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TO APPEAR AT THIRD ANNUAL SEDER — The Honorable Benjamin Navon, Israeli Consul, will be the guest speaker at the 38th Annual Third Seder Celebration of the Labor Zionist Council. The affair will be held on Sunday, March 29, at 7 P.M. in the Temple Emanu-El auditorium. Guest artists will be Uli Schocken, Israeli soprano, and Shimon Finkel, who will recite, both members of the Habimah of Israel. Rabbi Eli A. Bohnen of Temple Emanu-El will give the opening prayer, and Cantor Karl Kritiz of Temple Beth Shalom will chant the Kiddush. Alter Boyman is general chairman, and Arthur Korman is chairman in charge of Seder arrangements.

Miriam Hospital Committee Names Slate Of Officers

Isadore Paisner is slated for re-election as president of the Miriam Hospital at elections which will take place at the 38th Annual Meeting of the Corporation at the Miriam Hospital on Tuesday, March 24, at 8:15 P.M. in the hospital auditorium.

Also to be presented for re-election in the slate prepared by the nominating committee are Paul Levinger, first vice president; Merrill L. Hassenfeld, second vice president; Harry A. Schwartz, treasurer, and Daniel Jacobs, secretary.

Members slated for election until 1967 to the board of trustees are Harry Blacher, Judge Alfred H. Joslin, Sol Koffler, Edwin B. Krause, Jacob Licht, Neil Pansey, Samuel Rapaport, Jr., Benjamin Ruttenberg, Joseph Smith, Edwin S. Soforenko, Walter L. Sundlun, Jacob S. Temkin, Max Winograd and William P. Weinstein.

Members of the nominating committee are Arthur J. Levy,



chairman; Herman Aisenberg, Edward Blackman, Alter Boyman, Benjamin Brier, Mrs. Ray E. Friedman and Joseph Thaler.

Dr. Khorey, Mickey Freeman To Appear At Quota Dinner

Mrs. Joseph G. Fishbein, general chairman, announced this week that the Annual B'nai B'rith Quota Dinner will be held on Monday, March 23, at 6:30 P.M. at the Sheraton-Biltmore Hotel. Participating in this event will be The Roger Williams, Hope and Cranston-Warwick Chapters.

Dr. William Khorey, who is the B'nai B'rith representative in the U.N., will address the dinner.

Featured entertainer will be Mickey Freeman, Cpl. Zimmerman of the Sgt. Bilko show.

Assisting Mrs. Fishbein are the following members of Roger Williams Chapter: Mesdames Max Levin, Benton Odessa, Samuel Eisenberg and Herbert Gleckman, donor co-chairmen; Samuel Chase, sponsor chairman; Miss Harriet Winnerman, treasurer; Mrs. Sidney Eisenberg, reservations chairman; Mrs. Abraham Israel, program chairman; Mrs. Sidney Factor,

publicity; Mrs. Aaron Gershkoff, printing; Miss Gertrude Tarnapol, arrangements; Mrs. Louis Bernstein, souvenir journal chairman; Mrs. Martin Bernstein and Mrs. David Paul, co-chairmen; Mrs. Benjamin Agronick and Mrs. Leo Weiss, editors; Miss Ann Ber-cowitz, memorials; Mrs. G. Sydney Granoff, future B'nai B'rith-ers; Mrs. Morris Ratush, grandmother's page; Mrs. Joseph Seefer, Mrs. Harry Davis, Mrs. Benjamin Gruber and Mrs. A. Louis Rosenstein, ex-officio advisors.

Donor captains are Mesdames Joseph Belinsky, Louis Blattle, Samuel Bomes, Harry Davis, Hyman Fishbein, Emanuel Forman, Samuel Green, Abraham Israel, Edward Israel, E. Jacobson, Leo Jacques, Julius Kaplan, Martin Lerner, Hyman Mazo, Eli Portman, Nathan Rosen, Charles Sallet, Jacob Saxe, Louis Schoenfeld, Leonard Sholes, Richard Sondler and Ralph Winn.

Quota Revision Sought By Hias

NEW YORK — The United Hias Service, worldwide Jewish migration agency, appealed to Congress this week to pass pending bills that would drastically revise the present national origins quota system.

In a unanimously adopted resolution, 1,000 delegates asserted that the enactment of such legislation would "infuse our immigration and nationality laws with the cherished humanitarian and democratic principles of our nation" and "set an example of leadership in the free world."

The action was taken at the agency's 80th anniversary meeting at the Roosevelt Hotel.

The delegates declared that changes in the quota allocations system, "in addition to removing injustices, will be of practical help to many thousands of our co-religionists who are waiting in various countries to join their relatives in the United States."

Addressing the delegates, Representative Emanuel Celler, Brooklyn Democrat and chairman of the House Judiciary Committee, asserted that the "abolition of the national origins quota system" from the basic immigration laws of the United States "is as inevitable as the passage of the Civil Rights bill now before the Senate and just as inevitable as was the Supreme Court decision of 1954 in the desegregation of schools."

Under the national origins quota system, immigrants are admitted on the basis of a percentage of the inhabitants in the United States in 1920 from each nation.

Exchange Program Arousing Student Interest In Judaism

New York, N. Y. — An exchange program between Jewish American and Israeli teenagers has produced tangible results in arousing the interest of Israeli youth in practicing Judaism as a religion.

At the same time, this first-hand living and learning experience of communications has developed a new understanding and respect between the younger generation of two of the world's largest Jewish communities — Israel and the United States.

The project, the Eisendrath International Exchange Program of the National Federation of Temple Youth, just marked its third year. It is the only program of its kind for Jewish teenagers of high school age.

Young men and women of leadership calibre from Reform and Liberal synagogues in the United States and overseas are given an opportunity to live and study abroad for six months. Principal exchange has been between the United States and Israel. The program now includes Great Britain, the Netherlands, Argentina, and Uruguay. Next year South Africa will be included. To date, 21 American youngsters have gone to Israel and 11 Israelis have come to our country.

NFTY is the teenage affiliate of the Union of American Hebrew Congregations, central congregational body of 657 Reform Temples in the United States and Canada. The program is named for UAHC president, Rabbi Maurice N. Eisendrath.

Ben-Gurion, War Officers Exchange Words In Public

TEL AVIV — Former Premier David Ben-Gurion and two generals who helped forge the state of Israel in 1948 argued publicly last weekend over who was responsible for this 80,000-square-mile country's being so small.

The controversy was touched off by Mr. Ben-Gurion, who retired as Premier and Defense Minister last year. In an interview with Haboker, a Tel Aviv daily, he said Israeli territory might have been greater if Gen. Moshe Dayan had been chief of staff during the war of 1948 against the Arabs in Palestine.

General Dayan was named chief of staff in 1953 and he led the Israeli Army in the Sinai campaign against Egypt three years later. In 1948 he commanded a daring commando unit that achieved successes, including the storming of the Arab junction towns of Lydda and Ramleh.

General Dayan is now Minister of Agriculture in the Government of Levi Eshkol. He has not concealed his feeling that he would rather be Minister of Defense.

Two Generals Reply
Gen. Yakov Dori, chief of staff in 1948, is now president of the Israel Institute of Technology in Haifa. He has not commented on Mr. Ben-Gurion's implied criticism.

But two of General Dori's wartime subordinates retorted sharply. One was Maj. Gen. Yigael Yadin, chief of operations under General Dori, later his successor as chief of staff and now a successful archeologist. The other was Brig. Gen. Yigal Alon, who commanded several vital fronts in the 1948 war and is now Minister of Labor.

They issued separate statements, but both made the point that Mr. Ben-Gurion had ordered the army to withdraw from conquered Egyptian and Lebanese territory.

In 1948 General Alon led his forces across the border in hot pursuit of the Egyptians, but was ordered back by Premier Ben-

Gurion, who had been under strong pressure from President Truman.

"When the Premier and Defense Minister ordered a halt in our army's advance," he said, "we had been on the crest of victory on all vital fronts from the Litani (a Lebanese river) in the north to the Sinai desert in the southwest. A few more days of fighting would have enabled us to crush the invading Arab armies and to liberate the entire country."

General Alon added that the Old City of Jerusalem remained outside Israel's sovereign territory not because of military failures but because of restraint put on the armed forces by the Ben-Gurion political leadership.

General Yadin said Mr. Ben-Gurion, as Premier and Defense Minister, was responsible for the political decisions to withdraw from conquered territories. But he said the decisions were partly justified at that time.

He asserted, however, that there had also been cases of military setbacks resulting from what he called Mr. Ben-Gurion's wrongful intrusion in tactical matters. He cited the battle of Latrun on the Tel Aviv-Jerusalem highway as an example, but he did not elaborate.

The failure of the Israelis to take Latrun in 1948 enabled the Arabs to maintain the siege of Jerusalem.

General Yadin acknowledged that there had been errors in planning by staff headquarters and army commands.

Allow Soviet Jews To Bake Matzohs

MOSCOW — The Jewish community of Moscow will have its own special facilities this year for baking matzoh, the traditional unleavened bread of Passover, a spokesman at the city's Central Synagogue said last week.

He seemed to be confirming a report by Novosti, an official news feature service, which announced that the community would rent a special building for the purpose.

The setting up of the central facility could end or ease a problem that devout Jews in Moscow have faced for the last two years. In 1962 Soviet authorities ordered the city's state-run bakeries to stop baking matzoh.

There was no ban on the baking of matzoh by individual families, but if a person baked more than was required to cover his own needs, and then sold the surplus, he was guilty of breaking Soviet law.

Jailed Last Year
Last year three Jews received jail sentences on charges of illegal selling of matzoh. One man was sentenced to one year and a man and woman to six months each.

A special matzoh bakery run by the Jewish community presumably would reduce the need for private sales of matzoh.

About a fourth of the Soviet Union's 2.5 million Jews live in Moscow. Of these only a small part follows Jewish religious tradition, including dietary laws.

Most of the devout are elderly. Jewish sources said most could be expected to try to bake their matzoh at home, as in the last two years.

Novosti said the Jewish community of Kiev had already been provided with matzoh for the coming Passover. Kiev has the third largest Jewish population among Soviet cities, after Moscow and Leningrad.

When state-operated bakeries stopped baking matzoh in 1962 they also discontinued the baking of the traditional Russian Orthodox Easter cake called kulich.

FIRST NON-MORMON
Simon Bamberger, one of the early leaders of the Jewish community in Utah, became the first non-Mormon Governor of that state when he was elected in 1916.

UJPEST FOUNDER
Izsak Lowy, a prominent Jewish industrialist who lived in Hungary in the early part of the nineteenth century, was the founder of the city of Ujpest in Hungary.

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**LET'S
TALK
IT
OVER**

By Herman Goldberg

Executive Director, Jewish Family
& Children's Service



Parents and their adolescent children have one similar characteristic which they can explore together. This characteristic is the desire to know more about the life around them. They each, parent and child, are constantly searching for more knowledge about what affects them, and how it influences their individual actions.

Yet because they each have grown up in different times, their life experiences are different and, therefore, their responses to these experiences are not alike. While this may be so, we still look for parents to bring the results of their experiences and their knowledge to the attention of their children so that the children will profit by what the parent knows and has learned during his lifetime. This, we believe, adds to the strength of the family.

But some parents, their rela-

tives, and friends often point out that the young person will not heed this advice or parental counseling. This sometimes does happen, especially when the adolescent believes that he is experiencing situations which are different from his parents' experience, or that he knows about matters which his parents never had any opportunity to learn, such as the new math, atomic energy, or about outer space.

If parents and adolescents can understand, nevertheless, that there are basic elements in living together, in family life, such as love, discipline and helping each other, they will realize that differences in knowledge become something to be accepted in living together. They may see, too, that these differences can be talked about and that several results may come from these discussions.

First, of course, is that there will be communication and this is necessary wherever people live together because it helps them get along together more easily. Second, the parent and adolescent child will begin to find areas of common knowledge that they each have. Then the parent can demonstrate that some of his experiences have meaning for the child, and the young person can apply the results of his parent's experience to himself and to his

own actions without having to go through these experiences himself to get the same results. In order to get this across, the parent must not be reluctant to do so. They must be willing to give their own inner convictions and be willing to discuss right and wrong with their knowledgeable youngster.

Third, the parent and youngster begin to learn that many new experiences can be shared and the results learned together. Just doing this is a new experience for each from which they both gain along with each other's responses to the other. They may realize that each is seeking more knowledge and understanding of their own nature, or about the simple laws of cause and effect. Together they will be helped to know that this knowledge can be gained through teaching or experience.

I believe that today young people want and need the confidence of their parents, and they want to do this with the help of their parents. Parents, on the other hand, must be confident in their ability to help their adolescent children and must act in a sure but flexible manner.

When this goal is accomplished parents and children will realize that life cannot be taken for granted and that life experiences are dynamic, ever changing and meaningful for each person in his own way. Whenever one person can help another to find his way, this is good. It is good, too, when a person allows others to help him construct a wholesome pattern of living.

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Obituaries

MORRIS CUTLER
Funeral services for Morris Cutler, 67, of 508 Grove Street, Woonsocket, a furniture dealer in that city for more than 40 years, who died on Monday, were held the following day at Congregation B'nai Israel Synagogue. Rabbi Pesach Krauss officiated and burial was in B'nai Israel Cemetery.

The husband of the late Mary (Steinberg) Cutler, he was born in Russia, a son of the late Joshua and Celia (Altman) Cutler. He came to this country in 1913.

Mr. Cutler began his furniture business on Arnold Street. His last store was located at 62 Social Street.

Surviving are two daughters, Miss Gertrude T. Cutler of New York City, and Mrs. Zel Vein of Woonsocket; and two grandchildren, Jessie L. and Elsie B. Levin.

The funeral was conducted by Curtis J. Holt's Sons Funeral Home, under the supervision of Chevra Kadisha. Bearers were Aaron Block, Nathan Swartz, Paul Goldfine, Jacob Yanow, Benjamin Macktaz, Nathan Goldfine, Jack Kirsh, Sheldon Blustein and Alex Brenner, all members of Chevra Kadisha.

MRS. HARRY KLITZNER
Funeral services for Mrs. Frances Klitzner of 52 Woodmont Street, who died on March 4 after an illness of one month, were held the following day at the Max Sugarman Memorial Chapel. Burial was in Lincoln, Park Cemetery.

The wife of Harry Klitzner, she was born in Providence on Aug. 18, 1892, a daughter of the late Wolf and Lena Pockar. She was a lifelong resident of this city.

Mrs. Klitzner was a member of Temple Beth Israel, the Golden Agers of the Jewish Community Center, Miriam Hospital Women's Association and the Jewish Home for the Aged.

Surviving, besides her husband, are two sons, William and Robert Klitzner, both of Cranston; two daughters, Mrs. Joslin Ross of Cranston and Mrs. Irving Dember of Providence; two brothers, Samuel of Providence and Nathan Pockar of Cranston; one sister, Mrs. Morris Solinger of Providence; nine grandchildren and three great-grandchildren.

**Archeologists
Find Rich Tomb
In Jordan**

JERUSALEM — The bejeweled skeleton of a woman lay in the richest tomb ever found in Jordan, and ashes from fires that cooked meals in 800 B. C. were still piled in ovens. Grains of wheat were preserved in storage bins.

American archeologists reported last week that they had made these findings while digging in the ruins of a 5,000-year-old city in the Jordan River Valley. Bronze vessels unearthed from the ruins, they said, may be the type used in King Solomon's temple.

A 12-man team headed by Dr. James B. Pritchard of the University of Pennsylvania is working at Sa'id Iyeh, 70 miles northeast of Jerusalem.

The mound of ruins is more than 700 feet below sea level.

The expedition, comprising four Americans, one German, a Frenchman, an English artist and five Jordanian experts, began work New Year's Day. It has dug in heavy winter rains for two months.

**Green Yarmulkas
For Bernstein's**

In its annual tribute to Ireland and the Irish on St. Patrick's Day, Bernstein-on-Essex-Street, the New York restaurant famous for Kosher Chinese cuisine, this year will make a new gesture by outfitting waiters, executives, and kitchen staff with green yarmulkas for the day.

What has now become a traditional March 17th expression of good will at Bernstein-on-Essex-Street — the serving of Kosher Chow Mein a la St. Patrick — will again be made.



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ROBINSON HONORED
LOS ANGELES — Edward G. Robinson, prominent film star, was honored at a dinner meeting of the Board of Governors of Cedar-Sinai Hospitals.

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Sandra Strashnick Married to Barry Levine

Miss Sandra R. Strashnick, daughter of Mr. and Mrs. Louis Strashnick of 47 Taft Avenue, was married to Barry Levine, son of Mr. and Mrs. Philip Levine of 60 Fourth Street, on Saturday, March 7, at Temple Emanu-El. Rabbi Eli A. Bohnen officiated at the 7 P.M. ceremony, assisted by Cantor Jacob Hohenemser, and Barbara Levine, a sister of the bridegroom, was soloist.

Given in marriage by her father, the bride wore a gown of peau de sole with square neckline and fitted bodice and a full skirt ending in a chapel train. Her illusion veil fell from a pillbox of peau de sole and she carried a Bible covered with a cascade of stephanotis and orchids.

Matron of honor was Mrs. Robert Hackett, who wore a pink crepe gown and carried a cascade of flowers. Bridesmaids were Miss Shirley Strashnick, a sister of the bride; Miss Sheila Pine, a niece of the bride; and Mrs. Steven

Saltzman, who were outfitted in chiffon-pink dresses, pillboxes and carried cascades of flowers.

Steven Saltzman, a brother of the bridegroom, was best man. Ushers were Abram Strashnick, Aron Orlick, Henry Schneider, Richard Halpert, Barry Cohen, Jason Cohen, Robert Hackett and Saul Fine.

The mother of the bride wore a pink brocade dress, fashioned with beads. The bridegroom's mother wore a dress of mauve pink peau de sole.

Following a reception at the Temple, the couple left on a wedding trip to Puerto Rico. They will reside at 171 Rochambeau Avenue.

GROWTH NOTED

The Jewish community of Brazil, which dates back to the early 16th Century, today numbers some 125,000 persons, about one-third of whom live in Rio de Janeiro and one-third in Sao Paulo.

JUDGE CLEARED
ROME — The Italian Supreme Court last week upheld the acquittal of Judge Giovanni Durando on charges of offending the Jewish religion in a case which developed during the trial of Adolf Eichmann in Jerusalem. Judge Durando, editor of a weekly periodical, published an article declaring that Jews were "to be considered deicides in action," and "uncon-

scientious and permanent authors of Christ's crucifixion, deprived of the capacity to judge anybody not belonging to their offspring and lacking morality of any value."

THEATRE PRAISED
VIENNA — The press and public here has given an enthusiastic reception to performances by the Yidish State Theater of the play Mirele Efron.

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FRIDAY, MARCH 13, 1964



YOUR MONEY'S WORTH

by Sylvia Porter

The 1964 Tax Law New Minimum Standard Deduction, Other Breaks

It cannot be emphasized too strongly that millions of us will save far more in taxes from special changes in the 1964 tax law than we will from the tax rate cuts themselves.

A superb illustration of this is the new minimum standard deduction. This is intended primarily to help lower-bracket taxpayers—elderly couples living on retirement income, young couples building a family on relatively low wages and salaries, the like.

This one provision actually will free 1.5 million persons from paying any taxes and also will cut the taxes for other millions over and beyond the tax rate reductions.

Before the 1964 tax law, the standard deduction was 10 per cent of your adjusted gross income (but not over \$1,000). You could choose to itemize your actual personal deductions for contributions, taxes, medical expenses, etc., or you could take the 10 per cent standard deduction.

The 1964 law now says that your standard deduction is the larger of 10 per cent of your adjusted gross income—as before—or the new minimum standard deduction. The limit is still no more than \$1,000.

Here's the new minimum deduction. If you are a married person filing a joint return, or an unmarried person filing your own return, your minimum standard deduction is \$200 plus \$100 more for every personal exemption on the return—including your own, your wife's, your dependents and exemptions for old age and blindness.

Say Mr. and Mrs. Smith are both 65 or over and are living on a \$3,000 taxable retirement income. Their 10 per cent standard deduction is \$300. Their new minimum standard deduction is \$600—\$200 plus \$100 apiece for two personal exemptions and \$100 apiece for two old-age exemptions. For 1963 Mr. and Mrs. Smith had \$300 of taxable income under the old 10 per cent standard deduction. But for 1964 this new \$600 minimum standard plus \$2,400 for their four exemptions completely wipes out their \$3,000 of taxable income. They pay no tax at all for 1964. They are actually getting a 100 per cent tax cut.

A second fine illustration of the law's special money-saving breaks is the change in the dividend exclusion and dividend credit in a way which can help millions of us, while hurting a smaller number of stockholders.

Until 1964 you could receive up to \$50 of dividends a year completely tax-free, and you and your wife together could collect up to \$100 a year of dividends tax-free. Any dividends received over the excluded amount also were entitled to a 4 per cent dividends received credit. This credit, in effect, cut your tax on the dividends over \$50 or over \$100 by 4 points in whatever tax bracket you were.

The new tax law chops the 4 per cent dividends received credit to 2 per cent for 1964 and eliminates it entirely after that. At the same time, though, the law doubles the dividend exclusion so that you can receive up to \$100 of dividends a year tax-free—which means up to \$200 for a husband and a wife on a joint return.

While this will hurt some higher bracket taxpayers, for millions of middle and lower-bracket persons the doubled exclusion is a wonderful opportunity to collect dividend income entirely free of federal income tax.

As a husband and wife, you can own \$5,000 of stock which pays a 4 per cent dividend return and collect \$200 of dividends without any tax on it. But you must own the stock in the right way. For instance, if a husband buys \$5,000 of stock in his own name and collects \$200 of dividends, only \$100 would be exempt even if he filed a joint return with his wife because the new exemption is up to \$100 a person.

So you should either buy \$2,500 in your name and \$2,500 in your wife's or you should buy it in your joint names so that each of you is entitled to \$100 of dividends a year. Then each of you can exclude \$100 on your joint return and get the entire \$200 tax-free.

Whether you already own or are planning to buy stock, make sure your setup permits you to collect your full amount of tax-free dividend income each year. This is quite a break for stockholders.

HOW MUCH CUT YOU GET

The 1964 tax law is giving us an \$11.5 billion tax cut, the largest in our history. That's an appetizing statistic indeed—but how much of the cut will each of us get?

The following table, prepared by the Research Institute of America, will show you exactly how much you will save, for it compares the tax you are paying for 1963 and the tax you will have to pay for 1964 and 1965 on your taxable income after subtracting all your deductions and exemptions.

The 1964 tax law provides for a two-step cut. Rates are being reduced in every bracket for 1964 and still deeper cuts go into effect for 1965. Thus, you can anticipate a tax reduction when you file your 1964 return in 1965 and another reduction when you file your 1965 return in 1966. Your rates for your 1963 return run from a low of 20 per cent to a high of 91 per cent; your rates on your 1964 return will run from only 16 per cent to 77 per cent; and your 1965 rates will range from a new bottom of 14 per cent to a top bracket of 70 per cent.

Let's say you are a married man who ended up in 1963 with a \$6,000 taxable income on line 11d of Form 1040, after subtracting your exemptions and deductions.

Your 1963 income tax is \$1,240. If you have the same income this year, your tax for 1964 will fall to \$1,080 and if you have the same income next year, your tax for 1965 will drop to \$1,000. You get a

(Continued on Page 13)

FROM FRIDAY TO FRIDAY A Dangerous Venture



By Beryl Segal

Twenty-four organizations are converging on Washington to protest "Soviet oppression of Jewish Religious and Cultural life behind the Iron Curtain."

This is a dangerous venture. It is dangerous for the Jews who live behind the Iron Curtain for whom these organizations are concerned. It is dangerous for us as a people with divergent views. It is dangerous for the Land of Israel.

A similar protest movement was started a year ago by Professor Joshua Heschel of the Jewish Theological Seminary. That movement proved fruitless for many reasons. Primary among those reasons was the disagreement among the Jewish organizations. No one wanted to endorse a movement that did not "originate" within their offices. Now these same organizations are calling a so-called Presidents' conference in Washington, D. C. for the same purpose.

These twenty-four organizations, it must be told, do not include one group who keeps a level head. That group does not see any purpose of "letting-off steam" in Washington. The group is the Orthodox Agudath Israel who had the courage to oppose the conference.

We foresee not only futility, but also a danger in this and similar conferences, protests and demonstrations. We hope that the Anglo—Jewish press, the Independent Anglo—Jewish press of this country will discourage this conference and the entire protest efforts of American Jewish organizations.

And here are the reasons:

1. We have no right, either moral or political, to protest and interfere in the internal affairs of a sovereign country. The Jews of the Soviet Union did not ask for help. They will probably resent such interference. For all we know the Jews of the Soviet Union are indignant at the presumption of American Jewish organizations coming to their aid. They did not appeal to us. They are not in need of it.

What are we really to protest?

Are there Pogroms of the old Czarist days in Russia now? Is there economic exclusion of Jews in Russia today?

Is the Jew limited in his movements across the length and breadth of the land?

Are the educational facilities of the land closed for the Jew? Is there any evidence of discrimination?

What is there to justify our protest?

The Religious and the Cultural life of the Jews in their own affair. They are the ones to decide what they want. The government of the Soviet is definitely committed to eradicate religion from the land. They certainly are not going to change their policies because of Jewish protests. They do not interfere with those who want to live a religious life, but they do not help them. That is a known fact. The organizations that will come together in Washington this April know it. What then are they to protest?

2. The officials of the Soviet Embassy and the representatives of the Jews behind the Iron Curtain have repeatedly denied any oppression of the Jews. What reason have we not to believe them. Recently there was the Editor of the Yiddish monthly Sovietish Heimland in this country. Did any one invite him to come and tell us about the truth of life in the Soviet Union? Wasn't he ignored and reviled here in this country? Where did we get the idea that everything spoken by a person who comes from behind the Iron Curtain or who has been there for a while, speaks the truth?

We can distrust the Soviet Union. We can disagree with the political and economic policies of the Soviets. We can even dislike Nikita Khrushchev all we want. But this is no reason to protest. The Jews of the Soviet Union

will ask us a few questions too. And until we can give them a satisfactory answer we have no right to protest.

They will ask us: "You who protest our Cultural and Religious oppression, is everything perfect in your own back yard?"

"Do your children receive the Jewish education they should, or are you satisfied with making a big Bar Mitzvah and call it quits?"

"Do you attend religious services in the Synagogue, or are you satisfied with 'once a year' attendance?"

"Do you read Jewish newspapers?"

"Do you buy and read Jewish books?"

"Do you develop Jewish music, Jewish art, Jewish theater?"

"Do you know and speak Yiddish or Hebrew?"

"Until you can give an affirmative answer to these questions, you have no right to protest our lot."

We suspect that this conference will prove just as fruitless as the efforts of Professor Joshua Heschel. The Presidents of these organizations will get together, they will listen to a Senator or Congressman blast the Soviet Union, (later reading these speeches in the Congressional Record), and they will go home each to his pleasures and business.

The protests will at best be like the buzzing of a little fly in the ears of the big bear. They will be ignored entirely. And at worst the bear might raise his paw and beat down in anger and annoyance on whatever is near. Near and far. The Jews of the Soviets and the Jews of the Land of Israel.

The Anglo—Jewish Press of this country can do a great service to the American Jewish community by discouraging this and similar conferences. The reasoning of the Agudath Israel is sound.

(Mr. Segal's opinions are his own. His views are not necessarily those of this newspaper.)



The Lyons Den

by Leonard Lyons

The Black Muslim movement soon will claim the conversion of another renowned athlete . . . Philip Burton, foster father of Richard Burton, flew to Toronto last week to give his opinion of "Hamlet" . . . Brendan Behan's condition is grave. He's too weak even to lift a cigar in his hand. . . Both Floyd Patterson and Championship Sports will return to action July 3. That's when the ex-heavyweight champ will fight in Sweden, probably against Eddie Machen.

Paulette Goddard flew to Chicago to consult a specialist about her ailing husband, Erich Maria Remarque . . . John Huston is narrating a TV documentary film, "The Making of 'The Misfits.'" Huston directed that movie,

which was written by Arthur Miller and starred Clark Gable and Marilyn Monroe.

Shirley MacLaine made her first visit to Sheppard's where she danced those wild Twist variations more expertly than any of the regulars on the floor. The star insists that she was taught those dances by a 13-year-old boy in Tunes . . . Miss MacLaine, who's just back from Kenya, says she served as a mid-wife there, helping a native woman in delivery.

Tennessee Williams soon will move to Europe. Anna Magnani has found a house for him in Rome, near the Apian Way . . . Williams was shown the film version of his "Night of the Iguana," and was so pleased by it that he's volunteered (Continued on Page 12)

Max Sugarman Funeral Home COMMUNITY CALENDAR

Monday, March 16, 1964

- 10:00 a.m.—Bureau of Jewish Education, Modern Hebrew Literature Course
- 12:30 p.m.—Sisterhood Temple Sinai, Regular Meeting
- 1:15 p.m.—Women's Ass'n. Miriam Hospital, Membership Meeting
- 8:00 p.m.—Bureau of Jewish Education, Modern Sunday School Training Course
- 8:00 p.m.—Jewish Family & Children's Service, Board Meeting
- 8:00 p.m.—Women's Ass'n. Temple Beth David, Board Meeting
- 8:00 p.m.—Devorah Dayan Club—Pioneer Women, Regular Meeting
- 8:00 p.m.—Lad. Aux. Gerald M. Clamon #369 JWVA, Regular Meeting
- 8:00 p.m.—Lad. Aid & Sisterhood Ohave Shalom, Regular Meeting

Tuesday, March 17, 1964

- 12:30 p.m.—Prov. Sec. Nat'l Council of Jewish Women, Regular Meeting
- 8:00 p.m.—Evening Group of Hadassah, Board Meeting
- 8:00 p.m.—Men's Committee—Israel Bond Assignment
- 8:00 p.m.—Roger Williams Lodge B'nai B'rith, B'YO Honor
- 8:15 p.m.—East Greenwich Jewish Women's Club, Regular Meeting

Wednesday, March 18, 1964

- 9:30 a.m.—Bureau of Jewish Education, Hebrew Ulpan Course
- 10:00 a.m.—Nat'l Women's Committee Brandeis Univ., Board Meeting
- 1:00 p.m.—Lad. Ass'n. Jewish Home for the Aged, Board Meeting
- 1:00 p.m.—Sisterhood Cong. Sons of Jacob, Regular Meeting
- 1:00 p.m.—Pioneer Women of Providence, Complimentary Bridge
- 8:00 p.m.—Bureau of Jewish Education, School Council Meeting
- 8:00 p.m.—Touro Fraternal Ass'n. Regular Meeting
- 8:00 p.m.—Sisterhood Cong. Mishkon Tfiloh, Board Meeting
- 8:00 p.m.—Hope Chapter B'nai B'rith Women, Paid Up Membership
- 8:30 p.m.—Cranston-Warwick Chapter B'nai B'rith Women, Regular Meeting

Thursday, March 19, 1964

- 10:30 a.m.—GJC Women's Division, Board Meeting
- 8:00 p.m.—Bureau of Jewish Education, Jewish History Course
- 8:00 p.m.—Hassenfeld Memorial Lecture
- 8:15 p.m.—Women's American ORT, Regular Meeting

Friday, March 20, 1964

- 1:00 p.m.—United Order of True Sisters, Inc., Regular Meeting
- Saturday, March 21, 1964
- 1:00 p.m.—Sisterhood Temple Emanu-El, Oneg Shabbat



DONOR DINNER PLANNING COMMITTEE — Members of the Planning Committee of Hope Chapter, B'nai B'rith Women, for the annual Donor Dinner to be held on Monday, March 23, at the Sheraton Biltmore Hotel are, front row, left to right: Mrs. Milton Ettinger, president; Mrs. Isadore Machbar, counselor; Mrs. Stephen Wasser, donor chairman; Mrs. Samuel Perelman, ad book chairman, and Mrs. Raymond Penn, donor treasurer. Second row, left to right: Mrs. Alan Gluckman, jewels; Mrs. Joseph J. Lenz, opportunity chairman; Mrs. Sidney Dubitsky, fundraising vice president; Mrs. Salomon Shuman, billing chairman; Mrs. Frank Kimmelman, jewels, and Mrs. Edward Bercovitch, opportunity chairman. The event will be held in conjunction with the B'nai B'rith Women's quota of the Hope, Roger Williams and Cranston-Warwick Chapters. (Fred Kelman Photo).

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Biographies (Part 2)
 By **Geraldine R. Foster**

(Continued from last week)

The biography of Uriah Levy is much less satisfying to read than that of Herbert Lehman. Although Levy's career at sea spanned 60 years, from the beginning of the 19th century until the Civil War, there is little feeling of the tremendous forces at work on land and sea shaping and trying to pull asunder the new United States. Nor was Levy a particularly likable man — vain, egocentric, arrogant and quick tempered to boot. He had a single-mindedness of purpose that makes more enemies than friends. And he needed no help in making enemies. For one thing, the mere fact that he became an officer in the United States Navy from the rank of Sailing Master rather than through the regular line of promotion from midshipman, did not tend to endear him to his fellow officers. Added to this was his outspoken criticism of the abusive way in which the seamen and non-commissioned officers were treated. He particularly opposed flogging and, thereby, angered his superiors. And those he had not alienated through word or deed, he offended because he was a Jew, the first Jew commissioned an officer in the regular navy.

Levy piled up an unusual record during his career. He was court martialled 6 times, discharged 3 times, and the participant in duels too numerous to count, all fought because of slights to his honor as an American or a Jew. In each of these cases, he emerged victorious, and to the chagrin of his enemies rose to Commodore, the highest rank attainable, in command of the Mediterranean fleet. And it was primarily through his efforts that floggings were prohibited on American Naval vessels.

Uriah Levy's roots sink deep in the soil of American history. His father was rather a shadowy figure of whom we do not learn very much. But not so of his maternal ancestors. In 1756, Jonas Phillips came from Prussia to Charlestown, South Carolina, as an indentured servant. Within 6 years he had worked off his indenture, fallen in business in Albany, returned to Charlestown and married the beautiful Rebecca Machado. One of the guests who danced at this brilliant wedding was a Virginia planter by the name of George Washington.

Rebecca Machado was the granddaughter of a former court physician to the king of Portugal. We generally think of the Inquisition as belonging to the Dark

and Middle Ages, that the fires of hate had long gone out by the 18th century. In most of Europe they had, but Spain and Portugal remained in the firm grip of the church. Even the protection of the king meant nothing, and Dr. Nunez escaped with his family and some friends to London. There they heard of James Oglethorpe's grand experiment, to provide a haven in the new world "for honest men imprisoned for debt and for the religiously oppressed." The Nunez family, together with forty other Sephardic Jews, followed him to the new colony of Georgia. Included in this group was young David Machado, who married Dr. Nunez's daughter.

When we think of Georgia, we usually think only of the convicts who were its first settlers, not of Oglethorpe's ideal. Indeed, the experiment failed. Oglethorpe left, and the Nunez-Machado family made their way to Charlestown to escape the violent outburst of anti-semitism that followed Oglethorpe's departure.

After their marriage, the Jonas Phillips family finally settled in Philadelphia. Came the War for Independence, and Jonas Phillips shouldered his musket and joined the Pennsylvania Militia as a private. To his grandson he passed on his enthusiastic interest in the history of Pennsylvania, as well as his belief in the great destiny of America. At that time, there were barely 3500 Jews scattered throughout the length and breadth of the original 13 colonies, so that a Jew was rather a rare species in early America. And most Jews who looked toward the sea did so with the eye of the merchant, although the country was a seafaring nation. But Uriah Levy loved the sea, and it called to him from beyond the wharves of the Philadelphia waterfront where he was brought up. When he was 10, he ran away from home to sign on as a cabin boy for two years. Then he would have to return home for his Bar Mitzvah.

One of Uriah Levy's multifarious cousins was Mordecai Noah, a colorful, brilliant eccentric. Noah was appointed consul to the Bey of Tunis with the specific duty of negotiating the release of American prisoners held by the Barbary Pirates. It so happened that shortly after his arrival, an American privateer sailed into the waters off Tripoli with a British merchant ship in tow. The American captain wanted the prize condemned and sold in the

(Continued on Page 14)

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In Hollywood . . .

By Barney Glazer

Hollywood, Calif. — It is common showbiz knowledge that the late George Gershwin left behind many unpublished compositions. It came as no surprise this week that Ira Gershwin, now residing in Beverly Hills, announced he is writing the lyrics for a half dozen of his brother's unpublished tunes in addition to 17 compositions released for a proposed ballet and a movie.

Under his brother's estate, Ira has sold three of the melodies to Billy Wilder and I. A. L. Diamond for the motion picture "Kiss Me, Stupid," which may turn out to be the most brilliant title of 1964. These tunes, to be sung by Dean Martin and Peter Sellers, who portray songwriters, have been titled, "I'm a Poached Egg," "Sophia" and "All the Livelong Day." The film will also feature Ira's standard, "Wonderful." Shooting starts March 2.

Fourteen George Gershwin compositions will be used for a new ballet to be conducted by Andre Kostelanetz at N.Y.'s Lincoln Center. At least another 50 compositions, some incomplete, will be released by Ira only when he finds an association he values as highly as he does Billy Wilder.

The last Gershwin tunes released posthumously in 1959 included "The Real American Folk Song," "Just Another Rhumba," and "Promenade." They made up the Verve album "Ella Fitzgerald Sings the Gershwin Songbook." The brothers wrote the "Real American Folk Song" in 1917 as their first effort together for a show. It will be noted thereby that not all Gershwin tunes were hits.

AM I the first to reason that if Barry Goldwater wins, our first Jewish President will be an Episcopalian? . . . About Mr. Goldwater, Oscar Levant comments, "He has all the answers but no solutions" . . . My personal consolation if Barry wins: Everywhere I go, the initials on my baggage will make people think I'm the President.

EYDIE GORME and her husband Steve Lawrence were singing at the Sands Hotel, Las Vegas.

Eydie sang a few bars, turned to Steve and said, "It's your turn." Steve: "It's my turn? Who do you think you are, Elizabeth Taylor?" . . . When Eydie makes Steve angry, he calls her Yetta. When she's upset she calls him Seymour. . .

WHOMEVER said there is no substitute for a mother's pride should have been on hand when a proud gray-haired lady, who manages a Hollywood apartment house, introduced her, sister from out of town to one of the residents as follows, "I'da, I want you to meet my tenant, the doctor."

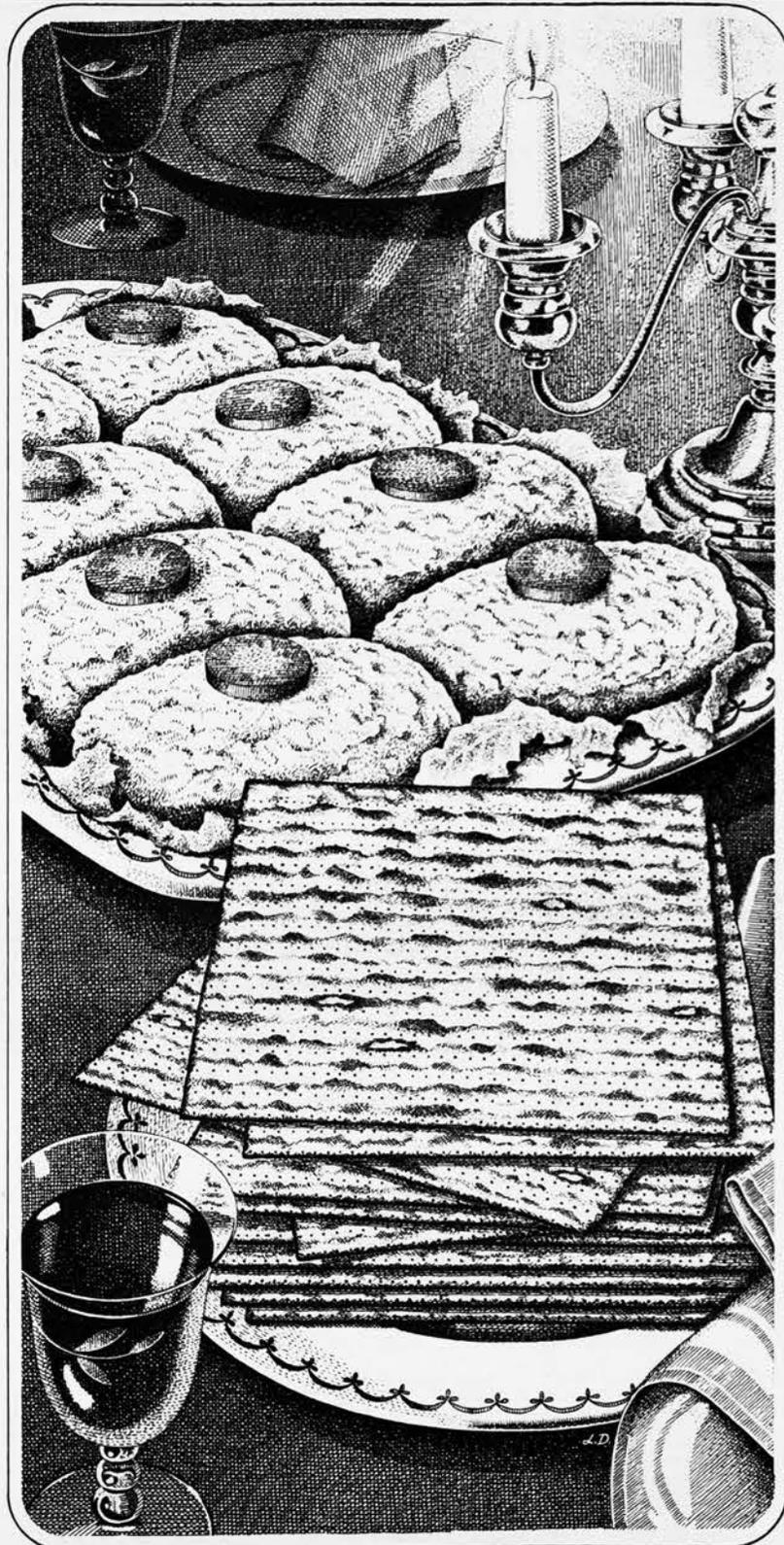
MORTY JACOBS, now playing a popular piano in Seymour Owen's Beverly Rodeo hotel's Chez Voltaire, received a fitting tribute in the magazine, "88'er." With the story, the editor used Morty's picture when he was a boy. A movie agent saw it, decided immediately he as the lad for a current film role, phoned Morty's home and asked for his parents. Told the Jacobs were in New York, the agent asked if the boy was with them. The truth finally came out and Hollywood lost another Jackie Coogan.

EQUAL RIGHTS

LONDON — The British section of the World Jewish Congress, at the conclusion of a two-day conference here last week adopted a resolution calling on the government of the Soviet Union to grant Jews "the same rights and facilities for the peaceful pursuit of their national and religious life as is enjoyed by other national, ethnic and religious groups."

COMPENSATION ASKED

TEL AVIV — Hundreds of survivors of the Nazi regime attended a meeting to protest pending changes in the West German compensation laws. They demanded that Jewish survivors from Eastern Europe be given more time to present demands for compensation and restitution. The meeting was sponsored by the World Jewish Congress.



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1. — blanche	3. Outer crust of cheese	23. Turkish
6. Expanse	4. Youngster	24. A beating
11. Eskimo boat	5. Piece out	25. Germanic letter
12. Billiards term	6. South Carolina: abbr.	26. Contend with
13. A lyric form of French origin: Pros.	7. Tablets	27. Through
15. A size of paper	8. Part of "to be"	29. Incline the head slightly
16. Limit	9. Embrace	31. Corn spears
17. Land measures	10. Fresh-water tortoise	33. Greek letter
19. Paid: abbr.	14. Final	34. Malarial fever
20. Tolerable	18. International language	35. Sleeveless wrap
22. Pair: abbr.	20. Separate	
23. In a drifting state	21. Away	
26. Cut with shears		
28. Surly, rough-mannered		
29. Rope with running knot		
30. A relative		
31. A reddish metal		
32. Exist		
33. Fashion		
34. Jewish month		
35. Young bear		
36. Shoshonean Indian		
39. River: New Mex.		
41. A black eye: sl.		
44. Unsuitable		
46. Small snake		
47. Moth		
48. Plant ovules		
DOWN		
1. Heal		

PUZZLE NO. 800

2,000 Years Of German-Jewish History

Cologne is the fourth largest city in the Federal Republic of Germany. It is believed to be the oldest German city, and it is immensely rich in museums, galleries and other cultural institutions. By accident of geography, Cologne was more heavily devastated in the last war than any other city in the western part of Germany. About two years ago, it received most undesirable notoriety when the epidemic of swastika smearings that spread all over the world started in Cologne.

Among the many Germans who were shocked by this outbreak was Kurt Hackenberg, head of Cologne's board of education. To counteract the bad impression produced at home and abroad by the actions of young hooligans, Dr. Hackenberg, at a session of the local Society for Christian-Jewish Cooperation, suggested that the city organize a vast exhibition that would demonstrate two thousand years of Gentle-Jewish symbiosis in the towns and villages along the Rhine. This splendid idea struck a spark — and after more than two years of extensive preparations, the Monumenta Judaica exhibition was opened last October at the Stadtmuseum, which had been emptied temporarily to make room for some 2,200 items that had arrived from all over the world for a four months' showing, scheduled to conclude March 15.

Konrad Schilling, in charge of the exhibition, received loans from places as far away as Moscow (State Lenin Library), Paris (especially the Musee de Cluny), Budapest (Library of the Hungarian Academy of Sciences), Rome (Musei Capitolini), and, of course, Tel Aviv and Jerusalem. The exhibition's honorary committee includes all major figures of Germany's political life, heads of the Jewish community in Germany, and Israel's Martin Buber.

Many of the ritual objects to be seen in Cologne were known to me from the Synagoga Exhibition that opened in Recklinghausen in November 1960, and was seen at Frankfurt in early part of 1961. The earlier show, excellent as it was, limited itself to objects fashioned for use in the synagogue and works of art inspired by the Jewish religion, and included pieces from a large number of countries. In Cologne, however, the emphasis was on the social, political, cultural and religious life of Jews who resided on the right or left bank of the Rhine.

"Two thousand years of Jewish history and culture in the Rhineland" — this subtitle contains a slight exaggeration. According to legend, Roman soldiers who had served in Palestine in the Bellum Judaicum brought to Roman-occupied German lands a number of captive Jewish women as concubines and permitted the children of these unions to be reared as Jews, and it was these children who grew up to found communities in Cis-Rhenania. But it is possible that a few Jews accompanied the legionnaires, as soldiers, physicians, or merchants, to the Rhineland. In any event, according to a document shown in Monumenta Judaica a substantial Jewish community did exist in Colonia Claudia Ara Agrippinensium (now Cologne) by 321 C.E. For in that year a decree issued by Emperor Constantine to the magistrates of the fortress-city deprived all but two or three Jews of Cologne of their previous exemption from unpaid municipal levies. On the strength of this document, historians believe that this kehillah by then may have been at least a hundred years old.

A chart in the exhibition's comprehensive catalogue lists about 160 Jewish settlements between Emmerich (where the Lower Rhine turns sharply west to enter what is now Dutch Territory) and Basel (where the Upper Rhine turns north) prior to the mass pogroms of 1349, the terrible year of the Black Plague. Many, if not most, of the city names that appear on this map of the medieval Rhineland reappear in family names still retained, though the present holder of the name might have been born in Russia, Canada or Australia.

The show was divided into five

parts: The inspiration derived by West German art of the past from the Old Testament; a documentation of the political, legal, social and economic history of the Jews in the selected area; Jewish contributions to art, literature and science in general; Jewish religious life along the Rhine; and Jewish ritual objects for use at home or in the synagogue. To compress in a short article what took hours to see, walking from one display to another, and what has been described and commented upon in greatest detail in a catalogue weighing close to four pounds, would be an impossible task. Instead, I shall relate a few of the impressions and ideas gathered while walking through the halls of the exhibition.

What Dr. Schilling and his aides succeeded in showing was that the horrible twelve years of Nazidom were only an episode in a very long history (though it was during this relatively short period that a

group of Germans managed to kill off one-third of all men, women and children of Jewish origin). Indeed, compared to this period of genocide the so-called Dark Middle Ages were not entirely as gloomy for the Jewish minority as is often believed. At least in the early part of the Middle Ages one finds, in addition to decrees imposing heavy burdens on the Jews, curtailing their rights, and restricting their freedom of movement, other decrees that offer privileges and protection. Jews were one estate among others — with their well regulated rights and obligations — in a society built on concepts different from our own. At one point, during a 13th-century siege of Cologne, Jews defended a part of the city wall against unsuccessful invaders. Most princes, secular or otherwise, were well disposed to the Jews, and it was usually the jealousy and envy of the mob that prevailed upon the authorities to oppress the Jews or to expel them altogether.

Jewish Situation Tolerable In Early Middle Ages

On the one hand, the Jews were thorns in the side of pious Christians who hated and mocked the Jews because they would not accept Jesus as the true Messiah. On the other hand, the so-called Old Testament exerted a deep influence on Christian art. As Monumenta indicates, Christian artists were deeply stirred by such themes as the vision of Jerusalem, the Holy City, or the personalities of the prophets. A frequent subject was the synagogue, represented as a beautiful, yet blindfolded maiden, her head inclined downward, holding a broken scepter.

While the situation of the Jews was far from ideal, it was tolerable until the later part of the Middle Ages when persecutions and repressions of all sorts broke loose. But a turn for the better came with the arrival of the Humanists and Christian Hebraists. Johannes Reuchlin explained to a nobleman that no one had the right to expel or persecute the Jews, and that one could convert them to the true faith only through kindness. In the 16th century, the theological faculty of the University of Basel supported the printing of the Talmud. Josefmann of Rosheln could rise to defend his fellow-Jews against attacks made on them by Martin Luther. Somewhat later, Samuel Oppenheimer, a financial genius from Heidelberg, who helped Austrian Emperor Leopold I finance the war against the Turks, could boast of his friend-

ship with the famous general, Prince Eugene of Savoy.

Monumenta, it seems to me, avoided the onesidedness that so often mars exhibitions and books on Jewish history. It showed fully the Judeophobia of the past as well as modern anti-Semitism, with all its horrible facets. But in the last century which had an Adolf Stoeker preaching enmity to the Jews there was also a Grand Duke Friedrich von Baden whose minister of finance was Moritz Ellstaetter, and who was of great aid to Theodor Herzl's Zionist efforts. In our time, there was Hitler; but also Konrad Adenauer (who proved his philo-Semitism as the Lord Mayor of Cologne, and, after the war, as the Chancellor of the Reich). Nothing can, of course, wipe out the memories of the genocide committed in the final years of the Nazi regime. But it would be both unwise and unfair to overlook the attempts made during the last eighteen years to atone for the crimes. Visible symbols are the photographs of synagogues, erected on German soil since 1945, as well as memorials commemorating, often with great artistic skill, the sad happenings of the recent past.

I was, of course, chiefly attracted by the section that dealt with the contributions of Jews to the arts. Represented with examples from their work were such artists as Philipp Veit (a grandson of Moses Mendelssohn) and Eduard Bendemann (both converts

Bonn Calls For Extradition Of Ex-Nazi On Charges Of Wartime Mass Killings

BUENOS AIRES — Gerhard Bohne, a former Nazi who is a fugitive sought for trial on charges of war crimes, is under arrest in Argentina. He was seized in a Buenos Aires suburb last week, central police headquarters revealed today.

The announcement followed publication of the news of his arrest in West Germany.

Since his arrest, Bohne has been held in the central police station here.

Judge Leopoldo Isaurralde, who is in charge of extradition proceedings, said a request for extradition had been received from the West German Government.

The West German Embassy here said the request was made to the Argentine Government two weeks ago.

The police said Bohne entered Argentina last August on a false passport or one belonging to another West German citizen. They refused to reveal any further information.

However, other sources revealed that Bohne was arrested in Belgrano, a suburb, a short distance from the home of a sister. Her home appears to have been watched since the extradition request was received.

Police sources said Bohne had offered no resistance.

to Christianity), Lesser Ury, Max Stern, Jankel Adler, Bemo Elkan and Bernard Sopher; and the painter Rudolf Levy and the sculptor Otto Freundlich who died as victims of Nazism. Four outstanding painters in the exhibition are still active: Ludwig Meidner in Germany; his wife, Elsa, in England; and Arthur Kaufman and Gert Wollheim in New York. Interesting is the case of Ber Warzager, who was born in Poland in 1912, settled in Cologne in 1957, and has used his talents to decorate the city's new synagogue.

(Continued on Page 8)

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8 **Students Of Literature Find Interest In Exhibition**

Students of Hebrew literature found a great deal of profound interest in the exhibition, since cities like Cologne, Bonn, Mayence, Worms and Speyer were centers of Jewish learning in the Middle Ages. In these cities, but also in Frankfurt, Heidelberg, Strasbourg and elsewhere, Hebrew printers created fine books in three centuries prior to the Age of Emancipation. Among the celebrated illuminated manuscripts that could be admired at Cologne was a German Mishne Torah of 1926; a 14th century German Machzor; and the celebrated Darmstadt Haggadah which was also a focus of admiration at the Synagogue exhibitions of Recklinghausen and Frankfurt.

What, one may ask, is the purpose and goal of exhibitions like this one? It is obvious that scholars will be immensely aided in their work by shows like this one which make available to them objects that they had heard of frequently but had never seen before. The catalogue and the supplementary handbook, both compiled by internationally renowned experts, will, for many years, constitute source books of considerable aid in the writing of both German and Jewish history.

But the wholesome influence of shows like this one reaches far beyond the relatively small circle of historians, sociologists, art lovers and others who may have come to Cologne. The major importance of an exhibition like this — and of the lectures that were given in Cologne during the months of the show — lies in the education it offers to thousands of Germans, including many who are too young to have known Jews personally (in most of present-day Germany, a Jew is a rare sight). They will see the exhibition, and will ponder over what Federal President Luecke stated in his preface to the catalogue: "Tolerated and beaten, esteemed and persecuted again, the Jews lived German history and suffered it." After recalling how greatly Germany had benefited from the Jewish intellect "in almost all spheres of life,"

Unanimously, the German press hailed the exhibition as a "step forward in the mastering of our dark past." While this sentiment is echoed abroad, many feel that the dismantling of a show of such dimensions that has cost so much effort and money, is deplorable. It would be a tremendous contribution if some international organization would step in and make this memorable show available to the people of London, Paris, Rome, New York, Jerusalem, and other cities.

Reprinted from the CONGRESS BI-WEEKLY

ORGANIZATION NEWS

CORRECTION

In the Teen-Agers Question and Answer page in last week's Herald the caption for the picture of Arnold Biern should have read Arnold Biern, son of Sam Biern of 93 Lauriston Street, Providence, and Mrs. Helen Biern of 255 Doyle Avenue, Providence. The Herald regrets the error.

FASHION SHOW

A Hair and Boutique Fashion Show will highlight the annual Paid-Up Luncheonette of the Miriam Hospital Women's Association on Monday at 12:30 P.M. at the Sheraton Biltmore Hotel.

Ladies of the association will model hair styles by Flair Beauty Salon and unusual boutique fashions and accessories by Helen Bakst. Mrs. Leonard Y. Goldman will be the commentator.

NAMED COMMANDER

David Penn of 46 Wilcox Avenue, Pawtucket, has been elected Commander of Sackett-Shocket Post #533, Rhode Island Jewish War Veterans.

Mr. Penn will be installed at a dinner-dance to be held on Saturday, March 21, at 8 P.M. at the R. I. Yankee Restaurant. The Post will also honor all past Commanders since the beginning of the Sackett-Shocket Post twenty years ago.

Charles Kilberg is chairman of the dinner-dance. Persons wishing to attend may contact Mr. Kilberg at EL 1-1264, for reservations.

CONFERENCE SPEAKERS

Rabbi Joseph M. Rothberger of Congregation Ohave Shalom and Dr. Marvin Antelman of Newtonville, Mass., will be among the discussion group leaders at the second annual convention of the New England Region of the National Conference of Synagogue Youth (NCSY) which opens this afternoon in Lynn, Mass.

More than 200 delegates representing orthodox synagogue youth groups throughout New England will attend the three-day convalesce.

SIYUM CONVOCATION

A Siyum Convocation will be held on Tuesday at 8:30 P.M. at Congregation Sons of Abraham.

Rabbi Eli Bohnen will speak on "The Book of Isaiah." Rabbi Abraham Chill will be the moderator and all the rabbis will participate.

TO ATTEND CONFERENCE

Mr. and Mrs. Walter Adler will represent Rhode Island at the third annual New England Regional Conference of the American Jewish Committee to be held on Sunday, March 22, at the Yankee Drummer Inn at Auburn (Worcester), Mass. Delegates from throughout New England will attend the conference.

Norman S. Rabb, president of the New England Region of the American Jewish Committee, will be the main luncheon speaker.

TO CHANT KIDDUSH

"The King's Watch" will be the topic of a sermon by Rabbi Alfred Fruchter during services tonight at 8:30 P.M. at Temple Beth Am. Cantor Sam Berditch will assist.

The Kiddush will be chanted by Robert Cohen, son of Mr. and Mrs. Donald Cohen of Warwick, who will become Bar Mitzvah on Saturday.

An Oneg Shabbat will follow tonight's services.

Saturday services will start at 9 A.M. Services on Sunday will begin at 8 P.M. and will be followed by Bible study and breakfast.

PIONEER WOMEN

A meeting of the Business and Professional Chapter of Pioneer Women will be held on Monday at 8:15 P.M. at the home of Miss Dorothy Berry, 59 Fisk Street.

Mrs. Beryl Segal will be guest speaker for the evening. Plans for the donor dinner will also be discussed.

GROUP FORMING

All single adults between the ages of 21 and 30 are invited to join a new acquaintance group which is being formed at the Cranston Jewish Community Center.

Naomi Bursztyn Of Israel Is Impressed By Visit Here

By Paul Calderone

Mrs. Naomi Bursztyn of Haifa, Israel, principal of the Community Hebrew High School of the Bureau of Jewish Education, will leave a lasting impression on the school's students when she returns to Israel next year.

In addition to her duties at the Community Hebrew High School (she teaches Hebrew, Hebrew Literature, Jewish History, the Bible, Grammar and Pirkey Avot, which is a specialized book of Mishnah) Mrs. Bursztyn has also written a book containing many of these subjects. Her book is now in the printing stage and will be used by students at the school next year.

Mrs. Bursztyn came to Providence under the Israel Teacher's Exchange. She is principal of the David Yelin Elementary School in Haifa.

Attended by more than 700 students, David Yelin is one of the largest schools in Haifa, with a faculty of 30 teachers.

In Haifa, Mrs. Bursztyn went to the Department of Education of the Jewish Agency to apply as an exchange teacher. In May, 1963, Dr. Harry Elkin, executive director of the Bureau of Jewish Education of Greater Providence, went to Israel to confer with Mrs. Bursztyn.

Dr. Elkin offered Mrs. Bursztyn the position as principal of the Community Hebrew High School and she accepted. Her duties here will be concluded at the end of the 1964-65 school year.

Mrs. Bursztyn, her husband, Iczach, and their daughter, Zoahar, who is 12-years-old, are living in Cranston.

A trip to this country as an exchange teacher will enable Mrs. Bursztyn to learn about new ideas and methods in American education. Also, the entire family has the opportunity to see this



country for the first time. "Although we have only seen this particular area," Mrs. Bursztyn said, "we are certainly impressed."

In her spare time, Mrs. Bursztyn enjoys writing — penning anything from children's stories to newspaper features. Many of her works have gone to press in Israel.

The Cranston Rotary Club recently enjoyed a highly interesting talk by Mrs. Bursztyn on "The New Citizen in the State of Israel". She has also lectured to teachers and parents groups and other social organizations, expressing her desire that the community take part in the Jewish education program.

It is Mrs. Bursztyn's wish to take some courses at Brown University towards her teacher's degree next year. In Israel she studied at a teacher's seminary and has since lectured to students there.

Schoolmates Hold W. Germany To Finance Cultural Foundation

NEW YORK — Fifty women who fled Vienna as schoolmates when Adolph Hitler conquered Austria in 1938 held a reunion last weekend.

They met, many of them for the first time since their schooldays, at the home of Mrs. Frederick B. Pollock, a medical literature researcher, at 435 Riverside Drive.

As they sipped wine and compared notes, they found that despite the tragedy that had driven them from their homeland, they had realized their early ambitions. Most have families and many also have successful careers.

Almost all of the women had lost at least one member of their family.

The women had another bond—most had taken the eight-year scientific course of the Girls' Real-Gymnasium in Vienna, an institution known to them, from its location, as the Albertgasse.

Excellent opportunities are in the Herald's Classified ads.

W. Germany To Finance Cultural Foundation

BRUSSELS — West Germany has agreed to finance a \$10.5 million cultural foundation for Jews to be established in New York this summer. The money is part of West Germany's reparations for Jewish victims of the Nazis.

Samuel Jaffe, spokesman for the Conference on Jewish Material Claims against Germany, said that Dr. Nahum Goldmann, president of the conference, would be nominated to head the new foundation.

The new foundation will sponsor activities in the general field of Jewish culture and education, a spokesman for the conference said in New York yesterday.

Programs will be administered from New York, but no building plan is contemplated, the spokesman said.

The Jewish community in Alaska, which was established about a century ago, today numbers some 200 persons, most of whom live in Anchorage with a smaller community in Fairbanks.

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TURKEYS — CAPONS
SPRING PULLETS — BROILERS
NO 1/2 lb. ADDED

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Farm Fresh Eggs
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THE DATE OF THE

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B'NAI BRITH WOMEN

ANNUAL QUOTA DINNER IS MONDAY, MARCH 23rd

6:30 P.M. — SHERATON-BILTMORE HOTEL
THE DATE GIVEN IN LAST WEEK'S HERALD WAS INCORRECT

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POLLACK'S DELICATESSEN
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230 Prairie Ave. In The Willard Shopping Center

Pollack's Has A Complete Line of PASSOVER PRODUCTS
COME & SEE THE BEAUTIFUL DISPLAY

- DELICATESSEN AND DAIRY KOSHER FOR PASSOVER
- FANCY CHOCOLATES • DRIED FRUITS
- PASSOVER CANDY IMPORTED FROM ISRAEL
- FRESH PASSOVER CAKES AND COOKIES
- MATZOH FROM ISRAEL
- A FULL LINE OF CHEESES

FREE DELIVERY

OPEN ALL DAY THIS SUNDAY AND MONDAY
— MAnning 1-2834 —

A Herald ad always gets best results — our subscribers comprise an active buying market.

MR. AND MRS. BERNARD YANKU
wish to thank their relatives and friends for the many good wishes, cards and gifts Mrs. Yanku received while she was in the hospital.



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FLATS From 4.95
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Open Thursday Nights 'Til 9
Member of the Downtown Providence Parking Plan



ENGAGED—Mr. and Mrs. Bertram Bernstein of Summit Avenue announce the engagement of their daughter, Gail, to Arthur D. Fine, son of Mr. and Mrs. Robert Fine of Daboll Street.

Miss Bernstein is a graduate of Hope High School and Rhode Island School of Design. She studied in Rome and Milan, Italy, last year under the European Honor's Program.

Mr. Fine is a graduate of Classical High School and Brown University, both Summa Cum Laude, received his Master's Degree from Harvard University and is presently working for his doctorate at Brown. He was a Woodrow Wilson Fellow and also held a National Science Fellowship, and is a member of Sigma Xi, national honor society.

An August 23 wedding is planned.

Society

Luncheon Party
Mrs. Albert Chase entertained at a luncheon at the Colony Motor Hotel on March 7, held in honor of her sister-in-law, Miss Gertrude Chase, who will be married to Harry Wolfson of Montreal, Canada, on April 12.

Son Arrives
Mr. and Mrs. Richard K. Hyman of Huntington Station, N.Y., announce the arrival of their adopted son, Howard Scott, on Feb. 4.

Maternal grandparents are Mr. and Mrs. Morris Ackerman of Prospect Street.

Second Son Born
Mr. and Mrs. David L. Rosen of 74 Reed Street announce the birth of their second son, Gregg Howard, on Feb. 28. Mrs. Rosen is the former Joan Gesualdi of Cranston.

Maternal grandparents are Mr. and Mrs. Maurice Gesualdi of 51 Park Forest Road, Cranston. Paternal grandmother is Mrs. Kitty Rosen of London, England.

Maternal great-grandmother is Mrs. Rebecca Mankovitz of Cranston.

New Address
Mr. and Mrs. Abraham Zeltzer and children have moved from 416 Adelaide Avenue to their new home at 16 Eames Street.

Second Child
Mr. and Mrs. Morris J. Levin of Chevy Chase, Md., announce the birth of their second child and first daughter, Bari Sue, on Feb. 27.

Maternal grandparents are Mr. and Mrs. M. Louis Abedon of 29 Cole Farm Court. Paternal grandparents are Mr. and Mrs. Benjamin Levin of 10 Croyland Road.

Maternal great-grandparents are Mr. and Mrs. Bernard Stein of New Britain, Conn.

Birth Announced
Dr. and Mrs. Henry Izeman announce the birth of their third child and second son, Marc Andrew.

Maternal grandparents are Mr. and Mrs. Joseph Adelson. Paternal grandmother is Mrs. Nathan Izeman.

Dr. Izeman is presently serving at Shepard Air Force Base Hospital in Texas.

Bar Mitzvah
Richard Marc Dressler, son of Mr. and Mrs. Joseph C. Dressler, will become Bar Mitzvah on Saturday at Temple Beth El.

A subscription to the Herald is a good gift idea for the person who "has everything" else. Call 724-0200.



ENGAGED — Mr. and Mrs. Seymour Price of 7957 Orchid Street, N. W., Washington, D.C., announce the engagement of their daughter, Janice, to Mark S. Povar, son of Dr. and Mrs. Ralph Povar of 241 Wilson Ave., Rumford.

Miss Price and Mr. Povar are both attending Michigan State University.

A June wedding is planned.

Thomas A. Pearlman Heads School Dinner

Thomas A. Pearlman, Providence attorney and member of the City Council, has been named chairman of the annual dinner of the Providence Hebrew Day School to be held on Sunday, April 19, at the school auditorium.

Mr. Pearlman's appointment was announced by Archie Smith, president of the Hebrew Day School. Mr. Smith also named Joseph Ress to serve as honorary chairman of the dinner.

The half-million dollar Hebrew Day School building opened its doors for classes a scant two and one-half years ago. This period has been marked by the completion of the school facilities, the addition of new equipment and, above all, increased enrollment.

The April event will mark the dedication of the school's auditorium, library, classrooms, memorial windows and plaques and the many gifts and memorials presented to the school.

Draft Boards Consider Passover Deferment

NEW YORK — The National Jewish Welfare Board's (JWB) Commission on Jewish Chaplaincy has received an official communication from Gen. Lewis B. Hershey, director of the Selective Service System, announcing that all draft boards have been requested to give "favorable consideration, wherever possible," to requests of registrants of the Jewish faith for postponements of physical examination or induction into the Armed Forces during Passover.

The communication was addressed to Rabbi Israel Miller, Bronx, N.Y., chairman of the JWB Commission on Jewish Chaplaincy. The bulletin gives Jewish registrants scheduled for physical examination or induction between sundown March 27 and sundown April 4 the right to request deferment until after Passover.

Requests for such deferment should be made directly to local draft boards.

JWB is the agency authorized by the Department of Defense to serve the religious, morale and welfare needs of Jewish military personnel and their dependents in the U.S. Armed Forces and in Veterans Administration hospitals. It is a member agency of USO.

IRISH COMMUNITY

The Jewish community of Ireland, which dates back to the thirteenth century, today numbers 5,400 persons, nearly all of whom live in the capital city of Dublin.

MONTAGU INSTRUMENTAL
Samuel Montagu, first Baron Swaythling, a prominent Jewish banker in nineteenth century England, was instrumental in making London the hub of international currency exchange when he founded the banking house of Samuel and Montagu in 1854.

A subscription to the Herald is a good gift idea.

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3 BEDROOMS ON SECOND FLOOR
FOUR ROOMS DOWN, INCLUDING DEN, MODERN KITCHEN, DISHWASHER — DISPOSAL — BUILT-IN OVEN, LAVETTE, PORCH.
WELL KEPT, COMFORTABLE HOME DE 1-4222

THE REPERTORY THEATER in the SQUARE
THE TRINITY SQUARE PLAYHOUSE
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March 13 — April 4
"THE HOSTAGE"
By Brenden Behan Directed By Ira Zuckerman
THEATER PARTIES INVITED
OPENING APRIL 10th
"THE HOUSE OF BERNARDA ALBA"
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Tickets Available at Avery Piano Co., Rath Ticket Agency
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With
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8:00 P.M.
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\$4.00 \$3.00 \$2.00
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9:30 to 5:30 — FRIDAYS 'TIL 9

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OFFERS
Passover Food and Specialties
ALL OUR QUALITY MEATS, POULTRY — PROVISIONS, ARE KOSHER FOR PASSOVER AT OUR REGULAR LOW, LOW DISCOUNT PRICES
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BARTONS (U) PASSOVER SHERBET AND ICE CREAM AVAILABLE ON FIRST COME FIRST SERVED BASIS
ALSO
Stuffed And Roasted Turkeys Made To Order Only. A Complete Line of Passover Candies, Fish (98c a Quart), Borscht (31c a Jar).
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10% DISCOUNT
 ON ALL CLEANING AT THE PLANT
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PL 1-0395



BAR MITZVAH — Alan Jeffrey Lappin, son of Mr. and Mrs. Harold Lappin of 1 Eames Street, became Bar Mitzvah on Dec. 28 at Temple Emanu-El.

A reception in honor of the occasion was held in the Temple Meeting House.

Excellent opportunities are in the Herald's Classified ads.

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 Regular \$15.00 Value, includes Castile Shampoo (\$1.50), Styled Haircut (\$1.50), Set in any style (\$2.00), and Permanent (\$10.00).
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 1005 YORK AVENUE, PAWTUCKET

ORGANIZATION NEWS

BIBLE WINNERS
 Sally Wiesel and Roberta Fain, the top winners in the recent Rhode Island Bible Contest, will appear with Rabbi Saul Leeman of Cranston Jewish Center on WJAR-TV at 9 A.M. on Sunday.

TEMPLE BETH SHOLOM
 Tonight's Late Services at Temple Beth Shalom will honor members of the Tallis and Tephillin Club. Jay Bilow, Jeffrey Cutler, Steven Markovitz, Mark Malin, Kenneth Weinstein, Paul Formal, Jay Shaver and Allan Kritz will participate in the services with Hebrew and English readings.

The services will be conducted by Rabbi Charles M. Rubel, assisted by Cantor Karl Kritz. Rabbi Rubel will speak on the topic, "This Month Is Yours."

An Oneg Shabbat will follow the services.

Rabbi Rubel will talk on "Parshas Hachodesh" at the Saturday morning services which will begin at 9 o'clock.

JOINT MEETING
 The Brotherhood and Sisterhood of Temple Sinai will hold a joint meeting on Tuesday at 8:15 P.M. in the Temple Social Hall.

The speaker will be Dr. Earl H. Tomlin, Moderator of the First Baptist Church of America in Providence, will discuss, "Israel and the Arab World."

Dr. Tomlin is retired director of the R. I. State Council of Churches. He visited the Far East nine times and has directed tours of the Middle East.

All members and guests are invited to attend.

DINE AT
Al Abelson's
 766 HOPE STREET
Char Broiled Foods
Brisket of Beef
Stuffed Kishka
Steak Tips
 saute in onions
Nova Scotia Lox & Eggs
 with onions
Home Made Soups Daily
Veal Cutlet
 with spaghetti
 MANY OTHER SPECIALTIES

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That's one good thing about saving at Industrial National. Another good thing: all interest is compounded and credited 4 times a year. Be sure you actually get all the interest your money earns . . . Just keep five dollars or more in your account 'til the end of the quarter. Be sure you save at Industrial National Bank! 46 neighborhood offices make it convenient . . . and your savings can earn up to 4% a year.

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That's Our #1 Job
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 When you are looking for people to fill a position with your company. Or when you are looking for a position. Look to . . .
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- Q.** Where can I get a good speaker for my club?
- A.** From Blue Cross and Physicians Service. We'll gladly provide an interesting speaker or film for your club or organization. Since 8 out of 10 Rhode Islanders have selected these health-care plans, your fellow club members would surely like to know more about this subject. We'd be happy for you to call us and arrange a convenient date.

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ATTENDS ISRAEL BOND CONFERENCE — Herman B. Silverman of Providence, right, attended the recent International Israel Bond Conference in Miami Beach, Fla. Among those pictured with Mr. Silverman are Dr. Joseph J. Schwartz (second from left), vice president of the Israel Bond Organization, and Baron Edmond de Rothschild of France (center), president of the Israel Bond drive in Europe.

\$300,000 Goal For Israel Bonds

A goal of \$300,000 for the 1964 Rhode Island Israel Bond campaign was set at a meeting of the executive committee for State of Israel Bonds, it was announced today by Joseph Thaler, general chairman of the state-wide drive.

Mr. Thaler announced that the Savings Bonds of the Independence Issue purchased in 1952 and the First Development Issue purchased in 1954 will mature this year. Of the 40 million dollars to be paid out by Israel to American holders of these bonds, he said that approximately \$235,000 will go to Rhode Island families.

In addition to Mr. Thaler, the campaign leaders include Mrs. Max Alperin and Mrs. Arthur Einstein, chairman and co-chairman, respectively, of the Women's Division; Dr. Ilie Berger, honorary chairman; and Rabbi Eli A. Bohnen, Stanley Grossman, Marvin S. Holland, Robert A. Riesman and Judge Frank Licht, associate chairmen. Judge Licht is also chairman of the Rhode Island Executive Committee for Israel Bonds.

Campaign committee chairmen include Adj. Gen. Leonard Holland and Paul Levitin, chairman and co-chairman, respectively, of the Redemption Committee; Alter Boyman, chairman for Organization Purchases; and Edwin S. Soforenko, chairman for Insurance Company Purchases. Paul Bernon is again Woonsocket Israel Bond chairman.

Dick, said he would soon complete an investigation of the activities of the three physicians and hand his findings to the prosecutor in Hanover. This still leaves open whether there will be a trial.

According to Hefelmann, the doctors' findings had to be unanimous before a child could be taken from his parents' home to an institution. "A little back or red cross on the report card meant that the child was to be put to sleep," he testified.

The parents, he said, were not told officially that being put in an institution meant certain death. He said that state-appointed doctors had to tell the parents that their children had not long to live. The Nazis hoped this way to make the parents request a mercy death. "Was force ever used to get the parents' consent?" the court president asked.

"No, this was strictly forbidden," Hefelmann replied. "Neither could we force doctors to do the killing."

Navy, Marine Reserves Have Added Openings

An increased number of openings will be available for a limited time in a Naval Reserve program involving two years immediate active duty, it was announced recently by the Naval and Marine Corps Reserve Training Center at Fields Point.

The program is a standard one but the number of openings has been increased for a limited period of time, according to Commander William C. Smith.

Applications will be received from persons physically qualified who are between the ages of 17 and 26. Applicants must not have received induction notices.

Applicants should contact the training center at 1 Narragansett Street during the day on Mondays through Fridays.

SINGLE SYNAGOGUE
LONDON — Odessa, one of the largest cities in the Soviet Union, has a Jewish population of 120,000 but only one synagogue, according to reports reaching here. The lone synagogue is said to draw about 100 worshippers on Sabbaths.

ISRAEL LEADS
Israel ranks first in the world in the per capita consumption of poultry which last year exceeded 50 pounds per person.

Excellent opportunities are in the Herald's Classified ads.

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Editor's Mailbox

Who Needs Passover Aid?

Dear Editor:

"What Jewish families need help for Passover?" is a question that is asked often of the members of the United Moes Chitim Fund. Sometimes people in the community want to know why the appeal for Passover funds is so important.

We would like to share with you, and with them, some of the experiences we have had in allocating monies for Passover. There is, for example, the elderly lady who is happy that we can help her again for Passover because she is sick and needs more food. She cannot get around easily, but even then does not have money for transportation to the doctor. So how can she have enough funds for a special Seder without Moes Chitim help.

A young mother with five children must take care of them by herself because there is no father in the home. She tells us that she would rather try to manage on her public grant, but it would be so wonderful to have the means for a good Pesach meal and service in her own home for this one occasion.

These instances are repeated over and over again by lonely and aged men and women. By families beset by debts and marginal employment. Their desire to celebrate this occasion for Passover sometimes even impells them to call our attention to a relative or friend who they know requires financial help, "but are ashamed to ask." These we seek out. We want all those persons and families to be able to afford this happy religious holiday.

The family who had to move to a cheaper tenement in order to save on rent can well use the gifts of an organization like the United Moes Chitim Fund.

We know that every dollar contributed to the 7th Annual Passover Appeal is put to use in a careful and wholesome way. We believe that there are people and families who are made happier each year at Passover because of those who care and who, therefore, give.

Sincerely,
Rabbi Abraham Chill
Member of Board of Directors
United Moes Chitim Fund

Dr. Hefelman Relates Establishment Of Death Program For Unfit Persons

LIMBURG, Germany — A former Nazi official testified last week that the Hitler regime had established by the end of 1939 about 30 special institutions throughout the country where mentally and physically retarded children were put to death. This was less than six months after the regime had launched its death program for "unfit" persons.

"It was my job to talk to hospital directors to win them over for the program," the former official, Dr. Hans Hefelmann, told a court here. He is charged with complicity in the murder of 73,000 people, including 3,000 children.

"In my travels through the country," he said, "I met only two physicians who wanted no part of it."

Hefelmann, the former manager of the "Reich Committee for the Scientific Registration of Men-

tally Retarded Persons," spent most of the day explaining the system the Nazis used to make sure that they did not overlook any persons born with mental or physical defects.

His testimony brought out that although he was an agronomist, he had the power to discard persons' "report cards" sent to his office in Berlin if he thought that cases were "minor."

The other cards, he testified, were sent individually to three physicians who had to give expert opinions on whether an infant should be "put to sleep," as he still calls it.

He identified the physicians as Dr. Werner Catel, Dr. Ernst Wentzler and a Dr. Hinze.

All three are still alive and have not been tried.

During a court recess a county magistrate from Hanover, Karl

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COMMITTEE MEETING — The committee for the Thrift Shop Annual Event of the Providence Section, National Council of Jewish Women, met recently at the home of Mrs. Stanley Loebenberg. The committee includes, front row, left to right: Mrs. Bernard Pollack, chairman; Mrs. Stanley Loebenberg, vice president of ways and means and co-chairman; Mrs. Irving Goldfarb, president; and Mrs. Bertram Bernhardt, hospitality. Back row, same order: Mrs. Albert Chase, printing and tickets; Mrs. Bernice Rothschild, publicity; Mrs. Irving Baker, chairman of Thrift Shop; and Mrs. Samuel Eisenstadt, treasurer of Thrift Shop. The Annual Event will be held April 28 at Temple Emanu-El and will include an afternoon of fashions by Gladdings, featuring the "Maid of Cotton." One ticket for the afternoon will be given for each twenty-five dollars of resaleable merchandise donated. The Thrift Shop committee also includes Mrs. Albert Shatkin, secretary. (Fred Kelman Photo)

The Lyons Den

(Continued from Page 4)
to help promote it abroad... Orson Welles is bidding for the movie rights to a book of cartoons... P. G. Wodehouse is writing an introduction to the Roger Livesey-Terry-Thomas Caedmon recording of his Jeeves stories.

Marcel Achard, the French playwright — his most recent hit was "Shot in the Dark" — is strictly a city man. He much prefers city to country living. "I have, of course, sentimental ideas about the country," said Achard, "the green pastures, the trees, the orchards, the farms. If it weren't for all that, how could we eat any salads?"

Jack Garfein, the director, has volunteered to testify at the Frankfurt trials of the Nazis who ran the Auschwitz concentration camp. Garfein was a prisoner there in May 1944. He'd fly to Frankfurt from Nairobi, where he's with his wife, Carroll Baker... Producer Ray Stark has set March 22 as the opening for "Funny Girl"... Gower Champion, who staged the fabulous hit, "Hello Dolly", is selling his Hollywood home to concentrate on the N.Y. stage.

Albert Hirschfeld, the artist whose caricatures are at CBS' new building on 6th Av., has a long gray beard. The beard goes well with his benign expression... Lately, whenever cops stop him for speeding and ask him why the hurry, Hirschfeld's explanation always has saved him a ticket. The bearded man says "Sorry, but I didn't want to keep my congregation waiting."

Either Gracie Fields or Tessie O'Shea of "The Girl Who Came to Supper" will play the role in the movie version of Paul Gallico's "Mrs. Arris Goes to Paris"... Bill and Cora Baird, the puppeteers, built a complete self-assembling automobile with dancing parts for Max Liebman's Chrysler Pavilion show at the World's Fair... Sam Bronston, the film producer, is in N.Y. for serious sessions with the du Ponts.

Peter O'Toole and Eli Wallach, now filming "Lord Jim" in Cambodia first met in London — when Wallach starred in "Teahouse of the August Moon," and O'Toole worked as a stagehand... NBC-TV will televise the acting class session being conducted by Georgia Brown of "Oliver!"... Gary Graffman, the pianist, refused to play in Jackson, Miss. because the auditorium was segregated. A German pianist was booked there as replacement.

John Lahr, now a student at Oxford University, is writing a commissioned article about his father, Bert Lahr, star of the new musical "Foxy". The General Cigar Co.'s machine, blowing 20-foot smoke rings 200 feet high at the World's Fair, has been cleared with the Audubon Society. It won't hurt any birds... An injured acrobat from the Peking Opera, in Paris, was rushed to the American Hospital, and received prime treatment — although his country isn't recognized by the U.S.A.

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AT CHRISTIAN SCHOOLS
JERUSALEM — Premier Levi Eshkol, at his Cabinet meeting last week, was reported to have disclosed that some 900 Jewish children attended Christian schools in Israel during the 1962-63 school

year. It had generally been estimated that more than 1,300 such children were registered in Christian schools. At the same time the Premier disclosed that in the past ten years about 200 Jews became converted to Christianity

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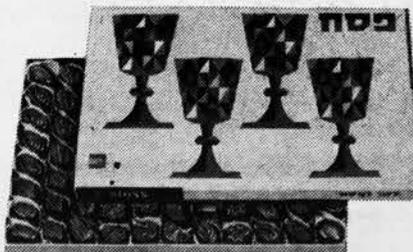
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Your Money's Worth

(Continued from Page 4)

\$160 "raise" from Uncle Sam this year, a further "raise" of \$80 in 1965.

The fact that your withholding tax rate is down to 14 per cent for the balance of 1964 and will stay at 14 per cent for 1965 may have misled you into thinking that you won't have a "two-step" tax cut. If you believe this, you are wrong.

Withholding is simply a method of collecting a rough amount in advance from an employee against his final tax for the year. Your final tax for 1964 will be less than your tax for 1963 and your final tax for 1965 will be less than that for 1964, even though the advance collection through withholding will be at the same rate for 1964 and 1965.

Now take out the return you have just prepared for 1963 (and if you haven't done this yet, hurry up and complete your return so you can find out where you stand). Note the figure you entered on line 11d of Form 1040. The table below will tell you what your own tax savings will be.

Taxable Income	MARRIED PERSONS		
	1963 Tax	1964 Tax	1965 Tax
\$4,000	\$800	\$680	\$620
\$6,000	\$1,240	\$1,080	\$1,000
\$8,000	\$1,680	\$1,480	\$1,380
\$12,000	\$2,720	\$2,420	\$2,260
\$16,000	\$3,920	\$3,500	\$3,260
\$20,000	\$5,280	\$4,720	\$4,380
\$24,000	\$6,800	\$6,080	\$5,660
\$28,000	\$8,520	\$7,580	\$7,100
\$32,000	\$10,400	\$9,220	\$8,660
Taxable Income	SINGLE PERSONS		
	1963 Tax	1964 Tax	1965 Tax
\$4,000	\$840	\$740	\$690
\$6,000	\$1,360	\$1,210	\$1,130
\$8,000	\$1,960	\$1,750	\$1,630
\$12,000	\$3,400	\$3,040	\$2,830
\$16,000	\$5,200	\$4,610	\$4,330
\$20,000	\$7,260	\$6,450	\$6,070
\$24,000	\$9,560	\$8,530	\$8,030
\$28,000	\$11,980	\$10,720	\$10,090
\$32,000	\$14,460	\$12,960	\$12,210

ORGANIZATION NEWS

GIRL SCOUT SABBATH

A Girl Scout Sabbath in observance of Girl Scout Week will be held at tonight's services at Temple Sinai. An Oneg Shabbat will follow the services.

OLIVER TO SPEAK

Providence Section, National Council of Jewish Women, will meet on Tuesday at the Jewish Community Center. A coffee hour at 12:30 P.M. will precede the 1:30 P.M. meeting.

O. Clay Oliver Jr., executive director of the Greater Providence Chapter of the Rhode Island Association for Retarded Children, will outline existing and future programs for retarded children at the John E. Fogarty Center.

LESSON PLANNING

Dr. Harry Elkin, executive director of the Bureau of Jewish Education of Greater Providence, will speak on "Lesson Planning" at the Sunday School Teacher Training Program session Monday at 8 P.M. at Temple Beth El.

TO HEAR REPORT

Pioneer Women will hear reports on the progress of the Donor Affair at their meeting on Wednesday at 1 P.M. at the Sheraton Biltmore Hotel. The Donor Affair is set for May 19 at Temple Beth El.

A complimentary card party with door and table prizes has been arranged for Wednesday's meeting.

ORATORICAL PROGRAM

A pre-regional oratorical program will be presented by outstanding local B'nai B'rith Youth members at the meeting of Roger Williams Lodge, B'nai B'rith, on Tuesday at 7:45 P.M. at Hillel House.

The program will include a six-minute prepared presentation and a four-minute extemporaneous delivery by each participant.

Members of the Narragansett AZA have been invited to attend the program as guests of the sponsoring Lodge. Stephen Wasser, a member of Roger Williams Lodge and Advisor to Narragansett AZA, is the program chairman.

Coffee and refreshments will be served following the program.

SERVICES TONIGHT

Rabbi Saul Leeman and Cantor Jack Smith will officiate at tonight's services at the Cranston Jewish Center at 8:15 o'clock. Mrs. Bernard Barasch will be at the organ.

The annual Men's Club "Sing Along Music Festival" will be held at the Oneg Shabbat, sponsored by Mr. and Mrs. Elliot Dittelman, and under the leadership of Cantor Smith.

DVORAH DAYAN

The Dvorah Dayan Club will meet at the home of Mrs. David Kirshenbaum, 15 Hemlin Road, Cranston, on Monday at 8:30 P.M. to hear Rev. Arthur Hardge, minister of the A.M.E. Zion Church, discuss "The Role of Religion and Religious Leaders in Negro Life."

Rev. Hardge is chairman of the Rhode Island Chapter of CORE — the Committee of Racial Equality — and has been active in inter-faith and inter-racial programs in Providence.

Husbands and guests have been invited to attend the meeting. Information and transportation may be obtained by calling Mrs. Kenneth Resnick, 351-4785.

OPEN MEETING

An open meeting, sponsored by South Providence residents through the assistance of HOPE (Helping Our Public Education), will be held on Thursday at 8 P.M. at the South Providence Boy's Club for the purpose of publicizing specific educational problems in the area.

Rev. James Stillman Caskey, a Congregationalist minister, will open the discussion. The South Providence citizens hope to form the nucleus of an organization that will grow and eventually be effective in working for and with the schools of the area.

HISTORY COURSE

The next session of the Jewish History Course, sponsored by the Bureau of Jewish Education of Greater Providence, will feature a talk by Dr. Harry Elkin, executive director of the Bureau of Jewish Education. The program will be presented Thursday at 8:15 P.M. at Temple Emanu-El.

Dr. Elkin will discuss the theme, "The Emergence of Israel." The public is invited to attend the talk.

The evening will also be devoted to a discussion of plans for a course next year.

ELECTION HELD

Steven Markovitz was elected president of the Talis and Tephilin Club of Temple Beth Shalom last week.

Other officers elected were Kenneth Weinstein, vice president; Paul Formal, secretary; Jay Bilow, treasurer, and Jay Shaver, sergeant-at-arms.

BOARD MEETING

The Providence Chapter of the Brandles University National Women's Committee will hold a Board Meeting on Wednesday at 10 A.M. at the home of Mrs. Melvin Hoffman, 271 Freeman Parkway.

Used books will be collected for the upcoming Book Sale.

PRIZE WINNER
NEW YORK — Pioneer Women, the Women's Labor Zionist Organization of America, this week presented the Hayim Greenberg Literary Award for 1963 to Rajzel Zychlinski for her book of Yiddish poetry, *Shveigendike Tiren*, (Silent Doors.)

TALKS UNDERWAY
LONDON — Lengthy negotiations between Great Britain and West Germany about a possible

German lump-sum payment to cover illegal detention of British nationals in wartime Nazi concentration camps resumed last week.

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APPEAL ISSUED
 PARIS — An appeal to all governments of the world to help bring former nazis to justice was issued here last week by the International Auschwitz Committee, which concluded a two-day conference at which 100 delegates represented death camp survivors

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Geraldine Foster

(Continued from Page 5)

Barbary courts. The British protested, citing a treaty with the Bey that his ports not be used as ports of condemnation for any British ships captured in any war involving England and another Christian nation. Noah argued that the treaty did not apply. The U.S. was not a Christian nation, and he produced a copy of the Constitution to show that all, Christian, Jew, Hindu, Moslem, or atheist stood equal. He won his point and the release of the prisoners, and the Bey received 20% of the proceeds of the sale of the ship.

After the war, Noah returned to this country, and he plunged into journalism and politics. A Tamany man to the last, he used his fists to persuade those whom his editorials failed to sway. In among the editing and politicking and brawling, he managed to write four very successful plays.

Noah had some rather interesting ideas. For one thing, he lectured convincingly, to himself at least, that the American Indians were descendants of the Lost Tribes of Israel. For another, he wanted to establish a refuge for persecuted and homeless Jews where they could live on and with the soil. Ultimately, he believed the Jews would redeem the land of Palestine, but they needed a home in the meantime. He found the likely spot — Great Island in the Nagara River — on which to establish his Jewish community. The legislature of New York took a dim view of his request for a gift of the land, so he persuaded a friend to buy it and allow him to use it.

Noah's first act was to affix a marker proclaiming the site Arrarat: A City of Refuge for the Jews, Founded by Mordecai Manuel Noah in the Month on Tishri, September 1825, and in the 50th Year of American Independence. Then, he announced that the asylum was ready for Jews everywhere. He issued the proclamation by his authority as 'Governor and Judge of Israel'. The Christian population was generally sympathetic to this idea, but Jews ridiculed it. They had had enough of ghettoized existence without entering another voluntarily. Arrarat was a resounding failure.

Uriah Levy left his imprint on American Naval history. As previously noted, he was largely instrumental in abolishing flogging and instituting humane treatment of enlisted men. He broke through the barriers of prejudice to become the first Jewish commis-

sioned officer, and he never ceased fighting for his country and his religion. Levy also advocated more formalized education for naval officers, a system of apprenticeships, and reducing the absolute authority of the commanding officer. On one of his tours of duty, he charted unknown waters and distributed these maps to the Navy and to merchant shipping at his own expense. He authored many works on ships, and though he was a canvas and mast sailor, he foresaw the day when steam would replace sails. And he served his country with distinction despite his frequent difficulties with his fellow officers.

And for all Americans, Levy donated a statue of Thomas Jefferson, the same statue that stands today under the rotunda of the Capital in Washington. He also purchased Monticello and made it

(Continued on Page 15)

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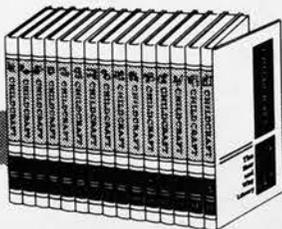
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JEWES CONVICTED
 LONDON — The mass trial of 23 alleged economic criminals concluded in Moscow with court dooming of nine of the convicted defendants, six of them Jews, according to reports reaching here

from the Soviet capital. Four of the convicted men were given 15-year terms. The other ten got off with light sentences. As in other such trials in the Soviet Union in recent months, most of the convicted men were Jews.

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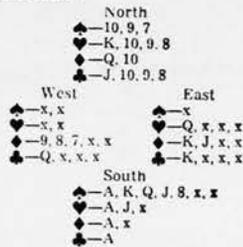
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Bridge

by Revoke

The following hand involves a familiar problem after having reached 6S.



Bidding:

South	West	North	East
2C	Pass	2D	Pass
2S	Pass	3H	Pass
4NT	Pass	5D	Pass
6S	Pass	Pass	Pass

North-South were playing CAB. North bid 3H over 2S in case her partner wished to play the hand in 3NT and was anxious to hear about a stop in that suit, but South's hand was improved by the 3H bid, so she inquired with 4NT for kings. (In the CAB system aces are shown on the first round.) After getting a positive response to her 4NT bid, showing one king, she could safely assume that there was a good chance for 12 tricks and she bid 6S.

She got the 9 of diamonds led and played the 10 from dummy. East covered with the jack and South took the trick with ace. She then played the ace of clubs from her own hand and entered dummy with the 7 of trumps. On the jack of clubs she discarded her losing diamond, and from this point onwards it was easy, because all she had to do was to play East for the missing honor in clubs.

This play is described as "loser on loser." The reasoning in its favor on this particular hand is that West did not lead a club originally and was, therefore, unlikely to hold both honors in clubs. Hands like this occur very often in our daily bridge life, but only experienced players find it natural to play them this way. An inexperienced player would finesse the hearts and complain about his bad luck if he found he had misguessed.

DRIVE OPENS

MIAMI — Four hundred Miami Jewish community leaders recently pledged \$580,000 at the opening dinner of the 1964 Combined Jewish Appeal of the Greater Miami Jewish Federation. Rabbi Irving Lehrman, spiritual leader of Temple Emanu-El, is chairman of the 1964 campaign.

ORGANIZATION NEWS

SERVICE AWARD

Sidney L. Rabinowitz, past president of the Roger Williams Lodge, B'nai B'rith, will be the recipient of the B'nai B'rith Service Award this year, it was announced by Albert I. Gordon, president of the Lodge.

The award will be presented at a dinner to be held on April 23 at the Sheraton-Biltmore Hotel.

"MAN OF MONTH"

Simon S. Lessler, president of the Sorority Shop in Providence, has been named "Man Of The Month" of the Greater Providence Chamber of Commerce for February as a result of his efforts on the Chamber's Contact Club.

Mr. Lessler is an active worker for the Chamber and community groups throughout Greater Providence. From 1931 to 1954, he was committee man, scout master, and assistant commissioner for the Boy Scouts of America.

He is a director of the Jewish Community Center as well as chairman of its committee for Golden Age groups. He is also a director of the Community Workshop, General Jewish Committee, Sophia Little Home, and Jewish Family Service.

MILLER'S

PASSOVER SPECIALS

ALL SPECIALS IN EFFECT FROM MARCH 13 THROUGH MARCH 19 AT ALL 3 STORES

MANISCHEWITZ — STREIT'S — GOODMAN'S

MATZOS Pound **39¢**

FROM OUR KITCHEN

- HOME MADE PURE CHICKEN FAT
- HOME MADE HORSERADISH — TASTY & STRONG
- HOME MADE CHOPPED LIVER
- HOME MADE CHOPPED HERRING
- GEFILTE FISH (On Order Only)

STRICTLY KOSHER FRESH MEAT FOR PASSOVER

DUCKS — CAPONS — TURKEYS — FOWL
 BROILERS AND PULLETS
 PLUS THE CHOICEST OF BEEF — ORDER EARLY
 (HOPE STREET STORE ONLY)

MANISCHEWITZ — STREIT'S — GOODMAN'S

MATZO MEAL
FARFEL
CAKE MEAL Pound **39¢**

ROKEACH OR MOTHERS

GEFILTE FISH SAVE 12c PINT JAR **53c**
 SAVE 26c QUART JAR **99c**

ALL STORES OPEN WEEKDAYS AND SUNDAYS

★ PAWTUCKET
 542 PAWTUCKET AVENUE
 Next To Korb's Bakery
 8:30 A.M. to 10 P.M.

★ WARWICK
 1619 WARWICK AVENUE
 Gateway Shopping Center
 9 A.M. to 9 P.M.

★ PROVIDENCE
 776 HOPE STREET
 (Strictly Kosher)
 8 A.M. to 7:30 P.M.