

RHODE ISLAND

# HERALD

THE ONLY ANGLO-JEWISH WEEKLY IN R. I. AND SOUTHEAST MASS.

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## Bureau To Install Soviv As Executive Director

Dr. Aaron Soviv will be installed as the new executive director of the Bureau of Jewish Education of Greater Providence on Tuesday at 8 P.M. at the Providence Hebrew Day School.

An authority on Jewish communal organization, Isaac Toubin, will give the major address, "Investment in Man." Mr. Toubin is executive director of the American Association for Jewish Education, and was previously executive director of the American Jewish Congress for 14 years. He is a graduate of Yeshiva University and the Jewish Theological Seminary, where he received ordination and a degree of Master in Hebrew Literature. He also did graduate work at Columbia University.

The American Association for Jewish Education is a central coordinating body of the American Jewish community, concerned with improving educational standards in Jewish schools.

Greetings will be brought by

Irving Brodsky, president of the Bureau of Jewish Education; Judge Frank Licht, vice-president of the General Jewish Committee of Providence; Rabbi Pesach Krauss of Congregation B'nai Israel, Woonsocket, president of the R.I. Rabbinical Association, and Mordecai Shapiro, chairman of the school council. Rabbi Saul Leeman of the Cranston Jewish Center is chairman of the evening.

There will be a musical interlude of current Israeli songs, directed by Cantor Norman Gewirtz and accompanied by Mrs. Louis Baruch Rubinstein. A reception for Dr. and Mrs. Soviv will follow.

The committee planning the installation and reception are Mrs. Alfred Jaffe, chairman; Dr. Joslin Berry, Mrs. Essie Einstein, Dr. Sidney Goldstein, Dr. Joseph Jay Fishbein, Benjamin Hazen, Mrs. Julius Irving, Mrs. Lewis Korn, Rabbi Saul Leeman, Julius Lightman, Albert M. Schaler, Beryl Segal, Louis Trostnoff and Irving Brodsky, ex-officio.



**NEW CANTOR ELECTED** — Cantor Ivan E. Perlman, formerly of Tifereth Israel Synagogue in Des Moines, Iowa, has been elected cantor of Temple Emanu-El, to succeed the late Cantor Jacob Hohenemser. Mr. Perlman, a native of Flushing, Long Island, is a graduate of the New York Conservatory of Music and the Jewish Theological Seminary, and attended Drake University. He served in the U. S. Marine Corps during World War II, and participated in action in the Pacific Theater.

Cantor Perlman is married to the former Muriel J. Herman, and is the father of four sons.

He will conduct the Sabbath Eve services tonight at Temple Emanu-El.

## Hebrew Day School Celebrates Gift Of Torahs In Chanukah Festivities

The Providence Hebrew Day School will celebrate the donation of two Torahs by the Roumanian Ahavath Shalom Congregation, in ceremonies beginning at 9 A.M. Sunday before the school in Chaf Square, named in honor of the school's 18th year. The Torahs will be officially received, with a traditional procession and special service. Within the school auditorium, elders of the congregation will present the Torahs dressed in new mantles to two students, who will place them in the school's Ark.

Morning services will then continue, with Charles Gordon of the Roumanian Congregation reading the Torah and his grandson, Joel Gereboff, son of Mr. and Mrs. Maurice Gereboff, reading the Parsha. A Kiddush will follow, to which the public is invited.

At a Chanukah Festival at 7:45 P.M. on Sunday, students will kindle Chanukah lights and sing. Archie Smith, executive board president, will serve as master of ceremonies. Joseph Dubin is chairman of the evening. Lewis Korn, a founder of the school and treasurer since its beginning, will present a miniature Menorah to Benjamin Grossman, in recognition of his generous aid to the school.

The elders of the Roumanian Congregation will stand before the Ark, while Irving Schmuger chants the "Kinei Zion" and a scroll with the names of all members of the Roumanian Congregation is placed in the Ark in memory of their gift. Recognition will be made also of the Congregation Shaare Zedek, which donated a Torah to the school several years ago. Rabbi David Jehuda, school

dean, will speak, and the Ladies Association will serve Chanukah refreshments. Mrs. Joseph Dubin and Mrs. Milton Winkler are co-chairmen.

Festival arrangements were made by Malcolm Bromberg and Joseph J. Fishbein, vice-presidents; Dr. Norman Berkowitz; Mrs. Fishbein, president ex-officio of the Ladies Association, and Mrs. Robert Dwares.

## R. I. Rabbis Urge Kashrus Observance At All Functions

The Rhode Island Rabbinical Association has issued a statement requesting the observance of kashrus at all functions. The Association "strongly urges that all organizations and institutions drawing their membership from the Rhode Island Jewish community, in planning functions at which any food is to be served, should conduct these functions in compliance with the accepted traditional laws of kashrus so that no Jew abiding by these laws should be made to feel uncomfortable."

Rabbis signing the statement were Pesach Krauss, president, Congregation B'nai Israel, Woonsocket; Joseph M. Rothberger, secretary, Congregation Ohave Shalom, Pawtucket; Eli A. Bohnen and Joel Zalman, Temple Emanu-El; William G. Braude and Herman Blumberg, Temple Beth El; Abraham Chill, Congregation Sons of Abraham; Alfred Fruchter, Temple Beth Am, Warwick; Jerome Gurland, Temple Sinai; Emanuel Lazar, Congregation Mishkon Tfiloh; Saul Leeman, Cranston Jewish Center; Nathan N. Rosen, Hillel Foundation; Charles M. Rubel, Temple Beth Shalom; Hershel Solnicka, Congregation Shaare Zedek; and Jacob Handler, Temple Beth Israel.

### WILL NOT HALT AID

**JERUSALEM** — Liberal Knesset Deputy S. Z. Abramov said here after a visit to the United States that the State Department will not halt aid to Nasser. State Department circles claim that Israel will benefit from friendly relations between Washington and Cairo.

## Nations Urge Survey Of Israel-Syria Border

UNITED NATIONS, N. Y. — France, China and Norway urged in the Security Council last week that practical steps be taken to avoid new violence along the Syrian-Israeli border.

All three supported a recommendation that the poorly defined border be surveyed and marked by independent experts. This recommendation had been made by Lieut. Gen. Odd Bull, head of the United Nations Palestine Truce Organization, after a frontier clash north of the Sea of Galilee.

The incident, which took place Nov. 13, began when an Israeli patrol vehicle approached the border. A two-hour battle resulted, with heavy firing from both sides. Four Israelis and seven Syrians were killed.

### Czech Blames Israelis

The French, Chinese and Norwegian delegates avoided blaming one side or the other in the incident. But Jiri Hajeck of Czechoslovakia said Israel should be condemned, particularly for having used aircraft against the Syrians after United Nations officials sought a cease-fire.

Israel contended last week that the aircraft were used as a last resort to knock out Syrian military positions that had shelled Israeli villages. Syria disputed Israel and accused the Israelis of having

provoked the incident with the intention of using aircraft against the Syrians.

The severe line taken by the Czech delegate was viewed here as foreshadowing the Soviet attitude, which in Middle East disputes has favored the Arab side.

However, it was not expected that a resolution condemning one party would have much chance of mustering the seven votes needed for Council approval. The debate will be resumed at the call of the Council's President. No date has been set.

### Arms Reduction Urged

Roger Seydoux of France urged both parties to show restraint and to reduce arms in the border area. He also urged that temporary mobile observation units be used as a means of policing the border line.

Both the French delegate and Stvert Nielsen of Norway urged the parties to make more effective use of the Mixed Armistice Commission set up in 1949 under the armistice that ended the Palestinian War.

Israel has cooperated with the commission in some matters, but has refused since 1952 to attend its plenary meetings on the ground that Syria was trying to extend her authority over the demilitarized zone administered by Israel.

## Shalom Collision Causes Refund To Cruise Passengers of \$300,000

**NEW YORK** — Refunds of about \$300,000 went to Shalom passengers after the luxury flagship of the Zim Lines, damaged in a collision, put back to New York Harbor. Most of the ship's 616 passengers were given refunds

for the gay Caribbean cruise, cut short only a few hours after it began. The Zim Lines assisted 10 passengers in making reservations for other cruises.

The collision occurred off New Jersey, when the Shalom sliced through the Norwegian tanker Stolt Dagali. Most spectacular damage to the 629-foot Shalom was a 40-foot gash in her starboard bow.

Even before the \$20-million luxury flagship was moved into drydock, divers had begun investigation of possible underwater injuries. Surveyors with searchlights inspected the damaged area of the ship, photographing, measuring, and inspecting the hull's steel plates which might have been loosened by the impact of the collision.

The ship "was fully insured against all claims," according to Gottlieb Hammer, president of the American-Israeli Shipping Company, which represents the Zim Lines. A syndicate of London-based underwriters had issued the insurance.

The Shalom should have returned this Sunday from a cruise which included stops at St. Thomas, the Virgin Islands, St. Maarten, Antigua, and San Juan, Puerto Rico. A West Indies voyage scheduled to begin on Monday was canceled, but Mr. Hammer was hopeful that the Shalom might be ready for a New Year's cruise. Many of the passengers who shared in the \$300,000 refund "have already booked passage for a future cruise," he said.

Prices per person for the ill-starred trip ranged from \$310 for an inside room to \$1,270 for a suite.

### AWARD TO PROSKAUER

**NEW YORK** — Judge Joseph M. Proskauer, former Justice of the New York State Supreme Court and an honorary president of the American Jewish Committee, has received the committee's second annual Judge Learned Hand Human Relations Award.

Judge Proskauer, who served as president of the committee from 1943 to 1949, was New York Supreme Court Justice from 1923 to 1930.

## Why College? Which College? Survey Of Jewish Youth Highlights Answers

**NEW YORK** — Fifty-five percent of Jewish boys and girls in this country who intend to go to college will be influenced in their choice of a college by the number of Jewish students and programs in a school, a survey sponsored by the B'nai B'rith Vocational Service revealed.

The survey, conducted among 6,000 Jewish youngsters affiliated with the Vocational Service, also showed that 71 percent of those who plan to go to college gave as their prime motive the desire to train for a future occupation. Engineering was the top major choice for boys, with medicine, business and law following in that order, while 30 percent of the girls planned to go into education. Approximately 75 percent of both boys and girls were interested in professional careers. In many instances, the occupational choices differed "considerably" from the occupations of the parents.

The data also showed that 84 percent of the fathers were high school graduates, and 34 percent were college graduates. The educational level ratio in both instances was shown to be higher than among parents of college-bound youths in the general American population. Most of the fathers were in white-collar occupations, 21 percent of them being professionals.

One-third of the mothers held jobs, the survey showed. Seventy-one percent of the students planning to go to college said financing would involve sacrifices by the parents. Nearly all expected to work during the summer vacations, and 25 percent already held summer jobs. Most of the

parents, 86 percent were shown in the survey to be members of synagogues or temples. The youngsters showed strong ties to the Jewish community. Two-thirds said they would be willing to work for a year in Israel after completing their college education.

## Canadian Jews Ask For Non-Religious State School System

**QUEBEC** — In a brief presented to the Quebec Legislature's Committee on the Constitution, the Canadian Jewish Congress has called for a state school system to replace the current one divided along religious lines.

The congress said the present system was "basically nondemocratic" toward the Jewish community and therefore was an anachronism in North America.

It pointed out that Jews are paired with Protestants and forced to pay taxes to Protestant school boards in this predominantly French-speaking Roman Catholic province. But Jews receive no representation on the school boards.

Minister of Municipal and Cultural Affairs Pierre Laporte said he was sympathetic toward the idea of a more equitable place for Jews in the education system.

T. Palmer Howard, solicitor of the Protestant School Board of Greater Montreal indicated last week that he was "prepared to submit a proposal to the Canadian Jewish Congress that would legally permit the meeting of Jewish representatives on the education body."

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**Advocate Of Controversial Doctrine Honored At Reconstructionist Dinner**

NEW YORK — An 83-year-old religious philosopher and rabbi, who for 30 years has advocated a revitalized approach to Judaism, was honored last week at the 25th anniversary dinner of the Jewish Reconstructionist Foundation, which he founded.

He is Dr. Mordecai M. Kaplan, professor of Philosophies of Religion at the Jewish Theological Seminary of America, where he was ordained a rabbi in 1902.

For many years he has been a controversial figure in Jewish religious circles, particularly among the Orthodox, or traditional, interpreters of Judaism, who oppose his espousal of a "Jewish religious civilization that is based on naturalism and not supernaturalism."

In an interview in his offices at 15 West 86th Street last week, Dr. Kaplan spoke of the reconstructionist movement, which he started in the early 1930's and formally established 25 years ago. The movement numbers about 30,000, and observers say the reconstructionist religious philosophy "has exercised a tremendous influence on American Jews."

Dr. Kaplan said that reconstructionism was "based on a program of Judaism as an evolving religious civilization." The Jewish religion, he said, is not the only religious civilization "whose very existence is

being challenged," and whose "purpose and meaning have become irrelevant to the lives of those who profess it."

He believes that his movement is virtually analogous to Christian ecumenism, with one significant difference. While Christian ecumenism may be summed up, he said, in the phrase *semper eadem*, "always the same," particularly in the matter of belief, "Jewish ecumenism is possible only on the assumption that Judaism is an evolving religious civilization."

According to Dr. Kaplan, the Jewish religion has passed through three stages in its long history and is now on the threshold of a fourth. The previous steps in Judaism's development, he said, "were a conception of reality, bodily resurrection and other worldly salvation, and the reconciliation of reason with tradition."

"To Achieve Salvation" The forthcoming stage, he believes, is based "on a conception of God which impels and

helps man, both individually and collectively, to achieve salvation or self-fulfillment."

"The Jews of the world," he said, "should formally reconstitute themselves as the 'Household of Israel' in order to achieve de jure status as a publicly recognized society."

Further, he said, Jews outside of Israel should reorganize themselves "into organically functioning communities and as links in the chain of the Jewish people which is to be anchored to Zion, the Jewish minority in the State of Israel."

Dr. Kaplan maintains that Jews must "reinterpret the contents of their religious tradition into terms of modern ethical and spiritual values that are relevant to the education of the conscience."

Active in teaching and writing, Dr. Kaplan will undertake next year a six-month teaching assignment at the Jewish Theological Seminary's affiliated University of Judaism in Los Angeles. He keeps up an active participation in 10 Jewish congregations and nine religious study groups in the country that are officially part of the Reconstructionist movement.

**Obituaries**

**MRS. ISIDOR KOLB**  
 Funeral services for Mrs. Dorothy (Friedman) Kolb, widow of the founder of the Peerless store chain and mother of the chain's current co-owners, who died Nov. 25 after an illness of three months, were held Nov. 27 at Temple Beth El. Burial was in Mount Hope Cemetery, Yonkers, N. Y.

Mrs. Ernest Puntar of New York City; two brothers, Maurice Berger of Manchester, N. H., and George Berger of Pawtucket; a sister, Miss Marie Berger of New York City, and a grandchild.

Mrs. Kolb was born in Germany on Sept. 1, 1877, a daughter of the late Isidor and Philippine (Kosterlitz) Friedman. She was brought to this country when a small child and lived in St. Louis and Chicago before moving to Providence in 1939.

**BARBARA WEINBERG MEYERS**  
 Funeral services for Mrs. Barbara Weinberg Meyers of 1160 Burke Avenue, Bronx, New York, who died Nov. 22, were held at the Parkside Memorial Chapel, Bronx. Burial was in Long Island, N. Y.

Her husband, Isidor Kolb, who died in 1942, was born in Austria and came to this country in 1878. He founded the Peerless store in Troy, N. Y. about 1907. The Peerless store in Pawtucket was opened in 1937 and the one in Providence in 1957 by the three sons, William and Theodore Kolb of Providence and Prof. Philip Kolb of the University of Illinois.

Born on Jan. 29, 1928, in New York, she was the wife of Richard Meyers, and daughter of Max and Ann (Alprin) Weinberg of New York and Warwick.

She is survived by her husband and parents, a son, Clifford Meyers of New York; a sister, Mrs. Robert Penn of Warwick; her paternal grandmother, Mrs. Temma Weinberg of Providence, and aunts and uncles of Rhode Island.

Mrs. Kolb, who lived at 490 Angell Street, was a member of Temple Beth El, the Miriam Hospital Women's Auxiliary, the Brandeis University Women's Committee and the Providence Chapter of Hadassah.

**SAMUEL H. KUSHNER**  
 Funeral services for Samuel H. Kushner of 205 Elm Grove Avenue, who died Monday, were held Wednesday at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

In addition to the three sons, survivors include 13 grandchildren and two great-grandchildren.

Born in Providence on Jan. 1, 1908, he was the husband of Jean (Kavolsky) Kushner and son of the late Jacob and Dora (Alpert) Kushner. He was a lifelong resident of Providence.

**MRS. JOHN GOLD**  
 Word has been received of the death of Mrs. Jennie Gold of 18 Gallatin Street on Nov. 17 while visiting in Washington, D.C. Burial was from the Beth El Congregation in Washington.

He was proprietor of Sam's Socony Service Station at Canal and North Main Streets for more than 35 years.

The widow of John Gold, she is survived by two sons, Morris I. Gold of Providence, with whom she made her home, and Abraham Gold of Silver Springs, Md.; four grandchildren and nine great-grandchildren.

He was a member of Roosevelt Lodge, F. & A.M., the Fraternal Order of Police, the R.I. Trowel Club and the Hebrew Free Loan Association.

**SAMUEL BERGER**  
 Funeral services for Samuel Berger, 64, of 70 Davis Street, who died Nov. 26, were held the following day at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery, Warwick.

Besides his wife, he is survived by two daughters, Miss Sandra J. Kushner of Las Vegas and Miss Deborah L. Kushner of Providence; a brother, Philip C. Kushner of Providence; and two sisters, Mrs. Charles Salmanson and Mrs. Samuel Katz of Providence.

Born in Providence on Feb. 27, he was the son of the late Max and Phoebe (Fisher) Berger, and the husband of the late Frances (Orleck) Berger. He was a lifelong Providence resident.

**In Memoriam**  
 1939 — ANNIE LERNER — 1964  
 Twenty-five years have passed away  
 Since our great sorrow fell.  
 Yet in our hearts we mourn the love  
 Of dear wife-mother. No length of time  
 Can take away our thoughts of you.  
 A lifetime of love you set deep in our hearts.  
 Will stay forever.  
 By your lifetime survived husband,  
 HENRY and family

He was proprietor of a garage at 27 Charles Street for six years, until his retirement two years ago.

He is survived by a son, Michael Berger of Providence; a daughter,

**Unveiling Notice**  
 The unveiling of a monument in memory of the late MRS. FLORA P. SHATZ will take place on Sunday, December 6, at 1 P.M. in Lincoln Park Cemetery. Relatives and friends are invited to attend.

**Leading Spokesman For Reform Jews Dies In Buffalo**

**BUFFALO** — The Rev. Dr. Joseph L. Fink, rabbi emeritus of Temple Beth Zion here and a leading spokesman for Reform Jews, died Nov. 26 at his home here.

He was 69 years old and also had a winter home in West Palm Beach, Fla.

Dr. Fink was president of the Central Conference of American Rabbis in 1953-54 and for about 25 years conducted a weekly radio program, the "Humanitarian Hour," over station WBNB here.

In 1923, when rabbi of Temple Israel in Terre Haute, Ind., Dr. Fink received a letter from the local branch of the Ku Klux Klan, then powerful in the state, demanding his resignation as president of the Terre Haute Community Chest. He ignored the letter but later accepted an invitation to attend a Klan meeting at night on the town's outskirts.

Dr. Fink, who was a slender man 5 feet 2 inches tall, arrived at the meeting alone and made a speech deriding the Klansmen, of whom about 300 in robes and hoods were present, for hiding their faces and identities and being un-American. There was a silence after that, and then the rabbi departed. Later, the Klan sent a check for \$1,800 to the Community Chest.

Dr. Fink was born in Springfield, Ohio. He received a Bachelor of Arts degree from the University of Cincinnati in 1916, and a Master of Arts from the University of Chicago in 1917. He was graduated from Hebrew Union College in Cincinnati in 1919 and was ordained that year. He represented the 10th consecutive generation of rabbis in his family.

Doctorate in 1934  
 In 1934, Dr. Fink received a Doctor of Philosophy degree summa cum laude from Niagara University. He was awarded an honorary Doctor of Divinity degree from Hebrew Union in 1949.

Dr. Fink was rabbi in Terre Haute from 1919 to 1924. From then, until 1959, he was rabbi of Temple Beth Zion.

In Cincinnati, in 1949, Dr. Fink, speaking at Hebrew Union, said such institutions were not receiving adequate financial support because many Jewish leaders in the United States insisted that the task of foreign relief be completed first.

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## ORGANIZATION NEWS



**TORAH FUND AFFAIR** — Mrs. Howard Weiner is program chairman for the Torah Fund Luncheon which will be held on Tuesday at 12:30 P.M., at the Temple Emanu-El meeting house. The program will feature "A Sisterhood Cruise to Israel" aboard the S.S. Shalom.

Chairman of the affair is Mrs. David Horvitz, assisted by Mrs. William Felner, co-chairman; Mrs. Mortyn Zietz, treasurer; Mrs. Mervin Bolusky, invitations; Mrs. Fred Strasmich, hospitality and Mrs. Merrill Percelay, publicity.

Proceeds from the luncheon are contributed to the Jewish Theological Seminary as well as the Mathilde-Schechter Dormitory Fund.

**CHANUKAH DANCE, SONG, PLAY**  
The Temple Beth David Religious School will hold its annual Chanukah program on Sunday at 11 A.M. in the school auditorium. Pre-Hebrew students of Howard Kilberg's class, Cindy Bronstein, Barbara Hecker, Joel Law and Marc Bram, will present a Chanukah dance and song.

"Light Unto All the House," a one-act play directed by Lester Aptel, will be given by Meryl Glatt, Betty Law, Harry Law,

Andrew Bronstein, Michael Hecker, David Riseberg, Mark London, Magda Wagner and William Guttin. Refreshments will be served to all students by members of the school's board of education. Members of friends of the congregation are invited to the program.

**SISTERHOOD TO MEET**  
The Sisterhood of Temple Beth-El will hold its regular meeting on Monday at 1 P.M. in the temple meeting hall. Mrs. Irving A. Wiener will review "Comedy in Action," Elmer Blistein's new book. A special holiday dessert will be served. Mrs. Saul Zarchen and Mrs. Charles Miller will be hostesses.

**POPULATION INCREASES**  
CAMDEN, N. J. — The population of the Jewish community served by the Jewish Federation of Camden County has doubled in the last 15 years, numbering 14,965 persons as of last January and constituting 3.5% of the total population of the area.

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# RHODE ISLAND HERALD

THE ONLY ANGLU-JEWISH WEEKLY IN R. I. AND SOUTHEAST MASS.

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DECEMBER 4, 1964

## YOUR MONEY'S WORTH

by Sylvia Porter



### How To Save Taxes By Year-End Planning

#### HOW TO SWITCH INCOME, EXPENSES

Let's say you could cut your income tax bill by switching some of your 1964 income into 1965 or by paying some of your 1965 expenses in 1964. Millions of us will be able to save by switching because 1965's individual income tax rates will be lower than 1964's or because of special personal circumstances. How do you go about it?

(1) If you earn money by performing services, you can delay sending out bills for your services to a date which will postpone payment to you until 1965.

(2) If you are an employee who expects a bonus or other special compensation, you can treat the bonus as 1965 income if it is paid to you in 1965 - even if you did the work which earned the bonus in 1964. A warning: You can't report the bonus in 1965 if your employer offers it to you in 1964 and then, at your request, holds off payment until 1965. If, though, he doesn't offer it to you in 1964 and just pays it to you in 1965 - say on Jan. 2 - you can properly report the bonus as part of your 1965 income.

(3) If you sell property at a profit in 1964, you can use the instalment method of reporting income in order to defer paying tax on some or all of your profit until later years. But you must make sure that the payments you receive in 1964 are not more than 30 per cent of the selling price to have the privilege of choosing to report your taxable profit in proportion to the actual payments you receive during each year and to have each dollar of payment you receive considered part return of your cost and part profit. A warning: If you take anything over 30 per cent of the selling price this year, you'll have to report the entire profit as 1964 income. Even a 31 per cent payment would bar you from using

the instalment method of reporting.

(4) If you plan to cash in any U.S. saving bonds, you can delay your cash-ins until January 1965. Then the interest accrued on your bonds would be taxed in 1965 rather than in 1964.

(5) If you have deductible expenses which you normally would pay in 1965 - such as taxes, interest, medical expenses - you can try to pay them no later than Dec. 31, 1964. This will permit you to deduct payments of interest and taxes which are accepted in 1964 - even though the payments are not due until next year.

For instance, if you are required to pay half of your real estate tax bill in October 1964 and half in April 1965 and your community allows you to prepay the April 1965 instalment in December, you can deduct the April prepayment this year. Or if you have a loan and your bank or other lender is willing to accept a payment of interest due in 1965 in 1964, you can deduct this prepayment this year.

A key to your decision on whether to speed up or defer expenses between 1964 and 1965 is how your itemized deductions compare with your standard deduction - and there is a simple tax saving opportunity here which you will miss if you overlook. The heart of the tax saving lies in bunching your actual itemized expenditures for two years into one year to permit you to deduct larger actual expenses in one year and then to use the higher standard deduction in the other year.

To illustrate, suppose your itemized deductible expenses for taxes, interest, medical expenses, etc., run about \$900 a year and you also are entitled to an optional standard deduction of \$1,000. Because the \$1,000 standard deduction is larger than your \$900 of actual expenses, you might eas-

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## Editor's Mailbox

### Praises Israeli Artistic Creativity

To the Editor:

Undaunted in the face of unabated threats to its very existence, little Israel continues to throb with artistic creativity. Flourishing art centers—visual, musical and dramatic—are to be found in Jerusalem, Haifa, Safed and Tel Aviv. Even in outlying, isolated kibbutz settlements. From cities, towns and villages are emerging inspired artists whose works can be found in important museums throughout the world.

One of the purposes of the B'nai B'rith Hillel Foundations in presenting the works of these artists is to foster on the campuses of America a deeper understanding of the life and aspirations of the people of Israel as reflected in their art. This exhibit also aims to provide an outlet for the Israeli artists and sculptors. Moreover,

it doubtless will motivate some of the viewers to adorn their homes with the exciting paintings and sculpture of Israeli artists and thereby add a plank in the cultural bridge we are trying to build between the United States and Israel.

On behalf of Hillel at Brown University and Providence colleges and in the name of the members of the Exhibit committees, I therefore take pleasure in saying "Shalom - shalom larachok v'takarov!"—hello and welcome to the friends from far and near who will come to view the "Totzeret haaretz" - the products of the artistic genius of people reborn in a rejuvenated land.

Rabbi Nathan N. Rosen  
 Director,  
 B'nai B'rith Hillel Foundation

## FROM FRIDAY TO FRIDAY To Dr. Aaron Soviv- Director Of The Bureau



By Beryl Segal

We repeat the words of Keheleth:

One generation passes away,  
 And another generation comes,  
 And the earth abides forever.

This is the way with individuals and this is the way it must be with institutions and the community. We miss Dr. Harry Elkin, but we must go on.

And so we have a new Director of Jewish Education, Dr. Aaron Soviv.

Dr. Soviv is not new to Jewish Education. He has written on the subject and has worked in the field in several cities. He is only new to Providence, and even in this he is not entirely a stranger. For Dr. Soviv knows the words of our Rabbis, "The earth is all one block."

But we would like to acquaint the new director, and at the same time generations yet unborn in those years, with the story of Jewish Education in Providence.

We have a long and a fine history of Jewish teaching in our city. Almost from the very beginnings of our community we had Jewish schools. That was over a hundred years ago.

There was a remarkable man, Meyer Noot by name, who wrote a letter to the Congregation Sons of Israel and David (Temple Beth El of today) asking permission to hold classes in a room adjoining the Synagogue. The permission was granted with the stipulation that he read the Torah every Sabbath. That was in the year 1887. Meyer Noot was the first Jewish teacher in Providence, as far as we know.

Then we know of another school. That was a school that existed

continuously for over eighty years, and is now unfortunately closed.

That was a Talmud Torah, a Community Talmud Torah, in the North End, the side of the city where most of the Jews lived in those days. Keeping accurate records was not the strongest point of the Talmud Torah. But we know that as early as 1894-95 the learned Balebatim of Providence were invited to come and witness the examination of the children of the school. They came back saying that the Talmud Torah was one of the best in the country.

But even as late as we can remember, the Sons of Zion Talmud Torah was an excellent source of Jewish Education for three hundred children who came there five times a week, and even more, for those who were Masmidim, the chosen ones who had the desire and the ability to learn. They had teachers there who, though they had never been to a Teachers' College, had an inborn way with children and a love for what they taught. They were also deeply pious men.

Suffice it to say that whenever you meet a man in his forties or fifties in Providence who is somewhat of a scholar, you can be sure that he is a product of that Talmud Torah.

South Providence also had a Talmud Torah. That was a more "Liberal" school. While they taught all the subjects of a Talmud Torah, their teachers were Zionists and they imbued their pupils with ideas of a return to Zion and of a reborn Hebrew tongue.

That, too, was a five-day-a-week school. No Sunday school. Sunday was a day of studies, only



## The Lyons Den

by Leonard Lyons

LBJ introduced Hubert Humphrey at his Cabinet meeting as "the man who will make the best Vice President since Lyndon Johnson" . . . De Gaulle has instructed his UN delegation here to lead the campaign for the admission of Red China into the UN . . . Not that U Thant wishes to take sides in any domestic quarrel - but he's giving a luncheon at the UN for Rev. Martin Luther King, Adlai Stevenson and the USSR ambassador will be there, too.

Robert Preston, star "Ben Franklin in Paris," has been conferring with Frank Loesser who has a new musical for next season . . . Gala Dall went to Rome to find a young actor to portray Salvador Dall as a youth. It's for a Fellini movie . . . Jason Robards Jr. is ready, willing and able to star in the Eugene O'Neill one-act play, "Hughie." He's now seeking another good one-act play, by any author, to complete the evening's offering.

The Moiseyev dancers from Russia will return to N. Y. this spring - brought here, of course, by S. Hurok, the impresario. He has 2,000 imported performers working in the U. S. this month, from solo concert artists to the vast military Pomp & Ceremony troupe. Hurok insists upon attractive singers: "I always pick singers you're able to hear with your eyes open."

"What Makes Sammy Run?" will be the second Broadway show filmed on television for showing on movie screens. Richard Burton's "Hamlet" was the first . . . Larry O'Brien and Kenny O'Donnell, JFK's Irish Mafia leaders held over in their White House posts by LBJ, went to Palm Beach last week to decide on their plans for the future . . . Prime Minister Harold Wilson, who's coming to Washington Dec.

7, wants to be invited back in January.

Maurice Chevalier visited San Francisco last week. He was given his customary luncheon party at Jack's by Lou Lurie, the banker-realtor who is exactly the same age as Chevalier. Jack Ehrlich, the famed trial lawyer, was there too and arranged the surprise - a showing of Scopitone, the juke

(Continued on Page 13)

the classes were held in the morning.

Then there was the Hebrew Education Alliance, the precursor of the Jewish Community Center, on Benefit street.

And the Arbeiter Ring had two schools. Pupils who were once in these schools have turned up in the Population Study recently conducted in Greater Providence. That they should say now, twenty-five years later, after the schools of the Arbeiter Ring have closed, that they received their education in Yiddish, is very significant.

But all that was before the advent of the Congregational Schools.

These Talmud Torahs and these schools have gone with the shifting of population, never to return. What we have now are at least five good schools, and many smaller and less successful schools.

And we have a Hebrew Day School.

But whatever the size of the school and whatever the quality of its teachings, in one thing they are all alike.

They all have one aim in mind. The ultimate goal of every boy and girl is the Bar or Bas Mitzvah celebration. These celebrations, a joy for parents, and a release for boys and girls, but a punishment to teachers, to better teachers, is the greatest challenge to the Bureau of Jewish Education. For it is not the Bar or Bas Mitzvah in itself that is objectionable, but it is the mistaken and misleading idea behind them.

THESE CELEBRATIONS ARE THE END OF JEWISH LEARNING FOR NINETY PERCENT OF THE SCHOOL CHILDREN. AND THIS IS AN UNFORGIVABLE SIN, ANY SCHOOL THAT IS HAPPY WITH IT DOES NOT DESERVE TO BE CALLED A JEWISH HOUSE OF LEARNING, A SUCCESSOR TO THE TALMUD TORAH OF YESTERYEARS.

This is not a problem peculiar to Providence. It is not a problem of one school only. All together we must apply ourselves to find a way out. We can at least show up the inconsistency of the Bar and Bas Mitzvah. In one breath the youngster declares that from now on he or she is a Jew, and then proceeds to throw off completely the yoke of learning which is the mark of the Jew. It is particularly sad when we think of the insufficiency of his Jewish learning while in school. This tiny speck is supposed to sustain him through a lifetime as a Jew.

Teaching the teachers how to teach and what to teach, that is your province, Dr. Soviv. You are the expert. But in changing attitudes of parents and school boards and sometimes even of teachers, in that you will need the Help of God.

(Mr. Segal's opinions are his own. His views are not necessarily those of this newspaper.)

## Max Sugarman Funeral Home COMMUNITY CALENDAR

FOR LISTING CALL GASPEE 1-4111 - Ask for Calendar Secretary  
 MRS. BERTRAM L. BERNHARDT - CALENDAR CHAIRMAN

- Sunday, December 6, 1964  
 7:30 p.m. - Israeli Art Exhibit, Hillel House.  
 8:15 p.m. - Lad. Ass'n. Prov. Hebrew Day School.
- Monday, December 7, 1964  
 1:00 p.m. - Sisterhood Temple Beth El, Regular Meeting.  
 1:30 p.m. - Lad. Aux. Prov. Sheltering Society, Regular Meeting.  
 2:00 p.m. - 10:00 p.m. - Israeli Art Exhibit, Hillel House.  
 8:00 p.m. - Sisterhood Cong. Shaare Zedek, Regular Meeting.  
 8:00 p.m. - Sisterhood Temple Beth Israel, Regular Meeting.  
 8:00 p.m. - Redwood Lodge #35, Regular Meeting.  
 8:00 p.m. - What Cheer Lodge #24 Knights of Pythias, Regular Meeting.  
 8:00 p.m. - Temple Beth El, Board Meeting.  
 8:00 p.m. - Deborah Dayan Club - Pioneer Women, Board Meeting.  
 8:00 p.m. - Lad. Aux. Gerald M. Clamon #369 J W V A, Board Meeting.  
 8:00 p.m. - Lad. Aux. Dept. of R. I. J W V A, Regular Meeting.  
 8:00 p.m. - Lad. Aid & Sisterhood Ohave Shalom Pawt., Board Meeting.  
 8:15 p.m. - Sisterhood Temple Sinai, Board Meeting.
- Tuesday, December 8, 1964  
 10:00 a.m. - Brandeis Univ. Nat'l Women's Committee, Study Group.  
 12:15 p.m. - Sisterhood Temple Emanu'el, Torah Luncheon.  
 1:00 p.m. - Sisterhood Temple Beth David, Regular Meeting.  
 2:00 p.m. - 10:00 p.m. - Israeli Art Exhibit, Hillel House.  
 8:00 p.m. - Bureau of Jewish Education, Reception and Installation.  
 8:00 p.m. - Cranston Chapter B'nai B'rith, Board Meeting.
- Wednesday, December 9, 1964  
 12:00 noon - Providence Chapter Senior Hadassah, Kickoff Luncheon.  
 1:00 p.m. - Pawt.-Central Falls Hadassah, Open Board Meeting.  
 1:00 p.m. - Providence Chapter Women's Mizrahi, Board Meeting.  
 2:00 p.m. - 10:00 p.m. - Israeli Art Exhibit, Hillel House.  
 8:00 p.m. - Jewish Community Center, Board Meeting.  
 8:00 p.m. - Touro Fraternal Ass'n., Regular Meeting.  
 8:00 p.m. - Sisterhood Temple Emanu'el, Institute of Jewish Studies.  
 8:00 p.m. - Hope Chapter B'nai B'rith Women, Board Meeting.  
 8:00 p.m. - Sisterhood Temple Beth Shalom, Board Meeting.  
 8:00 p.m. - Sisterhood Cong. Sons of Abraham, Regular Meeting.
- Thursday, December 10, 1964  
 1:00 p.m. - Pioneer Women of Providence, Board Meeting.  
 8:00 p.m. - Lad. Aux. R. I. Post #23, J W V A, Regular Meeting.  
 8:15 p.m. - Sisterhood Temple Beth Am, Board Meeting.
- Friday, December 11, 1964  
 1:00 p.m. - Prov. Sec. Nat'l Council of Jewish Women, Board Meeting.

## ORGANIZATION NEWS

### SATURDAY SERVICES

Rabbi Charles M. Rubel will speak on "The Significance of Chanukah in Our Day" at the Temple Beth Shalom services at 9 A.M. on Saturday.

### TEMPLE BETH SHOLOM

Children of the Beth Shalom Hebrew School will give a program of Chanukah melodies and recitations, including the Chanukah blessings, at the late services tonight at 8:15 P.M. They will also participate in the Hebrew and English liturgical readings.

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Joachim Scharf, principal of the school, is director of the children's presentation. Rabbi Charles M. Rubel will conduct the service, assisted by Cantor Karl Krititz and Fred Very as organist. An Oneg Shabbat in the social hall will follow the services.

### YOUTH CONGREGATION ELECTS

A new Youth Congregation at the Cranston Jewish Center has elected the following officers: Stephen A. Filler, president; David Fox, Barton Leftin and Michael Westerman, vice-presidents; Darrell Ross, treasurer; Michael Leeman, Gabbai; Stephen Dreyfuss, religious committee chairman; Robert Weisman, membership chairman; Deborah Leeman, recording secretary; Roberta Fain, corresponding secretary, and Jonathan Block, usher chairman.

The Youth Congregation, conducted by and for high school students, will hold Sabbath Services every Saturday at 9:30 A.M., and plans social and cultural activities. Rabbi Saul Leeman is adviser to the group.

Services this Saturday will be led by David Fox, sermon message; Michael Leeman, Torah reading; Barton Leftin, Maftir, and Cantors David Margolis and Robert Jacobson.

A subscription to the Herald is a good gift



**TO GIVE FINAL LECTURE** — Dr. Stuart E. Rosenberg, rabbi of Beth Tzedec Congregation, Toronto, Canada, will discuss "The Search for Jewish Identity in America" on Wednesday at 8:45 P.M. in the meeting hall at Temple Emanuel. This will be the final lecture in the temple's institute series, "The Vanishing American Jew?"

Dr. Rosenberg, whose congregation is the largest in Canada and one of the most active in North America, will offer a constructive and positive approach to the future of the modern American Jewish community.

The lecture will be preceded by study courses at 7:45 P.M. Mrs. Alfred Jaffe and Alan Fink have been co-chairmen of the series.

### TEMPLE SINAI SERVICES

A Chanukah family service is planned for 8 o'clock tonight at Temple Sinai, and a morning service at 11 A.M. on Saturday. Speaker on Saturday will be Kimberly Cole, and readers are Barbara Cohen, Gail Charren and Eric Foster. A Kiddush, sponsored by Mr. and Mrs. Nathan Ludman, will follow the morning service.

### UNTSO NEEDS MEN

UNITED NATIONS, N.Y. — Secretary-General U Thant has asked the next General Assembly — convening December 1 — to authorize an increase of 26 more men for service with the 124-man United Nations Truce Supervision Organization. UNTSO supervises the armistice agreements between Israel on the one hand and Egypt, Jordan, Syria and Lebanon on the other.

He also requested money for purchase of 22 new motor vehicles needed by UNTSO. He said the total new costs would amount to \$270,700, thus increasing his previously estimated UNTSO budget to a total of \$1,855,700.

### SWASTIKAS IN LONDON

LONDON — Swastikas and anti-Jewish and anti-Negro slogans were found daubed on the walls of several buildings Monday including a Catholic school in the town of Warwick. Police are questioning four men.

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**ORGANIZATION NEWS**

**CRANSTON HADASSAH**  
The Cranston Chapter of Hadassah's book discussion group will hold its first book review on December 10 at the Cranston Jewish Center Library at 1 P.M. Mrs. Victor Gold will review "The World Is a Wedding" by Bernard Kops.

**PROFESSOR TO SPEAK**  
Dr. Harold Organic, sociology department professor at Brown University, will give the first lecture in Temple Beth Am's Adult Education Series on Sunday at 8 P.M. His subject will be "Present Concerns for Inter-marriage." The public is invited.



**NEW VICE PRESIDENT** — Philip Segal Jr. was recently elected vice president of the New England Region, Union of American Hebrew Congregations. He is a past president of Temple Sinai; a board member of the General Jewish Committee, the Bureau of Jewish Education, and the Cranston Committee for Better Schools; 1964 membership drive chairman for the Cranston YMCA, and a vice president of Almac's.

**NEW OFFICERS INSTALLED**

The Congregation Sons of Jacob will install new officers and directors at a breakfast meeting at 9 A.M. on Sunday in the vestry. Samuel C. Kazan will install the officers, who are Nathan Waldman, Gabbai Reeshon; Morris Berman, Gabbai Sheini; Hyman Silverman, finance secretary; Hyman B. Stone, treasurer; Isadore Wurafic, recording secretary; and board of directors members Jacob Glantz, chairman; Alex Goodblatt, vice chairman; Isadore Wurafic, recording secretary; Joseph Dubin, Jack Alprin, Isadore Friedman, Benjamin Glantz, Isaac Goldstein, Samuel C. Kazan, George Labush, Samuel Levine, Abe Saltzman, B. Yanku and Isidore M. Zaidman.

The morning services at 8 A.M. will precede the breakfast and installation.

**"JUDAISM VS. HELLENISM"**

Rabbi Jacob Handler's sermon topic at Temple Beth Israel services tonight at 8:10 P.M. will be "Judaism versus Hellenism." He will be assisted by Cantor Arthur Yolkoff and the temple choir, in conducting the services.

A Chanukah Assembly will be presented on Sunday morning by grades six through ten, and the Men's Club will distribute Chanukah goodies to all pupils. The Sisterhood will give a faculty party for the teachers at 12 o'clock noon.

**SCHOOL CHANUKAH PROGRAM**

Rabbi Saul Leeman and Cantor Jack Smith will officiate tonight at services at the Cranston Jewish Center. Mrs. Bernard Barasch will be organist.

The annual Chanukah program of the Center's Hebrew School will be held tonight, so services will begin at 7:30 o'clock. An Oneg Shabbat will follow.

**BARRINGTON CHANUKAH PARTY**

The Barrington Jewish Center's Religious School will hold its annual children's Chanukah party on Saturday at 2:30 P.M. in the Barrington Congregational Church vestry. The party, directed by Mrs. Donald Miller, will feature a musical program and a puppet show presented by the children under Mrs. Herbert Malin's direction.

Rabbi Elihu Burkow, director of the Religious School, will explain the holiday and its ceremonies.

**SAM BAZAR HONORED**

Congregation Shaare Zedek's Malava Malke on Nov. 21, featuring "This Is Your Life," surprised and honored Sam Bazar for his outstanding work for the synagogue. Leo Greenberg presented him with a Chanukah Menorah, and Mrs. Alton Molasky, co-chairman, gave him a citation. His relatives from Virginia, New York, Connecticut and Massachusetts were among the 275 guests

A subscription to the Herald is a good gift idea.

**THIS WEEK'S SPECIALS**

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**MUTUAL BENEFIT LIFE**



**ENGAGED** — Dr. and Mrs. Joseph Miller of Earle's Court Road, Narragansett and East Greenwich, announce the engagement of their daughter, Miss Ileen Joyce Miller, to Harold Katersky, son of Mr. and Mrs. Morton Katersky of Tiverton.

Miss Miller, a graduate of Lincoln School, is presently a junior at Lesley College in Cambridge, Mass.

Mr. Katersky, an alumnus of Durfee High School in Fall River, Mass., and the University of Rhode Island, class of '64 where he received his commission as Second Lieutenant of the U. S. Army Reserve, is a member of the National Economics Honor Society, Omicron Delta Epsilon. He is presently working for his master's degree at the graduate school of Boston University, College of Business Administration.



**ENGAGED** — Mr. and Mrs. Samuel Steingold of 1217 S. Holt Avenue, Los Angeles, Calif., formerly of Providence, announce the engagement of their daughter, Miss Linda Carol Steingold, to Norton Russell Townsley, son of Dr. and Mrs. Bernard Townsley of 1827 Midvale Avenue, Los Angeles, formerly of London, England. The announcement was made at a Chanukah party at Miss Steingold's home.

Miss Steingold, a graduate of Hamilton Senior High in Los Angeles, is presently a junior at UCLA.

Mr. Townsley, who was graduated from Ilford County High School for Boys in Ilford, Essex, England, received his Bachelor of Science degree in Chemistry from UCLA in June.

A July 3 wedding is planned.



**ENGAGED** — Mr. and Mrs. Sydney A. Sofnas of 25 Deland Avenue, Point of Pines, Revere, Mass., announce the engagement of their daughter, Laurayne, to George Jason Galkin, son of Mr. and Mrs. Theodore L. Galkin of 25 Elmway Street.

Miss Sofnas, a graduate of Revere High School and of the Modern School of Fashion and Design, is a Sears Roebuck and Co. department manager.

Mr. Galkin attended Tilton Preparatory School in Tilton, N.H., and the University of Rhode Island. He is an inventory controller.

A September wedding is planned.

A subscription to the Herald is a good gift idea.

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**REFORM RESISTED**  
**NEW YORK** — Rabbi Israel Miller, president of the Rabbinical Council of America, asserted that Reform Judaism "will not strike roots in Israel but can only serve as a decisive factor in endangering the unity of the state." Addressing the Religious Zionists of America convention, Rabbi Miller said that "only an indignant religious movement based on traditional spiritual concepts is able to make any impact."

**COLLEGE BURNS**  
**LONDON** — A 15-year-old student died and another was seriously injured when fire destroyed the Mesifita Talmudical College.

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**TRUMAN ATTENDS JUBILEE** — Former President Harry S. Truman claps hands with Sol E. Margolin, left, former president of the Kansas City, Mo., Jewish Community Center, and Dr. Edward A. Devins, right, current president, at the opening event of the center's 50th anniversary celebration. Last year Mr. Truman dedicated a memorial in the center to his late business partner, Eddie Jacobson. The center is one of several hundred affiliated with the National Jewish Welfare Board.

**ORGANIZATION NEWS**

**TEMPLE BETH AM**  
 "Chanukah — The Message of the Tiny Tapers" will be the topic of Rabbi Alfred Fruchter's sermon at 8:15 P.M. services tonight at Temple Beth Am. Mr. and Mrs. Albert Lichtenberg will sponsor an Oneg Shabbat after the services.

Shabbath, Chanukah and Rosh Chodesh services will be held on Saturday at 8 A.M. Junior Congregation services at 10:30 A.M. on Saturday will be followed by a luncheon for the children and an Oneg Shabbat program of singing, Israeli dancing and games.

On Sunday, Chanukah and Rosh Chodesh services will begin at 8:30 A.M., and the religious school will present a Chanukah program from 10 to 11:30 A.M. The public is invited.

**NEW YEAR'S EVE DANCE**  
 The Jewish Couples of Pawtucket Club will hold their third annual New Year's Eve dance in the vestry of the Congregation Ohave Shalom synagogue. An hors d'oeuvres hour, a seated dinner, dancing from 9 P.M. until 2 A.M., and light refreshments after midnight have been planned.

Reservations may be made by calling Harold Pansy at PA 6-4786 or Helen Berkowitz at PA 2-2399.

**40TH ANNIVERSARY**  
 The Pawtucket-Central Falls Senior Hadassah will celebrate their 40th anniversary at a 12:30 P.M. luncheon on Wednesday at the home of Mrs. Joseph Schwartz on Sargent Avenue.

Past presidents, introduced by Mrs. Herbert Katz, president, will light candles commemorating the chapter's 40 years. Mrs. Julius Robinson, first president, will give the invocation.

Mrs. Seymour Sherman, program chairman, will introduce the guest speaker, Mrs. Victor Schlesinger, past president of the New England Region of Hadassah. The New England Regional president, Mrs. Theodore B. Fineberg, and the presidents of all Rhode Island chapters of Hadassah were invited to attend.

**CHILDREN LEAD SERVICES**  
 The children of the Temple Beth David Hebrew School will conduct the entire services tonight at 8:15 P.M., with the assistance of Cantor Charles Ross and the temple choir. An Oneg Shabbat will follow the services.

A Chanukah play will be performed by the children on Saturday at 11 A.M., at a Chanukah party. The Mother's Association of the temple will serve refreshments.

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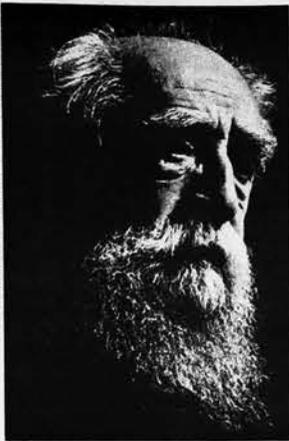
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# Five Gates

## Casual Notes For An Autobiography

By Jacob Sonderling



Reprinted from American Jewish Archives

Rabbi Jacob Sonderling, several excerpts of whose "Five Gates" were published in last week's Herald, served as rabbi at Temple Beth Israel in Providence for several years in the 1920s. He died in Los Angeles of a heart attack at the age of 85 on Oct. 8 of this year. His wife died on the day he was to be interred and was buried with her husband. Said to be the oldest active Zionist in the United States, he was, at his death, professor of Jewish Thought and Homiletics at the California School of the Hebrew Union College.

(Continued from Last Week)

Another four weeks passed by, and they asked me whether I would agree that they amalgamate with another congregation. That was new to me.

"How do you do that?"  
"Oh, we sell our synagogue."  
"In our neighborhood there is a Negro congregation — they want to buy the building."

I was bedeviled and bewildered. The next Saturday I went to my pulpit and said: "I have found a new interpretation for a Bible text. First came the Irish, who built the church; they left and sold the sanctuary to the Italians; then came the Jews, and now the Jews have sold it to the Negroes — now I understand what the Bible says: 'My house shall be a house of prayer for all people (Isalah 56:7).'"

The two congregations married — mine was Hungarian; the other Lithuanian. The honeymoon lasted four weeks. The fifth week started and there was trouble; on one side the Hungarians, and on the other the Litvaks. Finally I suggested: "Gentlemen, goulash, herring, and sauerkraut do not mix."

Something else happened. A member of my congregation's board brought me the newest list of our membership and asked me to sign it.

"What do you need my signature for?"

In all innocence he explained: "Every synagogue member, ac-

### JWV Names Gordon

#### As National Chaplain

NEW YORK—The Jewish War Veterans of the United States of America has announced the appointment of Rabbi Harold H. Gordon as national chaplain.

Rabbi Gordon, executive vice president of the New York Board of Rabbis, was known as the "flying chaplain" during World War II when he served with the North Atlantic Division of the Air Transport Command. During his tour of duty he flew more than 250,000 miles ranging from Newfoundland to Scotland.

He is a native of Minneapolis and a graduate of the University of Minnesota. He completed his rabbinic studies at the Hebrew Theological College of Chicago and the Jewish Theological Seminary of America.

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ording to American law, is entitled to five gallons of sacramental wine. The congregation is buying that wine from the Government at a cheap price, selling it afterwards at a very high price to all the people, and doing great business."

Of course, I refused to do that, and my congregation was upset,

believing that its rabbi was queer. My friend Levin, whom I mentioned before, said once that Orthodox rabbis, doing big business in those days in sacramental wine, had changed the Tllim (Psalms); Psalm 121 says, "From whence (me-ayin) does my help come?" Levin suggested: "Instead of me-ayin ('from whence'), read miyayin ('from wine')!"

### Back To New York

I became homesick for New York. It had attracted me from the very beginning. The fantastic figure of two million Jews in one city never failed to impress me. I loved to exaggerate: New York is a Jewish city where we permit a few goyim (non-Jews) to exist — try not to be Jewish in Brooklyn or the Bronx! So I went back and found a congregation on the outskirts of Brooklyn — Manhattan Beach. Sitting together on a porch with the board which gave me the once-over, I heard a man whispering to the president: "If you take that rabbi, I shall increase my membership (dues) to \$3,000.00." I became curious afterwards, eighteen years earlier that man had come from Russia, penniless. When I met him, he was estimated as having \$16,000,000. He could hardly read English, but he had an uncanny nose for the future value of a corner in Manhattan.

One day I asked him: "Do you need publicity?"

"Of course."

"What about having your picture on the second page of the Herald-Tribune?"

"How much?" he asked.

"Fifteen thousand dollars for the Keren Hayesod (the Jewish National Fund)."

"Can you make it for ten?"

"No, but if you give me a check for \$12,000, to be dated one day after your picture appears, you can have it."

I approached Rabbi Stephen S. Wise and asked him to come out to Manhattan Beach. There, in my admirer's home, Dr. Wise and his host would be photographed together, and then I would give Dr. Wise the \$12,000. It was done, and the picture was published. A few days later, my friend asked me: "Rabbi, what is the Keren Hayesod?"

There were two congregations in Manhattan Beach. One day two boys were talking to each other in a room next to my study. Both raved about the rabbis. The boy from the other congregation asked our boy: "What's the difference between your rabbi and our rabbi?"

The answer came: "It is between a Ford and a Cadillac."

Another two years passed by, and I moved from Manhattan Beach to Washington Heights. Members of the new congregation approached me with a request: "The butchers in Washington Heights are selling treffa (non-kosher) meat — something has to be done!" I refused. I told them that I was not Orthodox and that the Vaad Hakashruth (the representative board overseeing Kashruth matters) of Greater New York was in charge. People came again and again. Finally, they approached Dr. Louis Ginzberg, of the Jewish Theological Seminary, who lived opposite me in Washington Heights, to induce me to do something.

Let me digress a little bit. Before coming to America, I had asked rabbis about Dr. Ginzberg, of whom I had known through

various publications appearing in scientific magazines. I myself and many others admired his extraordinary knowledge and brilliance.

"What has he written here in America?" I asked.

"Legends of the Jews!"

I was disappointed. "Why does he waste his time?"

Wilhelm Bacher had left us with six volumes of Jewish legends, and Blalk had written others. For months I did not come near Ginzberg, until, working on a lecture one blessed day, I needed a Midrash (homiletical collection) and saw on the shelves his Legends of the Jews. Hesitatingly, I took one of the volumes and found a footnote in Volume V. That was the beginning of an adventure, which is still with me to this very day. There is nothing Ginzberg would not deal with in his footnotes — and not just matters of Jewish learning. The knowledge of that man, to me, borders on the miraculous.

Once I asked him: "How did you get the material?"

He answered: "Mostly by memory."

I worshipped him. When it was raining on Shabbos, he would not go to the Seminary synagogue, but, together with his wife, he would come to my synagogue in Washington Heights. They were sitting together, when one day I asked him: "Mr. Ginzberg, how can you?" And here is his answer: "When you live long enough in America, you will realize that the status of womanhood has changed so much that separating women from men has become obsolete." That convinced me, and today, in my synagogue, our men and women sit together — with one exception, which I regret: My wife protests at being seated on the platform!

So, to pick up my story, Professor Ginzberg approached me to take over the supervision of Kashruth. I called eighteen butchers together and told them that — only out of respect for Professor Ginzberg — I would be willing to supervise Kashruth under two conditions. First, the mashgiach (inspector) and myself had to have the right to inspect their places twenty-four hours a day. That was accepted. Second, if I found it necessary to take back a butcher's certificate of Kashruth, that butcher should have no recourse to the law. About that they argued — I remained adamant. There was still another condition. The mashgiach could neither be hired nor fired by the butchers. His salary was to be paid by the butchers into a special fund.

So we started. The mashgiach would report to me every day. Once he came and told me that one of the butchers had a chicken market elsewhere and kept it open on the Sabbath. When I called the offender in, he told me that his partner was not Jewish and gave me a talmudical analysis that, in this case, his place could be

(Continued on Page 12)

### Dutch Reformed Church Opposes Anti-Semitism

JOHANNESBURG, — The large Dutch Reformed Church has assured South Africa's Jewish community that it opposes anti-Semitism.

The assurance arose from Jewish concern about recent articles in an anti-Communist publication. The articles associated South Africa's Jews with Communism, which is under constant attack by the Government of Prime Minister Hendrik F. Verwoerd.

The South African Jewish Board of Deputies, which represents the community's interests, protested against the articles and asked church leaders to assist in counteracting the effects of this "mischievous propaganda."

The church assured the board in a letter that it "will say or do nothing that can provide grist to the mill for any movement which has as its aim the furtherance of anti-Semitism."

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# Ecumenical Council Statement Brings Divergent Reactions From Jewish Spokesmen

NEW YORK — The Ecumenical Council's preliminary adoption of a statement exonerating the Jewish people as a whole of the Crucifixion of Jesus brought divergent reactions last week from Jewish spokesmen.

At the same time, the Union of American Hebrew Congregations, a Jewish reform group, announced it had started a series of programs involving Christian and Jewish lay and spiritual leaders designed to "translate into action the new Christian attitudes and desires regarding contact with Jews."

The disagreement on the proposed Roman Catholic doctrinal change was voiced in a debate on the theme by four religious and lay leaders at a special meeting sponsored by the American Jewish Congress in Stephen Wise House.

Rabbi Emanuel Rackman, professor of political science at Yeshiva University, who is prominently identified with Orthodox Judaism, said: "Jews have had no part to play in the Vatican Council deliberations, because the Catholic Church does not regard us as equals. Not until it does can there be worthy discussion. What is needed is not discussion, but the negation of any attempt to convert each other."

While the statement "does indeed speak of a common patrimony and recommends mutual knowledge, respect and fraternal dialogue," he said, "not once does it accord Judaism recogni-

## Schema Receives Restrained Welcome Among Israelis

JERUSALEM — The Roman Catholic Ecumenical Council's approval of the schema condemning anti-Semitism and denying any special Jewish guilt in the Crucifixion of Jesus received a restrained welcome in Israel.

Israel reaction to the historic decision followed two main lines — that the Jewish people were in no need of absolution and that the text of the schema would be in its implementation.

Many Israelis had found the manner in which certain foreign Jewish organizations had evinced support for the Council's declaration on Jews during the period of its elaboration as "over-eager and undignified" at the best and "humiliating" at the worst.

Zerah Warhaftig, Minister for Religious Affairs, asserted in a statement that ratification of the schema at the next Council session would indicate "true remorse" for past persecutions of Jews and would constitute an appeal to the Christian world to end anti-Semitism.

The minister, who is an Orthodox Jew, added that the Council's call for a "dialogue between Christians and Jews would be significant only if it implied recognition of the equal rights of the Jewish religion."

Chief Rabbi Itzhak Nissim declined to comment on the Council's declaration until it is promulgated by the Vatican as part of church dogma. Until then, a spokesman of the rabbinic said, the schema is considered an internal affair of the Vatican.

Haaretz, an independent newspaper, asserted that "We do not regard ourselves as in need of absolution by the Roman Catholic or any other Christian church." The newspaper said the Catholic church was "Setting its own house in order" and was now ready to "mend" its ways with respect to the Jewish people.

tion as an equal, nor, for that matter, does it do so for the other non-Christian religions."

Shad Poller, chairman of the governing council of the American Jewish Congress, expressed hope that the statement would "mark not the end, but the beginning of a process that would eliminate anti-Semitism."

Mr. Poller said the significance of its adoption "lies in the implicit undertaking by the church that, through the daily teachings in its schools, in the sermons of its priests throughout the country and in the revision of textbooks and other church documents, its communicants will be taught that anti-Semitism is incompatible with Catholicism and is contrary to the basic tenets of that religion."

## Arabs Angered By Ecumenical Document Denying Jewish Guilt

BEIRUT, Lebanon — Arab states plan diplomatic efforts to have the Vatican "freeze" its document exonerating the Jews from guilt in the Crucifixion.

President Charles Helou of Lebanon is expected to undertake a mission on behalf of Arab governments and he may visit the Vatican. Mr. Helou is the only Christian Arab head of state. A Catholic of the Maronite rite, he served in 1958 as Lebanon's Ambassador to the Holy See and was said to have been influential in preventing Vatican recognition of Israel.

The Ecumenical Council's recent declaration absolving the Jews in the Crucifixion of Jesus touched off protests throughout the Arab



BAR MITZVAH — Paul Jay Carlin, son of Mr. and Mrs. Gerald Carlin of 21 Netherlands Avenue, Cranston, became Bar Mitzvah on Sept. 26 at the Cranston Jewish Center. Guests were also present from Massachusetts, Connecticut and New York.

world. It was interpreted as a step toward Vatican recognition of Israel.

Last week the Jordanian Premier, Bahjat Talhoumi, said his government would consider blacklisting all Catholic bishops who voted in favor of declaration. Jordan later dropped the plan, which would have barred the bishops from the Holy places in the Jordanian sector of Jerusalem.

Bishops in Jordan issued a statement Friday explaining that the document on the Jews was meant to emphasize the Catholic Church's desire to maintain ties of love and friendship with all non-Christians, including Moslems.

## Vatican Reassures Arabs On Text Absolving Jews

ROME — In a move clearly designed to placate Arab critics, the Vatican has reaffirmed the non-political nature of the text on Jews approved overwhelmingly by the Roman Catholic Church's Ecumenical Council Nov. 20.

The Vatican statement coincided with news that Pope Paul VI on his flight to India would make a stop-over in Beirut, Lebanon, that had not been scheduled originally.

A Vatican announcement said "technical reasons" prompted the "unforeseen landing" in Beirut, but it was already able to state that President Charles Helou and Premier Hussein Qoneini of Lebanon together with church and civil dignitaries would greet the Pontiff at the airport. It was thought that the announcement was preceded by diplomatic exchanges between the Vatican and Beirut.

Some recent reports had suggested that Arab governments maintaining diplomatic relations with the Vatican might recall their envoys from Rome in protest against the council declaration on Jews. Arab leaders and newspapers had been harshly critical of the declaration, asserting that it heralded Vatican recognition of the state of Israel.

The Vatican restatement of the purely religious significance of the council declaration on Jews rejected "arbitrary and twisted" interpretations that read "political intentions and aims" into it.

The statement appeared on the front page of l'Osservatore Romano, the Vatican newspaper, over the signature of Augustine Cardinal Bea. The German Jesuit Cardinal is president of the council's Secretariat for Christian Unity. He spon-

sored the text on Jews that the council endorsed 1,770 to 185, in a preliminary vote.

The text is scheduled to be formally promulgated by the Pope after a final vote at the next Council session. By its vote on Nov. 20, the Council committed itself to issuing the declaration on Jews in the wording that had been elaborated, except for possible last-minute minor revisions.

The text absolves Jews as a whole of the age-old charge that they were responsible for the Crucifixion of Jesus, and is expected to counteract anti-Semitism. The reference to Jews is embedded in a council declaration on relations with non-Christian faiths.

In his statement Cardinal Bea said that the council text was inspired exclusively by "truth, justice and Christian charity, evidently in full agreement with the Gospel." The Cardinal stressed that the council wanted to prevent "misuse of religion to justify political discrimination and prejudice."

## \$70 Million Raised

### By Labor Israel

NEW YORK — The National Committee for Labor Israel reported last week that in the past 40 years it had raised \$70 million to help support a network of cultural, medical and vocational training institutions.

Dr. Sol Stein, the committee's executive director, told delegates attending the 41st annual convention at the Commodore Hotel, that during this year \$3,488,000 had been raised to establish new institutions to aid newcomers to Israel.

The National Committee raises the money for Histadrut, Israel's labor federation, which carries out the programs. At an evening session, Zev Haring, a member of the Histadrut's executive committee, said the younger generation in Israel "is continuing to perform pioneering tasks on a wider scale."

## Israeli Suspected Of Spying For Arabs

JERUSALEM — A 40-year-old Israeli businessman has been arrested on suspicion of having spied for the United Arab Republic.

Samuel Baruch was seized last week in Haifa as he was about to sail for Italy aboard the Israeli car ferry Bilu. The police had kept Mr. Baruch under surveillance for a year, said compromising documents had been found in his possession.

Mr. Baruch was born in Jerusalem but had lived in Britain from boyhood until he returned to Israel a few years ago. He married an English woman and they had three children. Mrs. Baruch left him about a year

ago and now lives in Copenhagen with the children.

Mr. Baruch founded Argadin, Ltd., a textile plant in the industrial town of Kiryat Gat. The company ran into financial difficulties and went into bankruptcy about a year ago.

RECEIVED IN MEXICO  
MEXICO CITY — Jerusalem's Mayor Mordechai Ish-Shalom was received last week by the mayor of Mexico City, Ernesto Uruuchurtu. Also taking part in the meeting, which lasted more than an hour, was Israel's Ambassador Shimon Arad. Uruuchurtu accepted Ish-Shalom's invitation to visit Jerusalem.

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## VISITS CAIRO

BONN — Dr. Eugen Gerstenmaier, president of the Bundestag, West Germany's lower house of Parliament, last week went to Cairo for a "pacifying mission," and to deliver a personal invitation to Egypt's President Gamal Abdel Nasser from German President

Heinrich Luebke to visit this country.

According to unofficial information here, Nasser is expected to visit West Germany next summer, after Britain's Queen Elizabeth II pays her scheduled June visit to Cairo.

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**Announce Daughter's Birth**  
Dr. and Mrs. George Goldstein announce the birth of their second child and second daughter, Jill Lois Goldstein, on Nov. 22. Maternal grandmother is Mrs. Alfred Venetsky.

Paternal grandparents are Dr. and Mrs. Frank Goldstein, and paternal great-grandparents are Mr. and Mrs. Isaac Goldstein.

**Son's Birth Announced**

Mr. and Mrs. Jordan Liner of Burlington, Vt., announce the birth of a son, Thomas Wayne, on Nov. 23. Mrs. Liner is the former Helene Blasbalg of Providence.

Maternal grandparents are Mr. and Mrs. Hyman Blasbalg of Gallatin Street. Paternal grandparents are Mr. and Mrs. Edward Liner of Brookline, Mass.

**Second Son Born**

Mr. and Mrs. Sanford Miller of 88 Summit Avenue announce the birth of their second child and son, Kenneth Aaron, on Nov. 20. Mrs. Miller is the former Joyce K. Mayberg.

Maternal grandparents are Mr. and Mrs. Abraham Mayberg of 343 Elmgrove Avenue. Paternal grandparents are Mr. and Mrs. Ralph W. Miller of 156 Sixth Street.

**Wedding Announced**

Mr. and Mrs. Silvio J. Doucette of Wethersfield, Conn. announce the marriage of their daughter, Yvette, to Clifford Frank Bergman, son of Mr. and Mrs. Leonard Bergman of 30 Upton Avenue.

**Daughter's Birth Announced**

Mr. and Mrs. Murton Katt of 13640 Pembroke, Detroit, Mich., announce the birth of their second child and first daughter, Elizabeth Susan, on Nov. 24. Mrs. Katt is the former Reyna Cohen.

Maternal grandparents are Mr. and Mrs. Joseph Cohen, of 60 Carr Street. Paternal grandparents are Mr. and Mrs. Hy Katt of Detroit.

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**Mrs. Lawrence A. Neimark**

Miss Carol Ann Myrow, daughter of Mr. and Mrs. Wolf E. Myrow of 276 Niagara Street, became the bride on Saturday, Nov. 28, of Lawrence A. Neimark, son of Mr. and Mrs. H. I. Neimark of 406 N. Beach, Lagrange Park, Ill. Rabbi Saul Leeman, assisted by Cantor Jack Smith, officiated at the 6 P.M. candlelight ceremony at the Cranston Jewish Center. A reception followed in the Center.

Given in marriage by her father, the bride was gowned in candlelight silk organza over miramist taffeta fashioned with a square neckline and full length sleeves. The bodice and the gored skirt which fell into a full chapel train were adorned with imported Alencon lace re-embroidered with crystal beads. A matching bridal headpiece held the imported silk illusion fingertip veil. She carried her mother's Bible which was decorated with orchids and stephanotis.

Miss Sharon Askins was maid of honor. Bridesmaids were Mrs. Allen Kirshenbaum, Miss Cheryl Ross, Miss Marlene Schwechter,

Miss Barbara Jacobson, Miss Fran Rosen, and Miss Bunny Woods. All wore floor length gowns of teal brocade fashioned with scoop neckline and long sleeves with self rose accents at the waistline. Their headpieces were of teal brocade holding a teal veil. The maid of honor carried a crescent bouquet of blue and white chrysanthemums, while the bridesmaids carried cascades of blue and white chrysanthemums.

Albert Neimark served as best man for his brother. Ushers were Allan Myrow, brother of the bride; Paul Jaffe, brother-in-law of the bridegroom, Roy Kessler, Allen Kirshenbaum, Donald Rosenfeld and Mark Schwechter.

The mother of the bride wore a full length gown of full crepe and the mother of the bridegroom wore a full length blue taffeta gown. Mrs. Emil Ross, grandmother of the bride, was gowned in blue crepe.

After a wedding trip to Jamaica, the couple will reside at 406 N. Beach, Lagrange Park, Ill.

**Austrians Find Sizable Problem In Their Own Nazi Criminals**

Bonn — Austrians are discovering to their dismay that they have a belated and sizable problem of their own with wartime Nazi criminals.

Under Allied control in the early postwar years there was a short, sharp cleanup that included 43 death sentences of which 30 were executed. But the full extent of the Nazi murder machine was then largely unknown.

From the beginning, and by Allied decision, Austria was treated not as an occupied territory, but as a "liberated nation." Forgetfulness was relatively convenient and easy.

**Hitler An Austrian**

To this day Austrians do not like to be reminded that some of the worst of the Nazi lot beginning with Hitler himself were Austrians.

The list included Ernest Kaltenbrunner, the last head of the SS security services, which operated the death camps and the Gestapo, and Lobotnik, the brutal gauleiter of Vienna who organized the mass slaughter of Jews and Poles in the Polish general government.

Adolf Eichmann was born in Germany, but raised in Linz. Simon Wiesenthal, who operates a documentation service in Vienna, has estimated that half the staff of the Eastern death camps was Austrian.

For many the trial that began in Vienna recently of Franz Novak, a 51-year-old printer, has been a rude awakening. Novak was Eichmann's transport wizard who ran the trains that took 400,000 Hungarian Jews to their death in Auschwitz.

Novak seems also to have been the ghoulish inventor of the traveling gas chamber.

**An Eichmann Aide**

Novak was an Austrian who lost his citizenship for his role in the unsuccessful Nazi putsch in Vienna in 1934. After that he joined the "Austrian Legion" in Germany and was one of Eichmann's early recruits.

Austrian officials insisted after the war that he was not in the country. Now it develops he had lived there since 1947 under the name of Dolak. In 1957 he felt so safe he resumed his real name, applied for and won restoration of his citizenship. Someone missed or ignored the fact that he was still on the list of wanted criminals.

**QUITS MAPAI LEADERSHIP**

TEL AVIV — Former Prime Minister David Ben-Gurion has resigned from the Mapai Central Committee after that body voted to approve Premier Levi Eshkol's proposal for an alignment with Achdut Ha'avodah and decided to shelve, for the duration of the next Knesset term, Ben-Gurion's proposal for electoral reform. Mr. Ben-Gurion had long sought to change Israel's electoral system of proportional representation in favor of a district constituency system similar to that in use in Britain or the United States.

**INCIDENTS OCCUR**

BUENOS AIRES — Until last August, anti-Semitic incidents in Argentina averaged two each day, Dr. Isaac Goldenberg, chairman of the DAIA, told the convention of the Federation of Jewish Communities this week.

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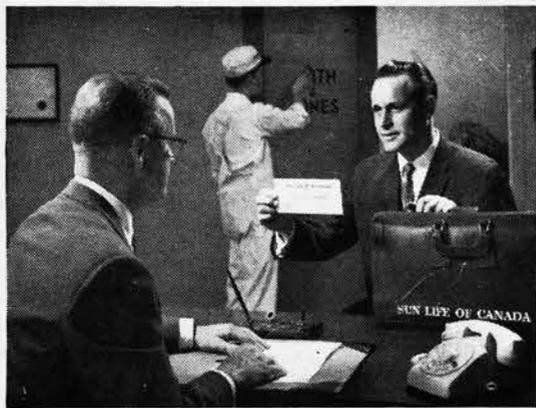
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**ENGAGED** — Mr. and Mrs. Samuel Pavlov of Colonial Road announce the engagement of their daughter, Cynthia Phyllis, to Lawrence I. Welskopf, son of Mr. and Mrs. Ivan Welskopf of Buffalo, N. Y.

Miss Pavlov, a graduate of Beth Israel Hospital School of Nursing, is presently attending Boston University.

Mr. Welskopf attended the University of Buffalo School of Business Administration, and is currently attending the Massachusetts College of Pharmacy in Boston.

A June wedding is planned.



**ENGAGED** — Mr. and Mrs. Hyman Cutler of 21 Chace Drive announce the engagement of their daughter, Sharen, to Elliot Jay Sherman, son of Mr. and Mrs. David Sherman of Cranston.

Miss Cutler, a Hope High School graduate, attended Rhode Island College.

Mr. Sherman, a graduate of Cranston High School East, is a senior at the University of Rhode Island, where his fraternity is Phi Sigma Delta.

An April 11 wedding is planned.

## ORGANIZATION NEWS

**TO HOLD PARTY**  
 The Sisterhood of Congregation Sons of Abraham will hold a Chanukah Latke and Card Party on Sunday at 7 P.M. in the vestry of

the synagogue. Proceeds will go to the Scholarship Fund.

Members of the committee are Mesdames Eva Davis, president; Milton Covitz, chairman; Walter Indell, co-chairman; J. Samuel Goldman, David Baratz, Maurice Sternbach and Morris Eisenstadt.

### CHANUKAH PLAY

The pupils of the Sunday School and Talmud Torah of Congregation Sons of Abraham will give a Chanukah play on Sunday at 11 A.M. There will be skits and songs, as well as the play.

Refreshments and gifts will be distributed by the Sisterhood to the entire student body.

### ANNUAL CELEBRATION

The Annual Chanukah Celebration of the Farband Labor Zionist Order Branches #41 and Ben Gurion Branch #41B, will be held on Saturday evening at the Congregation Sons of Abraham.

Rabbi Charles M. Rubel of Temple Beth Shalom, will be the guest speaker. Wendy Billig, accordionist and singer, will present a "Contata Jerusalem." Traditional Chanukah refreshments will be served.

### ANNUAL SPORTS NIGHT

Hope Lodge No. 2224 of B'nai B'rith has announced that their Annual Sports Night will be held on Wednesday at 8 P.M. at Temple Sinai. An award will be made to Fred Campanelli, the 1964 amateur golf champion of Rhode Island.

P. A. Tracy, past president of the Rhode Island Golf Association and the Metacommet Country Club, will be guest toastmaster. Many Rhode Island golfers and sports personalities have been invited to participate in the program.

The public is invited to attend. Refreshments will be served.

Further information may be obtained by calling Perry Rochelle of 33 Avon Road, Cranston

### RELIGIOUS SCHOOL PROGRAM

The Religious School of Congregation Ohawe Shalom will present its Annual Chanukah program on Sunday at 10:30 A.M. in the vestry of the synagogue, it has been announced by Herman Geller, chairman of the religious school committee. There will be special programs presented by each class.

### PLAN CHANUKAH SHOW

The Annual Chanukah Celebration of the Ladies' Aid and Sisterhood of Congregation Ohawe Shalom will be held on Sunday at 8 P.M. in the vestry of the synagogue.

A special Chanukah show will be presented by the children of the religious school and the members of the youth group in a cabaret setting.

Program chairman for the evening is Mrs. Herman Geller.

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MRS. LEO GLEKLEN

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# Five Gates

## Casual Notes For An Autobiography

(Continued from Page 8)

Something else happened in the congregation. One Friday morning I found out that Mayor (James J.) Walker would occupy my pulpit the same night. Nobody had bothered to ask me. That finished my work in that synagogue.

open. I refused to follow his thought. "You make your living selling kosher meat to people who believe in Kashruth. I have lost my confidence in you - give me back my certificate." I finally got it. Amonth later, another certificate appeared in his window, signed by an Orthodox rabbi on the Lower East Side; the butcher had gotten it for \$50. I was finished with the supervision of Kashruth.

### Where Is The Lord?

A congregation in Providence, Rhode Island, had repeatedly invited me to lecture. One day I said to them: "Look, you cannot let the same rabbi speak to you all the time - you need some variety."

"Would you come out to Providence and be our permanent rabbi?" they asked.

"What shall I do in Providence?"

They came again and again. Finally, a committee traveled to New York and pleaded with me to come out for a conference. I met with them in a hotel room and told them that I was not fit for life in a small community. "Couldn't a decent salary satisfy you?"

"It is not a question of money," I said. "Men don't get younger - to provide something for the future might be necessary."

"How much do you want?" "I'm not a businessman, and remember this: when I mention a sum, I mean it." Then, bearing in mind what I had said about providing something for the future, I mentioned a substantial sum.

One of the men said: "Rabbi, can't we discuss this?"

I interrupted him. "Gentlemen, it is now five o'clock, and there's a concert downstairs - may I invite you to be my guests for tea?"

"Does that mean our conversation is closed?"

"Yes, it is closed."

Within five minutes, I had my contract. A few months later I surprised my congregation, one Friday night, with an organ. After services, a few men came out of a classroom, all excited.

"What happened?" I asked.

"Oh, nothing."

"Something must have happened."

One of the men said: "But, rabbi, you know, playing an organ on Shabbos is against the law." I opened his vest.

"You are looking for my tallis katon (scapular prayer garment), rabbi? I forgot it today."

"Gazlon (thief), you never had one - don't tell me you are religious."

My Sisterhood came with the request: "Boys after bar mitzvah and girls after confirmation need more instruction - what would you suggest doing?" I told them, "Let me think." Finally, I called together the boys and girls, about thirty-five in all, and suggested something.

"If you want it, build an organization without bylaws, without officers - just a name, a meeting place, and a time. The name: 'The Rabbi's Bodyguard'; the place: the synagogue; the time: every Sunday morning at eight o'clock. Boys appear with their weapons - tallis (prayer shawl) and tefillin (phylacteries)."

And so it was. We came together for a service in English and in Hebrew; the girls came afterwards, and we all went together into our social hall. Here we had a breakfast prepared by the mothers. After grace had been said, one of the "bodyguards" would thank the mothers for their hospitality, and we would go to Sunday school.

A few weeks later, a seven-year old boy came.

"What are you doing here?"

"Rabbi, I want to pray."

"Look, you want to have breakfast - you are invited."

Fathers appeared, telling me that they had had some job finding tefillin, but the sons had urged them to come. Sometimes, I heard a rumor that the mothers grumbled - too much work for breakfast. I would tell them: "Don't worry. Mrs. Sonderling will be glad to do it." She never had to.

One day I called in one of my boys.

"Jerry, I have to leave for three weeks for Europe, and there is a rumor in the city that you fellows come regularly on Sunday because of the whip I use. I shall be absent for three Sundays, I make you remember for a good attendance. Remember, my reputation is in your hands."

On my return, Jerry reported that they had broken all the attendance records. A few years later, after I had left Providence, one of my Sunday school teachers visited me in New York.

"How are things, Celia?"

"Bad, rabbi. Everything you organized has gone. The board does not permit the boys to pray in the synagogue on Sunday morning; so the boys pray in one corner of the kitchen, while the girls prepare breakfast in another corner. That's all that's left."

One Sunday morning, as I sat in my study and the fathers waited outside for the children to come from Sunday school, a poor man came in to ask for a nedove (charitable contribution). The richest man in town said to him with a booming voice: "Go in to the rabbi! He has a good heart." That man claimed to enjoy my sermons on "Love thy neighbor as thyself!"

That moment, I must confess, was the turning point in my spiritual career. It made me feel that

I was a failure, and I had to find out. I went back to New York and, looking from the distance at Columbia University, I began to ponder: What is Jewishness? A theology? A number of abstract definitions? A psychological analysis? An ethical guide? I remembered Jeremiah's indictment of religious leaders: "The priests said not: 'Where is the Lord?' And they that handle the law knew Me not" (2:8). I felt I had no purpose.

### A Different Perspective

At various German universities, I had studied philosophy, art, history, and esthetics; one of my professors had written two volumes on the theory of illusion. Imagine: you are sitting in front of a desk. You have occupied the same chair for years. You know exactly the form of the desk in front of you. One day, for some reason, your chair has been moved to the other side, and the desk you look at is a different desk; the perspective is different. That thought bothered me. All the time I had looked upon matters Jewish from one viewpoint - the viewpoint of the pulpit. I determined literally to change my viewpoint, to look upon Judaism from the viewpoint of the pew, from a different perspective. The thought intrigued me. This is what I would do.

I had a friend, a Wall Street banker, and I told him: "Look, for one year I'm not going to occupy a position. Here are \$5,000 I have saved - I don't know what to do with it. Will you take it?"

"Leave me the money," he said. "I'm going to invest it. If the stocks rise, you win; if they fall, I lose."

And a new adventure started. I went from one Jewish place to the other - watching, looking, listening, all with a non-partisan spirit. I went to an Orthodox shul, to a Conservative synagogue, to a Reform temple, and saw what I had never seen before. For instance, in a very beautiful Reform temple, there were two pulpits, one occupied by a rabbi and one by a cantor. The two alternated, and when the cantor began, for a moment's moment something happened to the face of the rabbi - for a fleeting second, a look of impatience: "Why doesn't he stop, so that I can star again?" The rabbi was a highly respected theologian, highly regarded, but the illusion was gone. In another place, another rabbi spoke on charity, on the beauty of giving. Behind me sat two men, and one spoke to the other: "Listen to him! He never gave a cent!" Which was not true.

A thought came to me: What is religion? A kind of human experience about which I, only a rabbi, know nothing. But there might be another experience, one perhaps known to me: love. Love is the coordination of all our senses for the benefit of one, because the only sense through which we try to gain the experience of religion is the ear: "Hear, O Israel." If one could only investigate the four other senses, one of them might open and point out a channel leading to the experience of religion.

Here I stopped. It sounded correct, but I hungered for an authority to support my theory. For three months I lived in the libraries of New York; I went from shelf to shelf, but found nothing. I did not give up. There is that Jewish stubbornness which forced me to continue. Passing a shelf one blessed day, I picked up a book at random - Rabbi Moses Isserles' Torat Ha-Olah, a philosophical explanation of the sacrifices in the ancient Temple. I got angry with myself - what did sacrifices have to do with my theory? I was about to close that book, when my eyes fell upon a sentence in which the author said: "The Temple in Jerusalem was surrounded by a wall, and that had five gates, according to the five senses." Here was my theory!

### Behind The Noise, Music

About twenty-five years ago, after wandering through Jewish life in America, I came to Los Angeles on a two-day visit. I was urged to stay, and I have never regretted it. After so many years of spiritual struggle, I still bear a question mark - what am I?

Scientifically speaking, I am a Liberal. Emotionally, I could not be without tradition. If I were to define myself, I would say that I am Orthodox among the Reformers and a Reformer among the Orthodox. I look forward to the day when extreme Orthodoxy and Classical Reform will disappear, while "left-wing" Conservatives and "right-wing" Reformers - "Neo-Reformers," as some might put it - will regain their strength.

Two great American Jews have given me an assuring answer. One was Solomon Schechter, who says in one of his essays: "The greatest virtue in life is consistency. The Jew has been a genius in that respect. He was consistent in his inconsistency." The other is the saintly Kaufmann Kohler. When I came to New York in 1923, I followed an old tradition about paying respect to a famous scholar and visited him. Dr. Kohler received my visiting card and came out all excited.

"What do you think of American Reform?"

Taken unawares, I said: "Professor Kohler, do you want a compliment? Have it. Do you want to discuss it?"

And we went into his library.

In 1918, I said, the Hamburg Temple had celebrated its centenary, and I had published an article in Hermann Cohen's monthly Neue Judische Monatshefte, reviewing a hundred years of Reform Judaism. In 1818, a hundred men gathered in Hamburg to find a solution for the problem of diminishing interest in religion. They came to the conclusion that a traditional prayer book did not satisfy the modern mind, that were youth to be given a modern prayer book, they would find their way back to their in-

herited religion. "A hundred years have passed," I had said. "Let us compare the first with the third generation. Not one of the grandsons remained Jewish, so the prayer book was no remedy. Assimilation did not help." Professor Kohler disagreed heatedly.

Three weeks later, the Board of Jewish Ministers in New York invited me to speak, and I chose as my topic, "The Trend Towards the Irrational." One man spoke in the discussion - Kaufmann Kohler. This is what he said: "Listening to our speaker, I feel like a man who has received a verdict of death. For me, the pupil of Abraham Geiger, to hear that the time of rationalism has passed, is hard to take." But he continued: "I remember that when Richard Wagner conducted his first opera in Paris, the critics cried, 'That is not music, that is noise.' But one of them added, 'It is noise, but behind that noise is music.'" "Mr. Chairman," Kohler concluded, "I suggest that the lecture should be printed."

Permit me now to conclude with one thought. Years ago I said to my young colleagues in Palm Springs: "Friends, if your ancestors in the Reform rabbinate saw you today, they would turn in their graves. The first Reformers were Germans. Judaism is this, they said, or it is nothing at all. Today we have in Reform the grandchildren of people who came from Poland, from Russia, from Lithuania. We have grown beyond those days in which it was possible for us to give a clear-cut definition of what we are. We are a living people, and I hope, in a few more years, to live together with a young generation of daring and believing rabbis."

### ZIONIST SETBACK?

LONDON - A "Jewish Chronicle" report states that by a process of reasoning which defies facts and logic, Cairo welcomed the election victory of President Johnson as a setback to Zionist supporters in the United States.

## CROSSWORD PUZZLE

LAST WEEKS ANSWER

### ACROSS

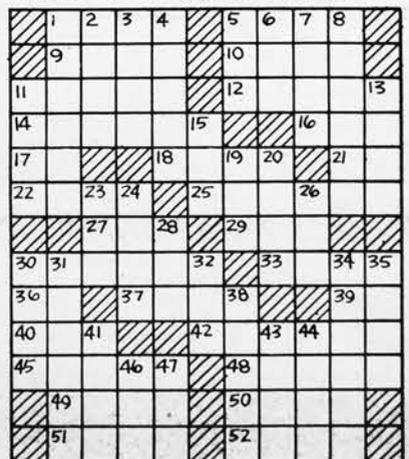
1. Lustrous mineral
5. Meadows
9. Unadulterated
10. Lamb's pen name
11. Tapestry
12. A country house: Eur.
14. A forage grass
16. Source of heat and light
17. Indefinite article
18. A center of population
21. Brazilian palm
22. Male deer
25. Fragments
27. A fashionable hair-piece
29. British sailor: sl.
30. A tactile organ
33. Subterranean part of a plant
36. Farm animal
37. Term of endearment
39. Hindu sacred tree
40. Consumed
42. Mature
45. Opposite of "hated"
48. Ladies
49. Italian coin

### DOWN

1. Run at top speed
2. A stitch in knitting
3. Inland sea: Asia
4. To set anew
5. Monetary unit: Bulg.
6. High priest
7. Troubles
8. Military gesture
11. Wine receptacles
13. Cuckoos
15. Spinning toy
19. Humor
20. Close to
23. Solemn wonder
24. Cover with gold coating
26. Wergild
28. Exclamation
30. Young horse
31. Lauds
32. Male sheep
34. Ancient Greek coin



35. Hauls, as a trailer
38. Insurgent
41. Wicked
43. Cripple
44. Falsehoods
46. Epoch
47. Pistol



PUZZLE NO. 841



A HELPING HAND - This child gets a helping hand as he reaches to light the Menorah on the fifth night of Chanukah, at a Jewish Community Center. Across the country, in Jewish homes and centers, Chanukah candles were kindled by people of all ages, to celebrate the important tradition of the Feast of Lights.

## The Lyon's Den

(Continued from Page 4)

box film, of Chevalier "singing — but with Lurie's voice dubbed in.

Gen. Curtis LeMay will retire as Chief of Staff of the Air Force Feb. 1. He will be succeeded by Gen. McConnell . . . All those odd, published photos of the vacationing Hubert Humphrey were taken either by telephoto lens or by local officials who said it was for their private albums . . . Because of the reviews accorded the book, "Danger on the Right," and requests from the blind, the Library of Congress will record it on tape.

The Alan Kings had a high, five-hour reception and dinner in the Waldorf's Sert Room last Saturday night, celebrating the bar mitzvah of their son, Robert. King said: "From working at affairs like this was I able to afford an affair like this" . . . At the ceremonies in Temple Israel, Great Neck, Rabbi Waxman asked King to recite the ancient prayers in audible tones. The TV star said: "Rabbi, I perform for 26 million people." "But not in this language," the rabbi reminded him.

Debbie Reynolds will follow her ex-husband, Eddie Fisher, as the star at the Riviera in Las Vegas this winter . . . William vanden Heuvel, who was special assistant to Attorney General Kennedy, is writing a book about his experiences in trying to reopen the schools of Prince Edward County . . . Ira Wolfert, the Pulitzer Prizewinning newspaperman, has completed his first Broadway play. It's for production next season . . .

Pierre Salinger and Sander Vanocur's "A Tribute to John F. Kennedy," published by Encyclopaedia Britannica, is not for private profit. Salinger and Vanocur wanted to donate their royalties, which will amount to at least \$100,000, to the Kennedy Cultural Center to be erected in Washington. They could find no one to accept it, and so made the gift to the JFK Memorial Library.

Elliott Nugent, the playwright-star-director, has just finished writing his autobiography . . . Warner LeRoy will make San Francisco the setting of the movie version of "Tchin-Tchin," but he'll do most of the filming in New York . . . Harry Waxman, the builder-philanthropist, will be inducted as a Fellow of Brandeis University at the Waldorf. Five

### U.S. Navy Award Made To Technion Physicist

NEW YORK — The United States Navy has bestowed its Distinguished Civilian Service Award on Dr. Immanuel Estermann of Technion-Israel Institute of Technology for his "immeasurable contribution to the reputation and high-standing image of the United States and the U.S. Navy abroad."

The award was made at the Mount Carmel, Haifa, campus of the Technion where Prof. Estermann occupies the Lidow Chair in Solid State Physics. He served previously as scientific director of the U.S. Office of Naval Research in London.

The citation said: "Dr. Estermann has profoundly influenced the Navy's scientific goals along their present successful lines and has contributed widely to the progress made in the field of physics and chemistry through research, education and administration." The citation added that he has "vitaly influenced our nation's growing international responsibilities through the successful direction of scientific liaison between European and American communities."

**POUND DEVALUATION**  
JERUSALEM — Liberal Knesset Deputy Yosef Saphir has introduced a motion in the Knesset calling for a full debate on Israel's serious economic situation.

In presenting the motion, he said that the devaluation of the Israel pound was a "dismal failure" pointing to the projected "catastrophic" trade deficit of about \$580 million.

hundred friends will be there. He didn't want them to pay to see him honored, and so he's picking up the tab.

Producer Caroline Swann, whose art collection is on exhibition at the Huntington Hartford Museum, will borrow one of the paintings for use in Harold Pinter's play, "The Room" . . . Eli Wallach and Anne Jackson are celebrating their new hit, "Luv," by shopping for a townhouse . . . The N. Y. State Boxing Commission has a club-tie — tiny boxing gloves on a field of blue — for its members and staff. Gen. Krulwich, the chairman, had them made in England.

The other night Milton Berle was in the Little Club where his wife watched him greeting people he said he's known for over 35 years. Mrs. Berle sighed: "I'm the only one he knows who's a comparative stranger in Milton's life" . . . The Berles were guests at the LBJ ranch last week. Eddie Fisher sang and LBJ made a speech. The President later asked Berle why he hadn't entertained. "Because, Mr. President," Berle replied, "you were on too long."

(Distributed 1964 by The Hall Syndicate, Inc.) (All Rights Reserved)

### Labor Israel Asks Arms Research End In Arab Republic

NEW YORK — The National Committee for Labor Israel called on West Germany last week to forbid its scientists from working in the United Arab Republic toward the "final solution" of Israel.

In a unanimous action 1,500 delegates demanded that the Bonn Government pass legislation to deprive the scientists "in Nasser's employ" of their citizenship if they failed to end armaments research directed at the destruction of Israel.

The phrase "final solution" was frequently used by Hitler in calling for the mass destruction of Jews.

The resolution was one of several that were adopted at the final session of the Committee's 41st annual convention at the Commodore Hotel. The delegates re-elected Joseph Schlossberg as president and Rabbi Jacob J. Weinstein as national chairman.

Another resolution commended President Johnson's "profound and abiding interest in the evolution and stabilization of Israel," but it assailed the State Department for treating President Nasser of the United Arab Republic as "a loyal ally of the Free World and as a force of stability in the Middle East."

The delegates set a goal of \$7 million to be raised next year to help Histadrut, Israel's labor federation, to support a network of social service and medical institutions in Israel.

### Kramer Elected Head Of Orthodox Seminary

NEW YORK — The board of trustees of Hebrew Theological College of Chicago, largest seminary in the Middle West for the training of Orthodox rabbis, announced yesterday the election of Rabbi Simon G. Kramer as new president of the institution.

Rabbi Kramer, for many years spiritual leader of the Hebrew Institute of University Heights, 1835 University Avenue, the Bronx, succeeds Rabbi Oscar Fasman, who is retiring.

The new seminary head has served as president of the New York Board of Rabbis and the Synagogue Council of America and as a trustee of the Federation of Jewish Philanthropies of New York.

Mayor Wagner presented Rabbi Kramer with a citation for 34 years of "dedicated and consecrated service to the religious life of the New York community."



**FESTIVAL FORUM SPEAKER** — Dr. Gerson D. Cohen, Associate Professor of History at Columbia University, will be the first speaker in this season's Temple Beth-El Festival Forum series, when he is guest of the congregation during the Dec. 11 weekend. His topic at the late Friday service on Dec. 11 will be "The Maccabees Reappraised." At a breakfast sponsored by the Temple Brotherhood on Dec. 13 at 10 A.M., his subject will be "Jewish Hero Types."

Before his appointment at Columbia, Dr. Cohen was librarian of the Jewish Theological Seminary of America, Gustav Gotthell Lecturer in Semitic Languages at Columbia, and Assistant Professor of Jewish Literature and Institutions at the Seminary.

**REJECT MOTIONS**  
JERUSALEM — The Knesset, Israel's Parliament, last week rejected separate motions introduced by Herut, Mapam, the Liberal Party and the communists, calling for general debate on the West German Government's recent an-

ouncement that it would not extend beyond the May 8, 1965 cutoff date the statute of limitations for Nazi war crimes. The house decided unanimously to refer the matter to the Knesset's Foreign Affairs and Security Committee.

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**KATZ DIES**  
 CLEVELAND — Rabbi Chaim H.M. Katz, president of the famed Telshe Yeshiva here died Nov. 18 at 70.

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**UPHOLD SENTENCE**  
 BONN — The war crimes sentence of former SS officer Hans Walter Zech-Nenntwich, who fled to Egypt after escaping from a German jail last spring, was upheld last week by the West German Supreme Court. He was sentenced to four years in prison for complicity in the wartime mass murder of Polish Jews. He returned to Germany on his own volition, saying he was confident of acquittal.

**In Hollywood . . .**

By Barney Glazer



HOLLYWOOD, Calif. — Stardom's Who's Who turned out en masse at the Beverly Hills Hotel to honor Howard W. Koch, one of Hollywood's leading Jewish production talents who was named Paramount Pictures' new vice-president. Thus does Koch round out his illustrious career after pulling himself out of the ranks by his own bootstraps. He should do much for Paramount.

Gilbert Roland described the brilliant young executive aptly when he said, "I like to see a

man like this become the head of a motion picture studio. He belongs to our industry, having learned his craft from the bottom up. He was assistant director for one of my pictures and a darn good one. Koch isn't one of those Madison Avenue characters, interested only in making money without much thought for making the best possible product."

Koch said he finished high school in New York but doesn't recommend that youngsters skip their college education with the hope of becoming vice-president of a major movie studio. "When I assumed my first executive position a few years ago," he said, "I suddenly realized that I wasn't equipped to answer my mail in keeping with my rank." As a result, he took a crash educational course, catching up on much he had failed to master.

At the party, Peter Falk, a brilliant Jewish actor, said he's finishing his chores in "The Great Race" at Warner Brothers and will soon tape his second appearance on the Danny Kaye Show. "I think I'll also sing," said Falk, indicating that his crooning in Warner's "Robin and the Seven Hoods" had apparently gone to his head (and his vocal cords).

Vincent Edwards looked great. He displayed his new physique, shaved to 205 after melting off 10 pounds. Vince said he'll do another night club stint as soon as he finds time.

Frank Sinatra, looking exceptionally well and even husky, rushed away from the party when word reached him that his pianist's wife had been lost in a tragic mudslide. Before leaving, Sinatra singled out big Clint Walker who had just finished an important role with him in "None But the Brave." Said Sinatra, "Get in touch with me, Clint. I'd like to have you in my next picture."

Producer-distributor Joseph Levine said hello, greeting me with, "How's my press agent in the Jewish press?" To my distress, I failed to negotiate a commensurate salary.

Recovered from a long siege of dreaded hepatitis, George Maharis appeared fully recovered. The former star of CBS-TV's "Route 66" series said, "I just finished my co-starring role in 'Sylvia' at Paramount." It was only his second movie role. He played a minor part as an Israel in "Exodus."

Maharis surprises everyone who meets him for the first time. In his teevee series, he appeared short. Actually, he stands six feet tall. Asked why he looks so short on teevee, he said, "I have a long body but short legs. The legs create the illusion."

George is serious about Gloria Montoya, now recovering from surgery. They date regularly.

Elizabeth Allen arrived on Ralph Taeger's arm. They've been dating for six months. The beautiful and talented brunette said that this is the real thing. Taeger agreed with a broad smile.

British actor Trevor Howard said that having completed his role in Frank Sinatra's film he intends to hang around this country awhile. "It's too cold in England," he said with a shiver.

Gil Ardi and Annette Funicello said they'll be married in two months. Annette has waded through a long line of ardent suitors, some of them our leading Jewish young actors, but finally decided on Gil. Standing nearby, two actresses with a minus average in the marriage department—Jewish Suzanne Pleshette and Ethel Merman.

**218 JEWS EMIGRATE**  
 SANTIAGO, Chile — The 44th Congress of the Chilean Zionist Federation was told last week that 218 Jews migrated from Chile to Israel this year and that another 300 Jews, now enrolled in Hebrew course of the Federation, will leave for Israel in the next three months.

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OUR YOUNGER SET — Shari Gold, one year old, is the daughter of Mr. and Mrs. Victor Gold of 3 Redwood Avenue, Pawtucket, Maternal grandmother is Mrs. Bertha Kortick of 88 Waldron Avenue, Cranston. Paternal grandparents are Mr. and Mrs. Joe Gold of 101 Pinehurst Avenue.



OUR YOUNGER SET — Judith Iris Alexander, three years old, is the daughter of Mr. and Mrs. Reuben Alexander of 157 Lowden Street, Pawtucket. Grandparents are Mrs. Alice Kastal of Pawtucket and Mr. and Mrs. Isadore Paul of Dorchester, Mass.

GRANT TO YESHIVA  
 NEW YORK — The Household Finance Foundation has awarded an unrestricted grant to Yeshiva University for use in the development of liberal arts academic programs, Dr. Samuel Belkin, president, announced.

The grant was presented by H. E. MacDonald, president of Household Finance.

THROW GAS BOMB  
 HAMBURG — Showing here of a film dealing with the Jewish uprising in the Warsaw Ghetto triggered an anti-Semitic outburst by unidentified hoodlums who threw a gas bomb into the theatre where the film was being shown.

As the spectators left the cinema, the hoodlums shouted anti-Semitic slogans at them.

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## Germans Protest Ending Of Limitations Statute

BONN — Protests are mounting here among Germans objecting to the Cabinet's decision against extending the statute of limitations for prosecution of major war criminals beyond next May.

Newspapers are carrying letters of protest against the Cabinet's decision. A number of such letters appeared in the popular Sunday newspaper, Die Welt on Sonntag.

The Central Council of Jews of Germany called on the West German Federal Government to introduce a new statute of limitations which would limit prosecution for murder to 30 years after the crime.

The Council called for the change to be enacted by next May when the current 20-year statute of limitations will expire for nazi war criminals.

### Law Extended

BRUSSELS — The Belgian Chamber of Deputies last weekend adopted a new law which extends by 10 years the statute of limitations for death sentences imposed for crimes during World War II against the security of the state. It applies to rulings handed down by Belgian courts but not yet executed because the criminals have not been extradited from various countries.

The decision by the Chamber, which was approved by a vote of 148 to five with four abstentions, followed a sharp debate during which strong opposition to the measure was voiced by partisans of Leon Degrelle, the "most-wanted" Belgian war criminal who has been living in Spain since the end of the war.

### Goldman Condemns

LONDON — West Germany's decision not to extend the statute of limitations on nazi war crimes was strongly condemned last week by Dr. Nahum Goldmann, president of the World Jewish Congress, in an address opening the meeting of the European executive of the WJCongress here.

"The decision of the Government of the Federal German Republic," Dr. Goldmann said, "means that large numbers of nazi criminals will go scott free after expiration of the 20-year time limit for prosecutions, next May."

He suggested that the West German Government follow the practice of Britain and the United States where, he asserted, persons charged with murder "are not protected by any statute of limitations."

### Calls For Vigilance

NEW YORK — "This generation must never lose sight of its obligation to ensure that the nazi menace never raises its head again," said Dr. Max Nussbaum, recently in recalling the memory of the victims of nazism on the 23rd anniversary of "Crystal Night."

He was speaking at a meeting of the American section of the World Jewish Congress, of which he is chairman.

Dr. Nussbaum, who was a witness of the nazi excesses in 1938, warned against underestimating the present significance "of what is still left by the nazi heritage" in Germany.

He said there must be a need for vigilance and international preparedness to cope with any resurgence of nazi propaganda.

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 WASHINGTON — Vice Admiral Hyman G. Rickover was named recipient of the Fermi Award of the Atomic Energy Commission.

one of the highest scientific honors conferred by the United States Government.

The \$25,000 award, named for its first recipient, Enrico Fermi, was given to Admiral Rickover "in recognition of his outstanding engineering and administrative leadership in development of safe and reliable nuclear power and its successful application to our national security and economic needs."



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**Your Money's Worth**

(Continued from Page 4)

ly just take the standard \$1,000 deduction in 1964 and again in 1965 and limit your total deductions to \$2,000.

But suppose your \$900 of each year's actual expenses consists of interest and taxes and you could prepay the entire \$900 of 1965 interest and taxes this year—in addition to the \$900 owed in 1964. You could then take \$1,800 of itemized actual deductions in 1964 and, even though you have no actual deductions at all in 1965, you could take the \$1,000 standard deduction. This would raise your 1964-65 deductions from \$2,000 to \$2,800. Even if you can't shift all of your actual deductions from one year to another, carefully check how "bunching" can pay off for you.

**CORPORATION GUIDES, DIVIDENDS, INCOME AVERAGING**

If you operate your business as a corporation, here are your guides for deciding whether to try to switch income from 1964 into 1965 or from 1965 into this year. These suggestions assume you will take full advantage of the changes in corporation tax rates made in the 1964 tax law and summarized in Monday's column.

If your corporation's taxable income will be well below \$25,000 in both 1964 and 1965, you can't save taxes by switching income either way, because the tax rate will be 22 per cent in both years. But if you can defer income from 1964 to 1965, you will postpone payment of tax on that income for a year and thus give your corporation use of the tax money on that income for an extra year.

If you expect your corporation to have a taxable income of over \$25,000 in only one of these two years (1964 and 1965) you definitely can save corporation taxes by shifting enough income from the over-\$25,000 year to the under year to bring the under year up to \$25,000. For instance, if your corporation expects to have \$30,000 of taxable income in 1964 and only \$20,000 in 1965, you can save \$1,400 in corporation taxes if you can possibly postpone \$5,000 of the 1964 income to 1965.

This is because the rate on taxable income over \$25,000 is 50 per cent for 1964 and reporting the full \$30,000 in 1964 means that \$5,000 of it will be taxed at 50 per cent — or \$2,500. Pushing this \$5,000 into 1965, if possible, will leave the 1965 income at \$25,000 where it will be taxed at only 22 per cent, or \$1,100 — and there is your \$1,400 savings. You also keep the use of the tax money for an extra year by doing this.

If your corporation's income will be over \$25,000 in both 1964 and 1965, you will save taxes by shifting as much of the over-\$25,000 income as possible from 1964 to 1965. This is because the tax rate on income over \$25,000 declines from 50 per cent this year to 48 per cent in 1965. In addition to the tax saving, your corporation also has the use of the tax money on the shifted income for another year.

If you own more than one corporation, you must take into account the new "multiple corporation" rules. In planning your strategy, it is imperative for you to check with your accountants or lawyers on whether and how these new rules apply to you.

If you get dividends on stocks, be sure you use the big break given to dividend income by the 1964 tax law. You and your wife can between you receive up to \$200 of dividends a year completely tax-free, but to qualify for the maximum \$200, each of you must receive \$100.

As an illustration, if you as a husband receive \$200 on stocks you own, only \$100 is tax-free even though you file a joint return with your wife. As part of your year-end tax strategy, consider transferring enough stock to your wife or to your joint ownership so that each one of you receives up to \$100 in dividends this year.

If your income varies widely from year to year, do not overlook the tax saving opportunity given to you by the 1964 tax law's provision for "income averaging." This is the provision which, in effect, permits your income to be taxed as if it were spread over five years and therefore subject to lower rates.

This could be an exceedingly valuable tax saving opportunity for you if you earned substantially more in 1964 than your average income over the years 1960 through 1963. It could, for example, help you as an employee who gets a hefty bonus or raise this year; or as a salesman who collects a fat commission on a big sale; or as a professional man who collects an unusually large fee, etc. So before you undertake any tax planning moves, check your tax returns for 1960-63, add the taxable incomes shown on each (excluding long-term capital gains) and take one-third of the total. If your 1964 income will exceed this third by more than \$3,000, you may be able to use income averaging. Your year-end tax strategy then should take into consideration whether you might benefit by keeping the big payment in 1964 or by shifting it to 1965 if possible.

The "income averaging" breakthrough in the 1964 law is highly important but complicated. If your amateur checking leads you to believe you can gain through this provision, right now is the time to get assistance from professional advisors.

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**Union Of Orthodox Congregations Calls For Coordinating Committee**

WASHINGTON — A major Jewish Orthodox group called last week for establishing a coordinating committee with other Orthodox organizations to deal with religious and social problems.

The action was taken by delegates attending the 66th biennial convention of the Union of Orthodox Jewish Congregations of America at the Shoreham Hotel. The proposed committee would consist of the union, the Rabbinical Council of America, the Religious Zionists of America, the Rabbinical Alliance of America and Agudath Israel of America, as well as other groups.

The resolution, approved by a large majority, was presented by Rabbi Joseph Karasick, the union's treasurer and chairman

of a special committee on re-evaluation of the position of the Orthodox movement.

Rabbi Karasick said that, after the convention's close on Sunday, leaders of the Orthodox Jewish groups would be invited to meet with the head of his organization to consider initial steps toward the forming of the coordinating group.

The resolution focused attention on a controversy over whether Orthodox religious groups should be affiliated with other branches of Judaism in dealing with religious and social issues.

The Synagogue Council of America, founded in 1926, with headquarters in New York, represents the rabbinic and congregational arms of Orthodox, Conservative and Reform Judaism.

A proposal by Reuben E. Gross, chairman of the union's Commission on Regions and Council, calling for immediate withdrawal of his organization from the Synagogue Council of America, was rejected by the delegates.

**Canadian University Cancels Nazi's Speech**

VANCOUVER, B. C. — The American Nazi leader George Lincoln Rockwell, who is barred from entering Canada, said here last week that he had entered at Windsor, Ont., disguised as a bearded rabbi and flew here on a scheduled Air Canada flight.

Canadian immigration authorities caught up with Rockwell, and, because he was headed back to the United States at the time, they let him go.

Rockwell came to Vancouver for a speaking engagement at the University of British Columbia. The speech was ordered canceled at the last minute by John B. MacDonald, university president, because of Rockwell's status as a "prohibited person" under Canadian law.

**"Cultural Bridge" Fund Announced for University**

NEW YORK — The establishment of the Dr. Joseph J. Schwartz Fund for Leadership Training at the Hebrew University of Jerusalem was announced last week by Samuel Rothberg, chairman of the board of the American Friends of the university.

Mr. Rothberg said the project would serve as "a permanent cultural bridge between Israel and the American Jewish community." An initial fund of \$1 million is

being raised to implement the new program, which is designed to encourage the exchange of faculty, students and ideas "as well as to further the teaching and research programs of the Hebrew University."

Mr. Rothberg said a principal purpose of the fund would be to encourage more American students to study at the Hebrew University.