilson of 85 Briggs Street, Cranston.

A subscription to the Herald makes a good gift. Telephone 724-0200 or 724-0202.

# Falashas Accepted By Israeli Rabbis

JERUSALEM — The future of the 26,000 Falasha (Black Jews of Ethiopia) and the possibility of facilitating their emigration to Israel are to be discussed by the World Zionist Organization executive in the near future, following the raising of the matter by Itzhak Navon, the chairman of the Zionist General Council.

accepted the Falasha claim to be full Jews some time ago. The Ashkenazi chief rabbi, Rabbi Shlomo Goren, has followed the example of Rabbi Yossef and has received the Falasha into "the community of Israel".

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# The Lyons Den

(Continued from page 4)

him do that and left his card with this message: "Let's keep in touch."

Comedian London Lee, who opened at the Plaza's Persian Room this week, comes from a rich family. "In my business, that's a big advantage," he said. "If I bomb at a club, I can always buy the place and book myself in for a year" ... Lee has an unusual method of testing new material. He tries out jokes on people who he knows dislike him. "Whatever lines they laugh at," he said, "are the ones I throw out from my act."

Mrs. Babe Ruth lunched at the Pen & Pencil and mentioned the promotional tours she makes yearly for the Babe Ruth League for

young players. "It keeps me close to the game and, in any case, baseball diamonds are this girl's best friend" ... After Paul Newman and Steve McQueen signed \$1-million contracts for their new movie, *The Towering Inferno*, Newman was asked how he would be billed. "For what they're paying me," he said, "they can bill me any way they want."

Ann-Margret will be a presenter for the fourth time at next month's Academy Awards ceremonies. The actress-singer, now performing in Las Vegas, confessed she often fears meeting people. "I'm like an astronaut when that happens," she said, "because I can't wait for zero hour. I look at my watch and count backward. When it's time to blast-off, I take off."

Before he was hospitalized last week, Jack Dempsey visited Carol Channing backstage at *Lorelei*. The former heavyweight champion said: "A true champ is someone who's ready when the bell rings." The actress added: "Or when the curtain goes up" ... Bobby Hill, who's featured in *Don't Bother Me, I Can't Cope*, was born in Winchester, Tennessee. When the actor was asked about the size of the town, he said: "It's on the map — but it's so small, it uses an assumed name."

John Avildsen, who directed one-third of *Four Play*, was asked what part of the Oscar statue he'd accept next year if the upcoming film won an Academy Award. "Just tell co-directors," he replied, "that my work will cost them an arm and a leg" ... Detective Sergeant David Durk, who worked with Patrolman Frank Serpico in uncovering corruption in the NYPD, will teach a seminar at Hofstra Law School entitled "Police and Social Change."

Bette Midler, who often satirizes the Carpenters in her routines, recently met Richard and Karen Carpenter. "Someday we must do a TV special together," Miss Midler suggested to the singers. "On one condition," Karen Carpenter replied, "that I do a takeoff on you" ... Leroy Neiman will judge the Playboy Bunny-of-the-Year Contest in Los Angeles. When asked if he thought the event would be "streaked," the artist said: "That's the one place a streaker would go unnoticed."

# Your Money's Worth

(Continued from page 4)

the judgment against you by paying up. As a result, when you reapply for credit at some later date, you find that a serious blot remains on your credit record.

Even worse, says New York Federal Trade Commission director Richard Givens: "We have evidence that this kind of abuse is growing along with the expansion in numbers of people who are buying goods and services on time and along with the sheet increase in volume of instalment credit." Instalment credit outstanding is now approaching an astounding \$150 billion, 10 times the total in 1950.

Another key reason the problem is growing is that we in this country continue to make it easy — by permitting sewer service and similar techniques to exist — for ripoff artists and two-bit collection agencies to collect money that isn't even owed. Their frauds, in sum, "pay."

Finally, though, a crackdown is underway in New York. And this could become a model for other areas of the country. If the crackdown doesn't happen at the local level, the invitation will be clear for the federal government to move in and act to put an end to this cruel and costly practice of depriving the "little guy" of his day in court.

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**Declines Knighthood**  
 LONDON — Samuel Silkin, the new Attorney-General, who is Jewish, has declined the knighthood which goes automatically with the job. He thus becomes the first Attorney-General in Britain's parliamentary history to decline.



**NAMED DIRECTOR:** Rena P. Button has been named executive director of the National Council of Jewish Women, it has been announced by Eleanor Marvin, national president of the organization.

Since 1971 Mrs. Button, a native of Providence, has served as special projects coordinator for the United Jewish Appeal.

Mrs. Button produced and moderated a weekly public affairs television series, "Speak for Yourself," carried by ETV in Albany, New York, and the ABC and CBS affiliates in consecutive years as well as a weekly World Affairs Council "Great Decision" series.

She was graduated from Hope High School and attended Albany Law School, Pembroke College in Brown University and Simmons College in Boston, Massachusetts, where she earned a bachelor of science degree in history.

Mrs. Button is the daughter of the late Isidore Pritzker and Esther Pritzker Taetle.

**Soviet Jews Enrich Israeli Music**

**TEL AVIV** — The current immigration of Soviet Jews has dramatically raised the performing potential of Israeli music. Speaking to the Institute of Israel Studies at the ZOA House here, a weekly English-language seminar series on Israeli life, Dr. Michal Smoria-Cohen, Director of Musical Services for the Israel Broadcasting Authority, pointed out that the influx of Russian musicians had added a badly-needed reinforcement to the country's violinists and cellists, in terms of enhanced numbers and quality. She pointed out to the audience of Anglo-Saxon newcomers to Israel that the Radio Israel Orchestra has recently added 30 musicians, or an increase of one third, to its string section.

She did, though, note that there is growing emigration of Soviet artists, especially among the more talented who have been quickly integrated into the country professionally but have been attracted by lucrative overseas offers. Their numbers though don't exceed 15 percent of the professional Jewish musicians arriving in Israel from Russia.

**US To Correct Exploding Tank**

**WASHINGTON** — The Army is moving to correct a vulnerability that was discovered in its main battle tank during last fall's Arab-Israeli war.

United States technical teams found that some American-made M-60 tanks driven by the Israelis were knocked out because their hydraulic fluid caught fire when they were hit in the turret by Soviet-produced antitank missiles.

As a result, officials said, the Army is running tests on a substitute hydraulic fluid with a higher flash point to cut down the danger of fire. Hydraulic fluid is used in swiveling tank turrets and operating their main guns.

Armor experts are leaning toward a fluid used by the Air Force, and the Army is expected to start putting it into thousands of M-60's this summer.

Otherwise, detailed Army studies since the October war have highlighted no serious flaws in the M-60 tank, which Secretary of Defense James R. Schlesinger says "is certainly as good, if not better, than the Soviet T-62" main battle tank.

**'Book Of The Dead' Published In Israel**

**TEL AVIV** — Israelis who are used to queing up for everything from bus tickets to a concern, stood in long, mostly silent lines today outside post offices all over the country waiting to receive a booklet, just published, that contains the names of the more than 2500 Israeli soldiers, sailors and airmen who died in the Yom Kippur War.

It is called "The Book of the Dead" — Knesset Speaker Israel Yesheyaahu referred to it as "the book of pain, heroism and dedication" — and is the first complete list of Israel's war dead.

Although the number of casualties was published some time ago, the dimensions of the tragedy suffered by so many Israeli families was brought home more forcefully by the publication of the actual names. Grown-ups and school children wept openly as they approached tables draped in black to be handed the booklets by members of the Association of Bereaved Parents

**CONCLUDE AGREEMENT**

**PARIS** — France and Kuwait have concluded an agreement providing for the sale of French-made Mirage planes and other arms to the oil-rich sheikhdom.

**Alan Feinstein Offers \$20,000 For Home Run Ball**

Alan Shawn Feinstein of Cranston has offered \$20,000 for the record shattering 715th home run ball Henry Aron is about to hit.

He has raised the previous high bidder by \$5,000 to prevent, he says, "this turning into a bidding bout where people keep raising the bid a few dollars at a time.

"That ball is going to be a treasured piece of history and I'd hate to see it haggled over," Mr. Feinstein explained. "And it's worth \$20,000. At least it is to me. And as a financial writer, people expect

me to be knowledgeable about such things."

Alan Feinstein is an author of books on money-making opportunities and also writes a syndicated financial column, "The Treasure Chest."

If successful in his bid for the ball, he would want to give it to be used for fund raising drives by charitable and humanitarian organizations. First on his list would be the Emma Pendleton Bradley Hospital in East Providence, a treatment center for emotionally disturbed children.

**Rabbi Goren Forcefully Upholds Issue Of 'Who Is A Jew'**

**JERUSALEM** — Chief Rabbi Shlomo Goren attacked the NRP forcefully and publicly for failing to heed his injunction against joining the new Cabinet because of the "Who is a Jew" issue.

The NRP decision gravely injured the prestige, authority and status of the Chief Rabbinate, he declared. It was ironic, as it was tragic, that the very movement which had founded the Chief Rabbinate in Israel had acted thus to violate its authority, he added.

The Chief Rabbi did not have to labor hard to persuade his audience of over 300 delegates from 30 countries and their guests, attending the opening session of Bnei Akiva's Fourth International Convention in Jerusalem. They had cheered Rabbi Goren long and loud as he entered the hall and made his way to the rostrum.

The cheers turned into sustained jeers and whistles when Interior Minister Yosef Burg, NRP leader, mounted the dais. He gritted his teeth and said nothing as the catcalls swelled around him.

Rabbi Goren recalled that both Rabbi Zvi Yehuda Kook of Jerusalem and Rabbi Joseph B. Soloveitchik of Brookline had agreed with the Chief Rabbinate's position on "Who is a Jew." He recalled, to, that NRP leaders Michael Hazani and Yitzhak

Raphael had undertaken, in advance, that their party would abide by the Chief Rabbinate's ruling. Hazani, Social Welfare Minister, sat quietly in the hall, preferring not to risk his luck by mounting the dais.

"The integrity of the Torah is crucial," thundered Rabbi Goren raising more applause in return. There was no room for "compromises over the grafting of alien springs onto the trunk of the Jewish people," he said.

Plans by some members of the audience to prevent Burg from speaking by heckling and harassing him were thwarted when the would-be jeerleader, veteran NRP ideologist Yitzhak Riklin of Kibbutz Ein Zurim in the Gush Etzion area, was gently but firmly ushered from the hall by Bnei Akiva's World Secretary, Yoske Shapiro.

**Charge Plot**

**NEW YORK** — Rabbi Joseph Harari, director of the Committee for the Rescue of Syrian Jewry, has sent a telegram to United Nations Secretary General Kurt Waldheim urging him to investigate the murder of four Jewish women in Syria and "to alleviate the plight of the Jewish minority by calling upon the Syrian government to permit their departure."

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