

Temple Emanu-El To Celebrate 40th Anniversary Of Founding

Temple Emanu-El will celebrate the 40th anniversary of its founding with a weekend of special events starting Nov. 27. Sol White is the general chairman of the celebration.

Sabbath services on Friday, Nov. 27, starting at 8:10 P.M. will be held in the main synagogue with Dr. Israel M. Goldman, the first rabbi of the congregation, delivering the sermon. Dr. Goldman is now rabbi of the Chizuk Amuno Congregation in Baltimore, Maryland.

A reception will be held in the meeting house following the services to greet the officers and guests of the temple. The Oneg Shabbat will be sponsored by the Temple Sisterhood under the direction of Mrs. Edmund Goldstein. The United Synagogue Youth of Temple Emanu-El will conduct the major portion of the Sabbath morning services starting at 9:30 o'clock. Manfred Weil, with the cooperation of Rabbi Joel Zalman, is in charge of arrangements. Kid-dush will follow in the vestry and Mrs. Weil will be in charge.

The 40th Anniversary Dinner-Dance of the temple will be held in the meeting house on Saturday evening, Nov. 28. Cocktails will be served at 8 P.M., followed by the dinner at 9 P.M. Mrs. Sol White is chairman of the dance committee and reservations may be made through Mr. and Mrs. Martin Lerner.

The anniversary weekend will end with the breakfast meeting of the Men's Club of the temple on Sunday, Nov. 29, at 9:45 A.M. Rabbi Wolfe Kelman, executive



SOL WHITE

Vice-president of the Rabbinical Assembly, will be the guest speaker.

Eftim Toochin, vice-president of the National Federation of Jewish Men's Clubs, will present an award to the Men's Club which it won at the National Convention.

Anniversary celebrations will be held in the various classes of the temple religious schools on the first three days of the anniversary week. The plans are being developed by Milton Dubinsky, head of the school committee, and Dr. Aaron Klein, principal.

Further information may be obtained by calling Mr. White at PA 2-5600 or PA 5-5970.

Hebrew Day School Women Plan Community Membership Drive

Plans for the first community wide membership campaign of the Ladies' Association of the Providence Hebrew Day School were announced recently at a meeting of approximately 100 parents who met at the School to hear the new dean, Rabbi David Jehuda, and the officers of the Ladies' Association.

Mrs. Archie Smith, membership chairman, told the audience, "We feel that our survival as Jews depends on our children knowing and really understanding Judaism. That is why it is incumbent upon the entire Jewish community to support our one institution for intensive Jewish training. When Jewish learning and religion and culture are understood and appreciated we will have no reason to be concerned about the vanishing American Jew."

Mrs. Sheldon Sollosy and Mrs. Seymore Winograd are co-chairmen of the committee which will conduct an intensive campaign starting with a workers' rally on Tuesday at 1 P.M. at the School. Mrs. David Jehuda will be guest speaker.

The campaign will end on Dec. 15 with a bridge which will be held at the School. Life memberships as well as annual memberships will be sought. The names of life members will be inscribed on a plaque in the school foyer.

Enrolled recently in a preliminary solicitation were 27 life members including Mesdames Joseph Bernstein, Max Brodsky, Joseph M. Finkelstein, Lewis Korn, William Bloom, William Newman, Nathan Resnick, Archie Smith, Samuel Michaelson, Jacob Licht, William Goldberg, Banice Bazar and Joseph J. Fishbein.

Also, Mesdames Eugene Wachtenheim, Harold Wolfson, William Berger, Henry Oelbaum, Joseph



MRS. DAVID JEHUDA

Dubin, Shirley Aronson Goldberg, Abraham Percelay, Benjamin Briar, Milton Upsher, Seymore Winograd, Archie Bellin, Julius Irving, Jacob Dubovick and Louis Fink. A life membership was also taken in memory of Mrs. Samuel Malkin.

INVESTIGATE COMPLAINTS HANOVER — The Hanover Lawyers Chamber was investigating widespread complaints against Gerd Heinecke, defense attorney in the trial of accused murderers of 7,000 Jews, who told the court that the defendants were not malicious because Hitler believed he was fulfilling a "sacred mission" in killing Jews. Heinecke, filed suit against a newspaper, "Bild," which urged revocation of his lawyer's license. He said he could not understand the "misunderstanding," since he did not mean "to show hatred but love" in his remarks.

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Recent Election Results Bring Few Surprises In Providence

The elections in Providence, with one or two exceptions, resulted in few surprises, although the size of the vote in some cases was unusual.

Among the Jewish candidates, Bruce Selya, running for Attorney-General on the Republican ticket lost to the Democratic incumbent, J. Joseph Nugent. The young attorney, running for public office for the first time, gave his opponent a gallant fight in the pre-

election race, but Mr. Nugent was returned to office along with the other Democrats running for state and national office, except for Edward Gallogly who lost to Governor John H. Chafee.

Julius Michaelson, Democrat, was re-elected to the State Senate from the First District in Providence, easily winning over his opponent, John Kelaghan, and Irving Bilgor was also returned as Senator from the Fifth District, winning over his Republican opponent Donald Jaffa.

Among Representatives to the State House from Providence, Hershel Smith, Democrat, lost to Republican Frederick Lippitt in the Fourth District. Bernard Gladstone in the Fifth District, easily won his seat in the House of Representatives over his Republican opponent Alfred Silverstein, who was running for the first time. Ted Low, also a newcomer to the political scene beat his Democratic opponent Charles McLaughlin in the Third District.

Samuel Kagan was returned without any trouble to his seat from the Tenth District over his Republican opponent, and in the Twenty-Fifth District, Joseph Berg, Democrat, came out ahead of Lew Cohen, Republican.

In the Providence Council elections, Democrats Jacob J. Alprin and his running mate

Edward Loughran were returned to their Council seats from Ward 3, but their Republican opponents, James Allison, Jr. and Steve Kass, lost by surprisingly few votes.

Frank Lazarus and Thomas Pearlman in Ward 2 won easily over Democrats, Jason Cohen and Leonard Clingham, Jr. It has been from Ward 2 that, for many years, the only Republican Councilmen in Providence were elected. However, this year, because of an upset victory by Republicans Joseph Souza and Richard D. Worrell in Ward 1, Mr. Lazarus and Mr. Pearlman will have two Republican colleagues with them in the Council.

Voters in Ward 9 returned to office Edward S. Goldin and Robert Gwynne. Democrat Edmund Wexler and his running mate Peter C. Moran were returned to office in Ward 9.

D-Day Solicitation To Be Held Sunday

Spurred by the passing of the half million dollar mark, the General Jewish Committee campaign heads into the general solicitation phase with D-Day on Sunday morning.

Samuel M. Gerstein, chairman of D-Day, said that several meetings of D-Day co-chairmen and captains have been held during the past month to formulate plans for the one-day house-to-house solicitation.

D-Day was originated in Providence by the Women's Division of the GJC. It is now carried on by many communities throughout the country.

Robert A. Riesman, general campaign chairman, urged all prospective contributors to the D-Day phase of the fund-raising drive to continue the pace of increased giving that has marked the campaign thus far. He asked everyone to remain at home Sunday morning and to give D-Day solicitors a cordial greeting.

This year's D-Day workers will meet at 9 A.M. Sunday morning at Johnson's Hummocks for breakfast. This includes the Cranston and Warwick captains and workers as well as those from Providence. In the past, workers from Cranston and Warwick met in their respective cities.

Following breakfast, the workers will be given specific cards to cover. Mr. Gerstein, Joseph Galkin, GJC executive director; Mr. Riesman, and Archibald Silverman, GJC honorary president, will speak briefly. The workers will be given last minute instructions and a briefing and will then fan out over their assigned areas to cover the cards. Upon completion of their card coverage, the workers will report back to Johnson's Hummocks where a headquarters will be set up. They will turn in their cards with the pledges and contributions. Unsolicited cards will later be reassigned for coverage.

1964 GJC Campaign Passes Half-Million

The 1964 campaign of the General Jewish Committee has passed the half-million dollar mark.

Robert A. Riesman, general campaign chairman, announced today that the total pledges and contributions for this year's fund-raising drive now stands at \$531,477. He said this represents a substantial increase over last year's figure at the same stage of the campaign from the same contributors.

He said that the campaign this year got off to an excellent start, and if the pace of increased giving continues, this year's drive can surpass last year's total by a wide margin.

Mr. Riesman again reminded contributors of the urgency of this year's campaign, and stressed the need for increases in gifts. It is only in this way, he added, that the GJC can meet the requirements of the United Jewish Appeal and its other 52 local, national and overseas beneficiary agencies.

TANKS ON BORDER

LONDON — Syria has stationed tanks near the demilitarized zone on the northern sector of the Israel border, where tributaries of the Jordan River supply water to Israel's Negev Irrigation Project, press dispatches reported here. The Daily Telegraph noted that this was the first time since the Israel-Syrian Armistice Agreement was signed in 1949

Appoint Memorial Committee To Honor Late Cantor Jacob Hohenemser

The appointment of the Cantor Hohenemser Memorial Committee was announced today by Max Alperin, president of Temple Emanu-El. This committee is making plans for a Memorial Concert which will be held at the Temple on March 21, 1965. Marvin S. Holland is general chairman.

Funds raised at this concert will be used to perpetuate the memory of the late Cantor Jacob Hohenemser in a fashion which will be a tribute to his life, his work and his aims.

Four categories of participation have been set up. They are Benefactors, Patrons, Sponsors and Donors.

Committee chairmen who have been appointed by Mr. Holland include Sol White, program; Alex Rumpfer, Arthur Kaplan and Max Alperin, special contributions, and Mervin Bolusky, arrangements.

Other members of the committee, which is still in formation, are Judge Frank Licht, Dr. Joseph Fishbein, Mrs. Julius Epstein,



MARVIN S. HOLLAND

Mrs. Essie Einstein, Mrs. Samuel Bresnick and Mrs. Abraham Percelay.

'D'-Day Sunday - Greet Your GJC Volunteer With A Big Gift

DAUBED WITH SLOGANS
VIENNA — The walls of houses in several Austrian towns were found Monday to be daubed with anti-Semitic slogans such as "Austria must be cleansed of Jews." Police are searching for the culprits.

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Obituaries

ISADORE BAKER
Funeral services for Isadore "Irving" Baker, 54, of 456 Chalkstone Avenue, a painting contractor, who died unexpectedly Sunday, were held the following day at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

The husband of Jennie (Bochner) Baker, he was born in Providence on Sept. 3, 1910, a son of Mrs. Sarah (Lubovitch) Baker and the late Charles L. Baker. He was a member of Congregation Sons of Jacob and Congregation Sons of Zion, and the United Commercial Travelers. He was a past president and recording secretary of the Rhode Island Jewish Fraternal Association.

Besides his wife and mother, he is survived by a son, Airman 3c Charles L. Baker, stationed in Virginia; a daughter, Miss Mar-

lyn Baker of Washington, D. C.; five brothers, Harry of Brooklyn, N. Y., Benjamin of San Diego, Calif., Abraham of Aberdeen, Md., Robert of Cranston and Louis Baker of Warwick; and five sisters, Mrs. Harry Norman of Cranston, Mrs. Jack Malamut, Mrs. George O'Malley and Mrs. Philip Horowitz, all of Providence, and Mrs. Ida Schwartz of Los Angeles, Calif.

DR. LOUIS I. KRAMER

Funeral services for Dr. Louis I. Kramer, 69, prominent physician and former president of the Providence Medical Society, who died Tuesday after a three-month illness, were held the following day at Temple Beth El. Burial was in Congregation Sons of Israel and David Cemetery.

During a long professional career, Dr. Kramer had become chief of medicine at Charles V. Chapin Hospital, physician-in-chief and senior visiting physician at Rhode Island Hospital and consultant in medicine at Zambano Memorial Hospital. He formerly was chief of medicine at Miriam Hospital.

A man who held memberships in many professional, medically related, Jewish and civic organizations, Dr. Kramer was president-elect of the Rhode Island Society of Internal Medicine when he died.

He formerly headed the New England Diabetes Association and for several years was chairman of Diabetes Detection Week in the state. He was a governor of the American Diabetes Association.

Born in Russia on March 12, 1895, the son of the late Morris and Bessie (Rose) Kramer, Dr. Kramer had lived in Providence for most of his life. He resided at 52 Mount Avenue.

He was graduated from Hope High School in 1914 and from Brown University in 1918. He was a graduate of the Tufts University School of Medicine and served his internship at St. Joseph's Hospital.

Despite a full-time practice, Dr. Kramer found time to serve on numerous organizations. These included the American Cancer Society, the Rhode Island Cancer Society and on the Committee on Grants for Cancer Research.

He was a fellow of the American College of Physicians, a member of the Rhode Island Advisory

Anne Frank Medal Issued In France

PARIS—An Anne Frank medal has been issued by the French Mint as a tribute to the memory of two million Jewish children murdered by the Nazis.

The medal, which was struck to commemorate the 20th anniversary of the liberation of Paris in the last war, is the work of M. Georges Simon, a master engraver at the Mint, who was deported by the Nazis during the war. It was approved by the International Federation of the Editors of Medals (Fidem) at The Hague in June.

The medal has been minted in silver and in bronze.

Anne Frank, who lived in hiding from the Nazis in an Amsterdam attic for two years, died in a concentration camp in 1945.

REQUIRED READING

ROME — The Italian Ministry of Education has acceded to a request by the Sicilian education authorities to make the "Diary of Anne Frank," the account of a young Dutch-Jewish girl's experiences in hiding to avoid deportation by the Nazis, required reading in all schools in Sicily.

Last Of Warburg Brothers Dies

NEW YORK — Dr. Fritz M. Warburg, the youngest and last of the five brothers of the famed German Jewish banking family, died at Kibbutz Netzer Sereni, Israel, at the age of 85, it was learned here this week.

Born in Hamburg, Dr. Warburg joined the banking firm of M. M. Warburg and Co. of Hamburg, in 1907. He was arrested by the Nazis in 1938, and was held for several months before being released; then he emigrated to Sweden.

Hospital Council, the American Medical Association, the National Society of Internal Medicine, the American Friends of Israel Medical Society and the U. S. committee of the World Medical Association.

Dr. Kramer was a member of Temple Beth El and served on its social action committee. He also was a member of the Rhode Island Council of Community Service Agencies, the Touro Fraternal Association, the Rhode Island Jewish Historical Society, Roger Williams Lodge, B'nai B'rith; Overseas Lodge, F&AM, No. 40; the Rhode Island Historical Society, Metacommet Country Club and the Narragansett Associates.

Besides his wife, Mrs. Jessie Priscilla (Shore) Kramer, he is survived by two sons, Frederick S. Kramer, an attorney of Brooklyn Heights, N. Y., and Dr. Robert I. Kramer of Dallas, Texas; one daughter, Miss Lisbeth Jane Kramer of New York City; his stepmother, Mrs. Ida Kramer of Providence; three sisters, Mrs. David Hazman, Mrs. Faye Chernick and Mrs. Edna Fleischer, all of Providence; one brother, Sidney Kramer of Providence, and two grandchildren.

MRS. CARL L. GOLDBERG

Funeral services for Mrs. Carl L. Goldberg, of 329 Glenwood Avenue, Pawtucket, who died Tuesday after a one-year illness, were held the following day at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

The wife of Carl L. Goldberg, she was born in Ipswich, Mass., on Nov. 24, 1898, and was the daughter of the late Samuel and Sarah (Wolfson) Silverman. She had been a resident of Pawtucket for the last three years, previously in Worcester, Mass.

In addition to her husband, she is survived by three daughters, Mrs. Jay Kaplan, Mrs. Robert Schaffer, both of Pawtucket and Mrs. Norman Orodener of Providence; three sisters, Mrs. James Finklestein, Mrs. Nathan Walper, both of Brookline, Mass., and Mrs. Joseph Morrison of Newton, Mass., a brother, Henry Silverman of Worcester, and four grandchildren.

MRS. SAMUEL JOHNSON

Funeral services for Mrs. Jeannette (Silverstein) Johnson, 68, of 24 Fifth Street who died Oct. 20, were held the following day at the Max Sugarman Memorial Chapel. Burial was in Congregation Israel and David Cemetery.

Mrs. Johnson, the daughter of the late Mr. and Mrs. Samuel Silverstein, was born on March 15, 1896 in Paterson, N. J. She had been a resident of Providence for the past five years.

Survivors included her husband who died this Monday, and a son Dr. Melvyn Johnson of Barrington; four sisters, Mrs. Daniel Shea of Hollywood, Fla., Mrs. Isaac Brauer of Paterson, Mrs. Charles Katz of Bronx, N. Y., and Mrs. William Kantor of Far Rockaway, N. Y.; two brothers, Moe Silverstein of Long Island, N. Y., and Herbert Silverstein of Paterson, and three grandchildren.

SAMUEL JOHNSON

Private funeral services for Samuel Johnson of 24 Fifth Street, who died unexpectedly on Monday were held at the Max Sugarman Chapel. Burial was in Congregation Sons of Israel and David Cemetery.

Mr. Johnson retired two months ago from the Outlet Company, where he had been a fur department employee for the five years he had lived in this city.

He was the husband of the late Mrs. Jeannette (Silverstein) Johnson, and came to Providence from Irvington, N. J.

Born on March 6, 1891, in London, England, he was a son of the late Jacob and Sarah Johnson.

He leaves a son, Dr. Melvyn Johnson of Barrington, and three grandchildren.

MRS. JENNIE FRANKEL
Funeral services for Mrs. Jennie Frankel of New Bedford, Mass., who died Oct. 29 in Boston, were held Sunday at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

Mrs. Frankel, who had lived in Providence from 1900 to 1910, was a native of Russia and a daughter of the late David and Mary (Umanoff) Billingskoff.

Survivors include a son, Louis Frankel of Boston; a daughter, Mrs. Celia Gutholtz of Miami; a sister, Mrs. Yetta Segall of Providence; two brothers, Maurice and Etze Billingskoff, both of Smithfield, and three grandchildren.

JOSEPH TAUB

Funeral services for Joseph Taub, 77, of 99 Hillside Avenue, retired factory employee, who died Oct. 29, were held the following day at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

The husband of the late Regina (Maurer) Taub, he was born in Poland on Feb. 6, 1887, a son of the late Isaac and Chaya Taub. He had lived in Providence for the last four years. Before that he was a resident of New York City.

He was a member of the Jewish Home for the Aged and the Congregation Mishkon Tfiloh.

Surviving is a son, Harry Taub of Long Island, N. Y.; two daughters, Mrs. Fred Kahn of Providence, and Mrs. Charles Donath of New York City, and five grandchildren.

SAMUEL J. YOUNG

Funeral services for Samuel J. Young, 57, of 138 Plain Drive, East Hartford, Conn., formerly of Providence, who died Oct. 27, were held the following day in Hartford. Burial was in the Chevra Kadisha Cemetery in Worcester, Mass.

He was born in Russia, Nov. 7, 1906, son of the late Isaac and Rose (Schooler) Young, and came to this country 53 years ago. He was graduated from schools in Worcester, and lived in Providence for many years before moving to the Hartford area six years ago.

He was sales representative for several years for J. Rubin & Sons of New Bedford, Mass.

He is survived by his wife, Mrs. Ida (Sapiro) Young; two sons, Lowell S. Young of San Francisco, and Glenn P. Young of East Hartford; three daughters, Mrs. Olivia Lowell of East Hartford and Mrs. Barbara Wolf and Miss Marjorie D. Young, both of San Francisco; two brothers, M. Pete Young of Providence and Manuel Young of Pawtucket; three sisters Mrs. Benjamin Gratt and Mrs. Philip Palge, both of Providence and Mrs. Louis Cotton of Worcester, and five grandchildren.

LOUIS FINKEL

Funeral services for Louis Finkel, 55, of 52 Roberta Avenue, Pawtucket, who died Oct. 28, were held the following day at the Max Sugarman Memorial Chapel. Burial was in Sharon Memorial Park, Sharon, Mass.

Born in Boston on Oct. 4, 1909, he was a son of the late Samuel and Rebecca (Speigel) Finkel. He had lived in Pawtucket for the last 28 years. He was a self-employed Public accountant.

He was a member of Temple Emanu-El, Jenks Lodge, F&AM, the Palestine Temple as a 32nd degree Mason, the Knights of Pythias, the Touro Fraternal Association and the West End House of Boston. He was a 1930 graduate of the Bentley School of Accounting and Finance in Boston.

He is survived by his wife, Fay (Silverstein) Finkel; a son, Freeman A. Finkel of Providence; a daughter, Miss Naomi H. Finkel of Pawtucket; a brother, Myer Finkel of Miami, Fla., and a grandchild.

Unveiling Notices

The unveiling of a monument in memory of the late MORRIS M. SCHWARTZ will take place on Sunday, Nov. 15 at 1 P.M. in Lincoln Park Cemetery. Relatives and friends are invited to attend. 11-13

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Bonn Government Quiet On Reports Of Aid To Israel

BONN - The Government declined last week to confirm or deny reports that West Germany had recently stepped up its military aid to Israel.

These reports, which have won credence in informed quarters, say the decision for more military support of Israel was undertaken as a measure to abate Israeli concern over the continued presence of West German rocket scientists in the United Arab Republic.

Some of these scientists have recently accepted job offers from West German concerns, but a team of several hundred Europeans, headed by German experts, is still at work on a rocket development project outside Cairo.

Karl Gunther von Hase, the West German press chief, said that he could not make a statement on West German military aid to Israel until a special committee of Parliament had been brought up to date.

He said the committee formed to keep a Parliamentary eye on Bonn's overseas military aid projects, could not meet until later.

West Germany operates a number of military advisory missions in new African states, among them Nigeria and Mali. These missions, sent on the urging of the United States in some cases, are intended to assist newly independent countries to train and equip reliable security forces.

Bonn's military aid to Israel, long kept secret, extends back at least a half-dozen years. Israeli special troops have trained in West Germany and military equipment estimated at \$50 million has been delivered to Israel.

Reports that appear to have been leaked from official quarters said that a recent Israeli outcry against the continued activity of German technicians in Egypt had moved the West German Government to step up the Israeli aid program. There have been reports that it was tapering off in the last two years.

Premier Levi Eshkol of Israel urgently raised the issue of the Cairo rocket project in a letter to Chancellor Ludwig Erhard last month.

Mr. von Hase said the Chancellor had not yet prepared his reply.

Bonn Policy Is Attacked

The Government's secretive policy on Israel was attacked from within and without the Government.

Dr. Eugen Gerstenmaier, President of Parliament and a leader of the governing Christian Democratic party, called all military-aid activity by West Germany undesirable. He said Bonn and Tel Aviv should establish regular diplomatic relations and have done with quasi-secret methods of cooperation.

Herbert Wehner, deputy leader of the Social Democratic Opposition, also accused the Government of "official hypocrisy" in its Near East policy. He said "clean" diplomatic relations, not a game of hide and seek, were necessary to put West German-Israeli relations on a proper basis.

No Basis For Insecurity In Libya, Says Air Force

WASHINGTON - The Air Force said last week that "we have found no basis for a feeling" that American servicemen of the Jewish faith "have any cause to be insecure among the Libyan people."

Senator Jacob K. Javits, Republican of New York, had asked the Air Force about complaints by Jewish airmen stationed at Wheelus Air Base near Tripoli in the Arab country.

Among other things, the airmen said, that all references to Jews and Jewish practices were deleted from the United States armed forces radio and TV broad-

PAPERS LIBEL JEWS
LONDON - Soviet newspapers now available in this country to portray Jews in an unfavorable light.



Mrs. William M. Zettel

Miss Francine R. Milch, daughter of Dr. and Mrs. Ely P. Milch of Johnstown, Pa., became the bride on Sunday, Aug. 2, of William Zettel, formerly of Oakland Avenue. Rabbi Nathan Kollins of Rodef Shalom Synagogue of Johnstown, officiated at the 2 P.M. double ring ceremony which was held at the Shelton in Philadelphia, Pa.

The bride, given in marriage by her father, wore a bell-shaped gown of pure silk organza with a portrait neckline etched in re-embroidered Alencon lace, fitted midriff, long tapered sleeves and embroidered appliques of a floral motif flowing down the sides ending in a full sweep chapel train. Her bouffant French illusion veil fell from a pillbox accented with re-embroidered Alencon lace appliques. She carried a prayerbook covered with orchids, phalaenopsis and stephanotis.

Mrs. Herman Libman, sister of the bridegroom, was matron of honor. She was gowned in a turquoise pure silk organza sheath with a lace top. Miss Meryl Milch, sister of the bride, was maid of honor. She wore a white and turquoise pure silk organza gown with a bouffant skirt.

Herman Libman served as best man. Dennis Milch, brother of the bride was an usher.

The mother of the bride was dressed in a turquoise sheath of dupioni satin with a beaded bodice. The mother of the bridegroom wore a turquoise pure silk organza sheath with a side drape and a lace top of sequins and bugle beads. Both mothers wore corsages of white orchids.

After a motor trip through the midwest, the couple will reside at 4143 Anita Street, Houston, Texas.

Major Jewish Organizations Criticize N.Y. Times Advertisement Which Asks Vote Against Johnson, Humphrey

NEW YORK - Thirteen major Jewish organizations sharply criticized Sunday a full-page advertisement that called on "Fellow Americans of the Jewish faith" to vote against President Johnson and Senator Hubert H. Humphrey, the Democratic candidates.

The advertisement, which appeared in The New York Times and bore 24 signatures, accused the Johnson Administration of "giving billions of taxpayers' dollars to the enemies of Israel, Nasser, Ben Bella and other Arab leaders and their firm allies, Tito and Sukarno." The advertisement concluded:

"Don't let your vote help the enemies of Israel."

The statement by the Jewish groups asserted that "most Jews

could not have been fooled by what they read for they know the 24 signers do not represent them, and recognize that it is a patent falsehood to label the Johnson Administration as an 'enemy of Israel.'"

"We, the undersigned," the statement continued, "are a truly representative group of non-partisan organizations active in Jewish communal affairs. While Jews like other groups in our country have certain special interests, we deplore and reject any suggestions that their votes are determined by such interests alone and not by those of common concern of all citizens."

The signers of the statement included the Anti-Defamation League of B'nai B'rith, the American Jewish Committee, the American Jewish Congress, B'nai B'rith District One, the Jewish Labor Committee, and the New York Federation of Reform Synagogues of the Union of American Hebrew Congregations.

Other signers were the Pioneer Women, the Farband-Labor Zionist Order, the Federation of Jewish Philanthropies of New York, Hadassah, the Women's Zionist Organization of America, the American-Israel Public Affairs Committee and the Jewish War Veterans.

In another statement, Representative Emanuel Celler, Democrat of Brooklyn, termed the advertisement "as brash as it is tragic."

POPULATION SPURT
NETANYA, Israel - If its present rate of growth keeps up, the population of Netanya will increase from 50,000 to 70,000 by the end of next year, Mayor Oved Ben-Ami reports.

5TH JEWISH JUDGE
SYDNEY, Australia - Simon Isaacs, a member of a prominent Australian Jewish family, was appointed here Monday as a judge of the Supreme Court. With Isaacs' ascension to the bench, there are

now five Jewish judges here. The Isaacs family have been prominent in Jewish and commonwealth affairs here since the family first settled in Australia after emigrating from Holland in the early part of this century.

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I Just Returned From Russia, Eastern Europe and Scandinavia

As a member of a Travel Agent's familiarization tour of Eastern Europe, sponsored by Scandinavian Airlines, I visited points of interest in all these countries: Russia, Hungary, Poland, Rumania, Bulgaria and Czechoslovakia.

While in Eastern Europe we were received by Tourist Officials representing each of the countries we visited, who encouraged tourism in their countries, and acquainted us with latest travel procedures and developments.

This trip proved to be most interesting and worthwhile to me personally, not only because it enabled me to gain first-hand information in this area, but also because it afforded me the opportunity to visit synagogues in the capital cities of these countries.

I extended my trip to include visits to Denmark, Norway and Sweden, all part of beautiful Scandinavia.

If you are planning a trip to any of the countries I have mentioned, please do not hesitate to get in touch with me for first-hand information. I shall be glad to help you in any way possible.

Zelda Kouffman

CRANSTON TRAVEL SERVICE

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FRIDAY, NOVEMBER 6, 1964

YOUR MONEY'S WORTH

by Sylvia Porter



On Jan. 1 a revolutionary new law will go into effect throughout the Canadian Province of Ontario which is likely to become of immense bread-and-butter importance to tens of millions of workers in our country. In briefest summary, the Ontario law will require all employers to permit employees who are 45 years or older to carry their company pensions from job to job throughout their working lifetime — if they work at least 10 years on each job.

Canada's other provinces are reading similar laws. While no comparable legislation is even on the horizon here, what's happening in our northern neighbor underlines a trend now also growing strongly in the U.S. private pension system.

Until recently most U.S. workers simply forfeited all pension credits if they were laid off or fired, quit their jobs or moved — even after 30 or 40 years of service for a company. The pension they ended with represented only a small fraction of their working life. As a result, most workers wanting to guard their future pension benefits were virtually "locked" to their companies and jobs.

Yet, the need for job mobility never has been greater than it is today as technological change shuffles our work force, ousts workers from obsolete jobs, constantly demands new skills.

As Labor Secretary Willard Wirtz says, "We've got to develop a concept of a moving job instead of one that assumes the person will be working all of his life for the same employer." As University of California President Clark Kerr adds, private pension plans which make no provision for job changing "tie the worker to the company while employed and hold him in a company-attached labor pool when unemployed."

Finally, though, there is a trend to give workers "vested rights" in their pensions — a form of portability.

"Vesting" works this way. When a worker reaches a specified age (typically 40-45) and has worked for a specified number of years for his company (typically 10-15 years), he can quit and have his earned pension credits put in "cold storage" until he retires.

Completely portable private pensions are non-existent in the U.S. today, but vesting is becoming more liberal.

Certain groups of workers — such as associations of electricians, mine workers, carpenters — have won the right to carry their pensions from job to job within a given industry and a given labor market.

The United Auto Workers has just won vested rights after 10 years on the job — at any age. Under the previous requirement, the worker had to be at least 40 before his rights were vested.

Indicating how the pattern is developing, two out of three private pension plans today provide vesting rights and three out of five workers in all private plans are covered — double the figures of only 10 years ago.

Obviously, portable pensions are exceedingly costly and run counter to the basic idea that a company pension should encourage a worker to stick with his company for a long period of time.

But there are some distinct advantages to the company. A vested pension does ease the problem of firing or laying off an inefficient worker; he can at least take his pension with him. It is less expensive to hire an older worker if he brings his own pension with him and if the company doesn't have to make a large initial pension contribution in order to hire him.

The significant fact is that one in five workers changes jobs each year — as a result of technological change, job displacement, personal ambition — and labor market analysts say the rate of job changing should be even higher to meet today's shifting labor market demands.

"Eventually," says an authority in the field, "a fellow's private pension will have to stick with him throughout his career, as Social Security does, so the presence or absence of a pension won't affect his decision to change jobs."

The completely portable pension still is in the dream stage — but the trend is here and Ontario is charting the road we will be traveling in our own fashion too.

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The Lyons Den

by Leonard Lyons

LONDON: It was raining, naturally. And Joe Levine was smiling, naturally — for he saw the mobs milling around the Plaza Theater in Piccadilly. They were there for the premiere of his film "The Carpetbaggers." And when Carroll Baker arrived in her transparent gown, the mob surged forward to get a closer look.

"Gentlemen! Gentlemen!" the engulfed police sergeant shouted. "Remember you're Englishmen."

The "Carpetbaggers" print shown in London is the uncensored version. It includes the scene, cut from the U.S. showing, of Miss Baker sitting nude in front of a dressing-room table. After the premiere the Plaza's manager whispered to Miss Baker: "I've been here 26 years and know the back ways out, so nobody will see you. Follow me." She didn't naturally...

At the big party afterwards, Levine revealed that he was giving Carroll a white Rolls-Royce with gold trimmings. The star's husband, Jack Garfein, was asked, both as a director and as a survivor of Auschwitz concentration

FROM FRIDAY TO FRIDAY

The 'Joint' At Fifty

* * *

The Overloaded Heart

By Beryl Segal



The Joint Distribution Committee is now fifty years old. It was founded at the end of 1914 when the First War started a chain of events from which the world has not recovered to this day. For the Jews of Russia and Eastern Europe in general these fifty years were the most tragic in recent history, if not throughout the long history of suffering of the Jewish people.

A historian of our day, I. Elbogen in his book "A Century of Jewish Life" states about the Joint Distribution Committee: "Its achievements are beyond praise and without parallel in the history of human helpfulness."

Who among us immigrants has not been touched at one time or another, either personally or through relatives, by the Joint Distribution Committee?

Food and clothing, homes, and business, trade and occupation, and above all the feeling that our cry was heard in distant fabulous America, all those things were J.D.C. to us.

Suffice it to say that the Joint started with a million and a half dollars, but in the first five it collected and distributed 47 million dollars.

Reflecting on the enormous sums of money the Joint Distribution Committee has spent during the fifty years of its existence, A. Menes writes in the Jewish Daily Forward:

"Jewish charity work is first and foremost an expression of solidarity and cooperation. Therefore there is no radical difference between those who help and those who are aided. How would the American Jewish community look without the history making relief work of the Joint and other relief organizations?"

"Charity is a part of Jewish life. Jewish family life. Jewish charity is in essence as natural as the worries of parents for their children, as the worry of an older brother for his younger brothers and sisters. The whole Community of Israel is one family."

And Mr. A. Menes continues his analysis of the welfare work of the Joint Distribution Committee:

"The truth of the matter is that Jewish society was always a Welfare State. The whole legal structure of the Torah is based on the principle of solidarity be-

tween all the members of the community, between the poor and the rich, the stronger and the weaker.

"But the Jewish Welfare State is based in large measure on voluntary contributions. And therein lies the great historical significance of the Joint Distribution Committee for our times.

"The Jewish relief work during the fifty years of this century is a classic example of voluntary aid. It has not as yet been justly evaluated by modern sociologists."

The Joint Distribution Committee is now engaged in relief work of a different nature. No longer is there a crying need for a loaf of bread and a pair of shoes. But the cry is for resettlement and rehabilitation Israel and Africa, Asia and Eastern Europe. All these are the territory of the Joint. The Joint is there.

When you give to the General Jewish Committee you also give to the support of the work done by the Joint Distribution Committee. It is part of the United Jewish Appeal.

THE OVERLOADED HEART

Here is a story as told by Rabbi Aaron B. Shurin. If you have heard it, stop reading right now. To me it was new and I liked it very much.

A Jew came to a Rabbi and asked him why we hear so much of heart ailments among Jews? Never before was there such a widespread occurrence of this disease. If you yourself do not have it, then your brother has a weak heart or your neighbor complains about pain in the chest. Why is it, Rabbi?

"It is very simple," the Rabbi explained. "In the old days a Jew had to work with all the parts of his body to be a Jew. He put on Tefillin on his hand and head. He walked to Shul three times a day to pray, he ran to do a good deed, to study a chapter of the Torah, or to listen to a page of the Gemora, or just to chant Tehillim. To be a Jew one had to work with his heart and with all his might.

"But today it is different. When you ask a Jew whether he is a good Jew he replies proudly, beating his chest: 'Of course, I am. In my heart I am as good a Jew as any.'

"Is there any wonder," the Rabbi continued, "that the heart is so overworked? When you put the entire load of your Jewishness on the one organ, the heart, is there any wonder that the heart can take it no longer and gets out of order?"

And something is the matter with American Jewish life, too. When Jews abandon all the duties, all the values, all the distinguishing characteristics of being a Jew and rely entirely on their good heart, it is time for the American Jew to realize that the Jewish people need a healthy body and not just a good heart.

Particularly is this true when we speak of Jewish Education. All the talk of our Jewish National organizations about the importance of Jewish Education will be of no avail if the American Jew will persist in his empty boasts that he is a Jew in his heart.

Jewish Education means working for and sending your children to school. It means education for yourself and for the family. It means talking to friends and convincing them of the importance of Jewish education.

Because, let us not forget:

Without Jewish Education, without a knowledgeable Jewish population, all our efforts at relief will be worthless. How long can a community live on the work of its forefathers? There will come a time when the children will not remember their forefathers any longer, and what will be the driving force among them? Not their Jewish knowledge of history. Not their common bonds with the Jews in other lands. Not the language that unites Jews everywhere. Not the sense of the unity that Jewish learning gives one.

What then? Why should the young American Jew without a knowledge of history, language, learning come to the aid of some Jews who suffer somewhere in East Europe or Africa? Why should he give to the building of Israel? What concern is it of his when Jews of Morocco find a home or die of starvation? He has nothing in common with them.

(Mr. Segal's opinions are his own. His views are not necessarily those of this newspaper.)

In Hollywood . . .

By Barney Glazer



HOLLYWOOD, Calif. — With Joey Bishop tossing the laugh salad in Beverly Hills, the Friars paid tribute to comedian Corbett Monica, Joey's Italian-American television co-star. Bishop proudly introduced "my very good friend, Corbett Monica," while President Jules Covey presented an honorary lifetime membership in the Friars to Corbett "for the joy

and pleasure you have presented us with your work."

Said Friar Bishop in true testimonial rib fashion, "This is the first time we've honored so great an unknown." Comedian Bobby Bell remarked, "Corbett is Italy's answer to Tom Jones." Don Rickles, the Sultan of Insult, said, "I'd

(Continued on Page 12)

Max Sugarman Funeral Home COMMUNITY CALENDAR

FOR LISTING CALL GASPEE 1-4111 - Ask for Calendar Secretary MRS. BERTRAM L. BERNHARDT - CALENDAR CHAIRMAN

- Sunday, November 8, 1964
 - 9:00 a.m. — General Jewish Committee D-DAY
- Monday, November 9, 1964
 - 10:00 a.m. — Women's Ass'n. Miriam Hospital, Board Meeting
 - 12:00 noon — Women's Ass'n. Miriam Hospital, Equipment Event Kickoff
 - 1:00 p.m. — Cranston Chapter of Hadassah, Regular Meeting
 - 1:00 p.m. — Lad. Aux. Prov. Hebrew Sheltering Society, Regular Meeting
 - 8:00 p.m. — Sisterhood Cranston Jewish Center, Annual Bridge
 - 8:00 p.m. — Sisterhood Cong. Shaare Zedek, Board Meeting
 - 8:00 p.m. — Lad. Aux. Reback-Winston #406 JWVA, Regular Meeting
 - 8:00 p.m. — Lad. Aux. Lt. Leonard Bloom #284 JWVA, Board Meeting
 - 8:00 p.m. — Roger Williams Lodge B'nai B'rith, Board Meeting
 - 8:00 p.m. — Temple Emanu-El, Board Meeting
- Tuesday, November 10, 1964
 - 10:00 a.m. — Brandeis Univ. Nat'l Women's Committee, Study Group
 - 10:00 a.m. — Prov. Chapter Senior Hadassah, Board Meeting
 - 1:00 p.m. — Sisterhood Temple Beth David, Regular Meeting
 - 8:00 p.m. — Lad. Ass'n. Prov. Hebrew Day School, Board Meeting
- Wednesday, November 11, 1964
 - 8:00 p.m. — Pawt. Central Falls Hadassah, Board Meeting
 - 8:00 p.m. — Sisterhood Temple Emanu-El, Institute of Jewish Studies
 - 8:00 p.m. — Touro Fraternal Ass'n., Regular Meeting
- Thursday, November 12, 1964
 - 10:00 a.m. — Prov. Sec. Nat'l Council of Jewish Women, Study Group
 - 1:00 p.m. — Pioneer Women of Providence, Board Meeting
 - 7:45 p.m. — Bureau of Jewish Education, Adult Jewish Education Program
 - 8:00 p.m. — Lad. Aux. R. I. Post #23 JWVA, Regular Meeting
 - 8:15 p.m. — Sisterhood Temple Beth Am., Board Meeting

(Continued on Page 12)

Israeli Prime Minister Eshkol Emerges Victoriously From Meeting With Mapai

TEL AVIV — Prime Minister Levi Eshkol emerged victoriously last week from a turbulent eight-hour meeting of the Mapai Secretariat on the issue of alignment with Achdut Avodah.

Eighteen members of the Secretariat voted for the Prime Minister's proposal which stated that negotiations to the present time formed a basis for alignment between the two labor parties. The lone vote against the proposal was made in a letter by former Premier David Ben-Gurion.

The complex understanding called for an independent Achdut Histadrut faction within a joint Mapai-Achdut electoral bloc. Mr. Ben-Gurion bitterly opposed what he called an arrangement giving the Achdut party the status of a minority dictating to a majority in Israel's Federation of Labor. The agreement also provided for Mapai readiness to postpone electoral reforms to which Mapai had committed itself under Mr. Ben-Gurion's leadership as Premier.

Two Secretariat members, Justice Minister Dov Joseph and Knesset Member Yona Kesse — the latter a follower of former Histadrut Secretary-General Pinhas Lavon — abstained. Agriculture Minister Moshe Dayan reportedly took no part in the voting though he attended the meeting.

Joseph Almog, Development and Housing Minister, threatened initially to vote against the proposal. He voted for it after he

was promised that the question of assuring Mapai's majority in the Histadrut was still to be taken up with Achdut negotiators.

The vote ended one stage of the Mapai internal conflict. The Secretariat resolution will now be brought before the Mapai central committee with a recommendation that it be approved. It was agreed at the same time that the question of electoral reform, which Mr. Ben-Gurion had insisted was inseparable from any alignment pact, will be discussed at the next Mapai convention.

Supporters of the Eshkol proposal included Finance Minister Pinhas Sapir, Foreign Minister Golda Meir, Knesset Member Akiva Govrin, Deputy Premier Abba Eban and Tel Aviv Mayor Mordechai Namir. Jewish Agency Executive Chairman Moshe Sharett and Mrs. Meir sent their supporting votes in writing.

In ending the debate, Premier Eshkol said he hoped that Lavon's followers would not break with the party. If they did, he added, and joined Achdut Avodah, there would be no alignment. Mr. Lavon, who was forced out as Israel Defense Minister and later as Histadrut Secretary-General, as an aftermath of a disastrous Israeli security mishap in 1954, did not react to Mr. Eshkol's warning.

Achdut leader and Labor Minister Yigal Allon welcomed the vote. He said it would result in a "great change" in Israel's society. The Liberal party's Izhar Harari, however, saw a danger in the alignment to provoke initiative in Israel. He said the alignment efforts were "signs of weakness" in the two Labor parties. Binyamin Avniel of the right-wing Herut party also described the prospective alignment as "destructive" to Israel's economic affairs.

During an earlier debate in Jerusalem, Premier Eshkol had

warned Mr. Ben-Gurion against renewal of "affairs" which he said might endanger the State. This was a reference to Mr. Ben-Gurion's seeking to reopen the smoldering "Lavon Affair" by presenting a "White Book" to Justice Minister Joseph and asking for a new investigation of the celebrated case, in which Mr. Lavon was repeatedly exonerated by a variety of committees of responsibility for the 1954 mishap. The case was reportedly under review again, this time by Minister Joseph. A report is expected within a month.

STALK OUT OF DINNER
NEW DELHI - The ambassadors of Lebanon, Iraq and Morocco stalked out of an official Government dinner for a Lebanese journalist last week when the host at the event, the information officer of the Indian Foreign Ministry, refused to accede to the demand by the diplomats to evict from the gathering Dr. Romilla Thapar, a member of the faculty of Delhi University, because she is a member of the India-Israel Friendship League.

SEES MID-EAST WAR
LONDON — Sir Roy Welensky, the former Federal Premier of Rhodesia, forecast that, within two years, Egypt, together with the other Arab States, would launch an attack on Israel.



TO GIVE LECTURE - For the second lecture in the Temple Emanu-El Institute of Jewish Studies for Adults, Dr. Sidney Goldstein will discuss "Integration or Assimilation: Some Clues to the Future of Providence Jewry" on Wednesday at 8:45 P.M.

Dr. Goldstein, chairman of the Brown University Department of Anthropology and Sociology, will base his discussion on this aspect of the theme "The Vanishing American Jew" on information from his recent population survey of the Greater Providence Jewish community for the General Jewish Committee.

Study courses at 7:45 P.M. will precede the lecture in the temple meeting hall.

Israel Loses Round In Recognition Battle

UNITED NATIONS, N. Y. — Israel lost another round last week in a battle to be recognized as a member of a bloc of developing countries.

The chief Israeli representative, Michael S. Comay, was previously refused a place in the meetings of "the 77," a group that issued a joint declaration at the end of last spring's Geneva conference on trade and development.

Nevertheless, he attended a private meeting last week, but he left after 11 minutes when the chairman, Syed Amjad Ali of Pakistan, refused to recognize him.

Mr. Comay then said he had left without being asked to, and he reserved his country's right to take part in the meeting. Another delegate who had been present said Mr. Comay had left because it had been made clear that he must, but added that there had been no dispute.

The chairman repeated what he has said to Mr. Comay in a letter: "The meetings of the group are confined to the signatories of the Geneva declaration adopted on the concluding day of the United Conference on Trade and Development, and participation in them is by invitation only."

Nameplates Missing
Asked why Israel had not signed the declaration on June 16, Mr. Comay said her delegates had not been told about it until after it was signed and issued.

Secretariat officials were so embarrassed by the question of Israeli participation that they did not place the customary nameplates at the seats, thus new confusion arose over seating.

When he was asked as he left the meeting why Israel insisted on inclusion among "developing" countries, Mr. Comay said that she regarded herself as one of that group and that the talks affected her interests.

"This attitude had been adopted under Arab political pressure," he said, "and we refuse to recognize this attitude as having any moral or legal validity."

Jordan May Issue

Jews Entry Visas

JERUSALEM — The Jordanian Government is considering dropping the ban on the granting of entry visas to Jews, according to reports in the Jordanian press. The reported move was said to be in response to pressure by Jordan's Ambassador in Washington, who stressed that the ban was doing more harm than good, in view of the growing number of American Jews, who, he said, desired to visit Jordan.

ORGANIZATION NEWS

TO ATTEND CONVENTION

Six delegates from Rhode Island will attend the 41st National Convention of the Women's Branch of Orthodox Jewish Congregations of America, according to an announcement by the Chapter president, Mrs. Morris Lecht. They will join with an expected 600 other delegates at the Convention which will be held at the Hotel New Yorker from Nov. 8 to 10.

Rhode Island Chapter delegates include Mesdames Emanuel Lazar, national president; Morris Lecht, president, Sisterhood of Congregation Sons of Jacob; Eva Davis, president, Sisterhood of Congregation Sons of Abraham; Vera Hochman, president, Sisterhood of Congregation Shaare Zedek; Abraham Mal, president, Sisterhood of Congregation Ohave Sholam, and Sarah Winicour, delegate, Sisterhood of Congregation Sons of Abraham.

These delegates will hear several authorities on the role of religion in America and on the world scene. The theme of the Convention will be "To Everything There Is Season, and a Time to Every Purpose Under the Heaven." Koheles 3-1.

ADULT EDUCATION

A discussion of the portion of the week will be held each week at Temple Sinai from 4:30 P.M. to 5:30 P.M. on Saturdays starting this week. It will conclude with the Havdalah ceremony. This session will be held at the home of Rabbi and Mrs. Jerome S. Gurland of 77 Garden Hills Drive, Cranston. Texts will be provided, and a knowledge of Hebrew is not required.

CRANSTON JEWISH CENTER

Services at the Cranston Jewish Center this evening will be held at 8:15 o'clock. Rabbi Saul Leeman and Cantor Jack Smith will officiate, and Mrs. Bernard Barasch will be at the organ. "What Future Is There For Us?" will be the topic of Rabbi Leeman's sermon. An Oneg Shabbat will follow the service.

TEMPLE BETH DAVID

Temple Beth David will hold evening services tonight at 8:15 o'clock, and every Friday night starting at the same hour. Cantor Charles Ross and the temple choir will officiate at the services.

An Oneg Shabbat will follow in the vestry.

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JCC Children's Theatre Program To Include Four Presentations

The Children's Theatre Program of the Jewish Community Center will start on Sunday, Dec. 20, with a presentation of "Rumpelstiltskin" by the Rockefeller Players. The other programs, which will feature experienced professional casts will include the musical "Young Abe Lincoln", on Jan. 17 by the "Preludes to Greatness" Company; the "Red Riding Hood" Ballet on Sunday, Feb. 14, presented by the State Ballet of Rhode Island, featuring Herci and Myles Marsden; and "Mary Poppins" to be shown on Sunday March 14, about an unusual lady who can slide up banisters and turn a sane world topsy-turvy.

Admission to the Children's Theatre is open to all children of school age (including kindergarten). Younger children are not permitted. Season tickets for both

performances, at 2 P.M. and at 4 P.M., at the Nathan Bishop Junior High School, are available at either Center building. Mail orders will be accepted at the East Side Center building on 170 Sessions Street. Tickets for individual performances will not be sold.

Mrs. Charles Samperil (of Providence) is chairman of the Children's Theatre program committee.

Other chairmen include Mesdames James Winoker and Charles Samperil (of Pawtucket), distribution and tickets; Isadore Nachbar and Milton Dwares, publicity; J. L. Bonoff, poster and flyer design.

Members of the committee are Mesdames Gilbert Mason, Burton Markoff, Louis Sod, Edward Spindell, Eugene Weinberg, Lewis Scollard, John Yashar, Arthur Stockman and Earle Cohen.

Hospital Aging Center Wins Shroder Memorial Award

NEW YORK — A comprehensive, centralized program of hospital based medical care and allied human services to aged people in their own homes in Baltimore has been selected to receive the 1964 William J. Shroder Memorial Award for large cities. It is organized and operated by the Sinai Hospital Aging Center. This was announced this week by William Rosenwald of New York City, chairman of the Awards Committee.

A second Award, for projects in cities with Jewish populations of less than 40,000, was won by the Louisville, Ky. Section of the National Council of Jewish Women for its "Equal Opportunity for All" program. This community-wide project combined planning, social action and direct service in a concerted attempt to overcome the major racial and educational handicaps of disadvantaged youth. It involves working with schools, the Board of Education and other groups on such varied items as remedial reading, unemployment among school age youth, drop-outs, and direct community educational efforts.

The Awards, presented annually by the Council of Jewish Federations and Welfare Funds since 1953 as a living tribute to the ideals and purposes of its founder and first president, are given in recognition of advances by voluntary health and welfare agencies under Jewish auspices in the United States and Canada.

The presentations of this year's Awards will be made to representatives of the winning organizations at the 33rd CJFWF General Assembly in St. Louis, Nov. 12 through 15.

The Aging Center — established in 1961 by Sinai Hospital, a constituent agency of the Associated Jewish Charities of Baltimore — provides the following services which are designed to maintain the elderly person in his own home as long as possible:

- Centralized information and referral;
- A comprehensive hospital-based program of home care;
- A 24-hour-a-day clinic providing a high level of medical care in a pilot of 250 patients;
- Group counseling and therapy for selected individuals;
- Weekly home visits for recreational and occupational therapy.
- The Aging Center educates and trains hospital personnel and physicians in this social-medical approach to aged patients and documents the community's unmet geriatric needs and the costs of such care.

In its three and one-half years of operation, the Center's program of total medical care has

PARTICIPATE IN BBVS
NEW YORK — More than 50,000 youth participated in career conferences conducted by B'nai B'rith Vocational Service (BBVS) during the past year. There were 175 conferences in 30 cities, Milton Berger of Philadelphia, BBVS national chairman, reported

developed many new techniques for relating to clients who are at first passive, depressed and unresponsive.

It has demonstrated that many long-term hospital patients can be cared for effectively in their own homes at approximately one-tenth the cost for hospital treatment.

Important related services have been generated, including a follow-up Discharge Clinic for former mental patients and a Family Pediatric Clinic which applies a similar social-medical approach to children. It has also stimulated supplementary volunteer services.

Its home care program has also inspired the Instructive Visiting Nurse Association to undertake a comparable project for the city of Baltimore.

The Louisville project of compensatory education linked to community action was undertaken by the NCJW section to overcome critical local problems: the curtailment of kindergarten and remedial reading services in public schools, the increasing rate of school drop-outs, and the high unemployment rate of out-of-school youngsters. These problems were accentuated by racial demonstrations and economic boycotts in March 1961.

During three years of operation, more than 200 children have improved their reading abilities, and a marked improvement in racial relations and community interest in education has taken place.

Argentine Government Seeks Friendship With Jews

BUENOS AIRES — The Argentine Government is affirming its friendship with the Argentine Jewish community and seeking to counteract anti-Semitic propaganda.

Official statements have denounced in blunt language the existence of small groups of extremists spreading "violence and division." Anti-Semitism, it is pointed out, is a technique used to disrupt democratic institutions.

The Government has been unstinting in its congratulatory messages to Jewish organizations, which celebrate this month the 75th anniversary of the arrival of the first Jewish settlers from Russia.

Speaking on behalf of President Arturo U. Illia last week, Interior Carlos S. Palmero warmly praised the contribution of the Jewish community to Argentina's growth.

He was the principal speaker at a rally commemorating the founding in 1889 of a rural cooperative sponsored by the Jewish Colonization Association.

Vice President's Message
Vice President Carlos H. Perette, who has emerged as a principal figure in what seems to be a careful effort to restore

ORGANIZATION NEWS

TO HOLD ANNUAL DANCE

The Jewish War Veterans, Department of Rhode Island, will hold its Annual Armistice Eve Dance on Tuesday at the Providence Hebrew Day School. Senior vice commander Harold Fink is chairman of the dance committee, and Mrs. Vera Hochman is co-chairman.

Armistice Day exercises will be held on Wednesday, at the Touro Fraternal Association building at 100 Niagara Street. Major Gen. Leonard Holland will be guest speaker.

PLAN REGIONAL CONVENTION

Aaron Franklin of Boston, regional commander of the New England Jewish War Veterans, who was the guest speaker at a recent meeting of the local department, announced that the New England Regional Convention will be held on Sunday, Nov. 29, at the 128 Motel in Needham, Mass.

JVW WEEK

Irving Levin, department commander of the Department of Rhode Island, Jewish War Veterans, led a delegation to the State House this week to witness the signing by Gov. John H. Chafee of a proclamation naming the week of Nov. 9 through 16 as JVW Week. Mrs. Max Miller is chairman of JVW Week.

Accompanying Mr. Levin were Harold Fink, senior vice commander; Harvey Green, past commander; Paul J. Robin, Major General Leonard Holland; Herman Braff, public relations officer, and Mrs. Vera Hochman, president of the Auxiliary.

TEMPLE BETH ISRAEL

"The Life of Isaac — Second Patriach," will be the topic of Rabbi Jacob Handler's sermon at services at Temple Beth Israel tonight starting at 8:10 o'clock. Rabbi Handler and Cantor Arthur Yolkoff, assisted by the temple choir, will conduct the services.

An Oneg Shabbat, sponsored by Mr. and Mrs. Harry Markowitz, will follow the services.

Elliot Markowitz, son of Mr. and Mrs. Harry Markowitz, will become Bar Mitzvah at services on Saturday morning which will start at 9 o'clock.

INFLATION THREAT LOOMS

JERUSALEM — The Ministerial Economic Committee will meet with Prime Minister Levi Eshkol to consider means of dealing with the increasing threat of inflation which is causing a deterioration in Israel's balance of trade. David Horowitz, governor of the Bank of Israel, warned against this developing trend.

confidence to the Jewish community after a wave of anti-Semitic incidents in recent years, sent a congratulatory message.

Dr. Palmero described the Government's effort to broaden feelings of tolerance and to instill a greater sense of national unity, which has been shaken lately by the followers of Juan D. Peron, the exiled dictator.

"We must banish for good the hatred, violence and distrust that still linger in our midst," he told 1,500 representatives of Jewish organizations at the Metro Theater.

P Peron Endorses Deputy's Plan
Simultaneously, but without any apparent connection with the anniversary, Juan Carlos Cornejo Linares, a Peronist deputy, made public a letter from Mr. Peron, who is in exile in Spain, endorsing a campaign to investigate "the international Zionist conspiracy."

Mr. Cornejo Linares also warned that he and his followers were prepared to use force to bring Mr. Peron back to Argentina if his entry was barred by the Government.

It was the second time in several days that anti-Semitism and the Peronist line were publicly linked.

Comay Asks UN Security Council For Arab Statement

UNITED NATIONS, N. Y. — Ambassador Michael Comay, Israel's permanent representative to the United Nations, has asked the Security Council to secure an "unequivocal" statement from the Arab states whether they "are willing to renounce the use of force" against Israel and abide by the peace provisions of the United Nations Charter.

Mr. Comay presented the request in a letter to this month's president of the Security Council, Sir Patrick Dean of Britain.

Referring to the recent Arab summit conference in Alexandria, Egypt, and the resulting proclamation which mirrored Arab intention to liquidate Israel, Mr. Comay said in the letter: "Either these 13 Arab states have set themselves the aim of liquidating another member state, or they are willing to renounce the use of force and abide by the provisions of the Charter."

It is the right of the United Nations and the international community to expect an unequivocal answer to this question. The evasive Arab tactics on the issue, said the Israeli Ambassador, only bear out "the need for the United Nations and its members to take serious note of the threat to international peace and security involved in the anti-Israel policies of the Arab states as proclaimed in the Alexandria declaration."

Although Mr. Comay did not ask for a Council meeting, Secretary-General U Thant later said he did not find it necessary to summon the Security Council into session on the issue now. He made the statement in answer to a query at a press conference.

U Thant told the newsmen: "As in all similar situations, when a development is likely to disturb the peace, it is up to the Security Council or a member nation or member nations to take the initiative. If I feel I have to take the initiative, I shall do it. But I don't see it necessary to summon the Security Council at this time."

Publication Denounces Hate Literature

ATLANTA—The Georgia Bulletin, official organ of the Roman Catholic Archdiocese of Atlanta, denounced last week "purveyors of hate" in the South who distributed hate literature in the current campaign and who "openly boasted of being Catholic."

The publication said editorially that it was no surprise that some of the anti-Negro racists "are also anti-Jew," but that it was a matter of "disgust" that they boasted of their Catholicism. The Bulletin added that the fact that "a Catholic who could promote anti-Semitism has always been a cause of shame for us."

Declaring that "Catholicism is full of Judaism," the publication said that Catholics must respect Jews as individuals and in their faith, and that "our acknowledgement of our adherence of our own beliefs does not give us license for bad faith in relation to others. Catholics as well as other Christians, have a lot to atone for in relation to our apathy and lethargy concerning the Jews," the periodical declared. "We have done little to honor our birthright or our baptism in this regard."

The editorial continued that "only warped minds" could "hate so much," and added that all Catholics should "work together to eradicate any form of anti-Semitism in our hearts. Hate and prejudice have no place in political campaigns, be they local or national. Catholics, especially, should lead the way and give their fellow-citizens the perfect Christian example—love of neighbor," the editorial concluded.

A subscription to the Herald is a good gift for the person who "has everything" else. Call 724-0200.



TO BE INSTALLED — Mrs. William I. Matzner, former president of the Sisterhood of Temple Beth El, will be installed as a vice-president of the New England Federation of Temple Sisterhoods at a joint installation which will be held this weekend at the Sheraton-Plaza in Boston.

A Convention of the New England Council of the United American Hebrew Congregations will meet from Nov. 6 to 9, and the Federation will meet in conjunction at the same time.

Mrs. Isador S. Low is chairman of the nomination committee.

TO ATTEND CONVENTION — Walter Adler, past president of Temple Beth El and a regional vice-president of the New England Council, Union of American Hebrew Congregations, will preside at one of the workshops on the theme, "The Challenge of Science and Religion: Survival," at the Biennial Convention of that group which starts today at the Sheraton Plaza Hotel in Boston. Dr. Samuel Pritzker, president of Temple Beth El, will head a group of delegates attending from that congregation.

Denies German Scientists Working On Atomic Energy

REHOVOT — A report by a West German Government spokesman that West German scientists were cooperating with the Weizmann Institute on peaceful uses of atomic energy was refuted by Prof. Shneur Lipson, the Institute's scientific director.

Prof. Lipson said that neither the fact that there were West German scientists working at the Institute nor the nature of their work was a secret but that the work was not in atomic energy. He said there were three West German scientists currently at the Institute as guests — Nobel Laureate Hans Jensen, Prof. Hans Weber and Prof. Wolfgang Gentner. He said they were cooperating on basic research in physics and biology.

He also reported that the Institute was now working on 19 projects ordered by the West German Ministry of Science for which

the Ministry had earmarked contributions of several million dollars. He said also that West German scientists were investigating the possibility of expanding scientific cooperation between West Germany and Israel in various scientific fields and that some of the scientists had already visited Israel several times in connection with such prospects.



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Britain's New Labor Government Looks For Better Terms With Arabs

LONDON — Britain's new Labor Government is anxious to put Britain on better terms with President Nasser of Egypt and other Arab rulers, according to the new Foreign Secretary, Patrick Gordon Walker. He emphasized this goal at a press conference but, at the same time, he stressed that it did not constitute any change in Britain's support for Israel.

In its Middle East efforts, the Labor Government has one great advantage, he added. He said "it is not the government of Suez" — a reference to Britain's participation in 1956 attack on Egypt — "and does not carry that very great burden in terms of relations with the Arab states."

The Daily Mail headlined the interview: "Britain Puts Out the Mat for Nasser" and suggested that Nasser might be invited to Britain by the new Government in an effort "to wipe the slate clean after Suez." The newspaper said such a visit would be a climax to a series of moves planned to put Britain on better terms with Egypt, one of them possibly a visit by a British Minister to Cairo.

OUTNUMBER AMERICANS
JERUSALEM — A total of 218,000 tourists visited Israel last year, an increase of nearly 19 per cent over 1962.
Last year more tourists came from Europe.

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Working Youth at Play

On this page we peep in on some of the lighter moments in the day of young workers in Israel. . . .

MAKING MUSIC comes naturally to the *sabras* in their own *Noar Oved* club houses. . . .



THE MEDURA (camp fire) brightens the night as the young fellows give out with folk songs and hear the legends of Jewish lore. . . .



ROD AND REEL, or a pair of oars, on one of Israel's rare streams, make for a different kind of outing for many city-bred youth, whose workdays are spent in shops and factories. . . .

A Novel Youth Movement

HISTADRUT is the proud parent of one of the world's most novel youth organizations. In fact, the initials of the organization's Hebrew name spell out that very idea: *Noar Oved VeLomed* — N. O. VeL. — or, in English: Working and Student Youth. The fact that this is also Israel's largest organization of young people, one hundred thousand strong, by no means detracts from the parental pride.

Noar Oved was founded back in 1925, as a movement of juvenile workers. Its primary purpose was to prepare young people for pioneering life in the *kibbutzim* and to look after the interests of the young workers in the cities. Officially attached to Histadrut, the organization is fully autonomous and non-political.

As it approaches its 40th anniversary, *Noar Oved* can look back upon a stormy history full of eventful changes

affecting the entire Jewish people: the struggle for national liberation, World War II, the destruction of European Jewry, the establishment of the State of Israel, the return of 1.2 million Jews to their Homeland and integration into Israeli society. In all these, N.O.VeL. took a prominent part.

After a modest start as a "junior trade union" for working youth, the organization gradually merged with several "classical" types of youth movements, students and scouts who now make up the majority of the membership. Some 40,000 members belong to the "working" section and about 60,000 to the "student" body. All told, N.O.VeL. includes about 30% of Israel's youth population between the ages of 10 and 18, and is larger than all other youth groups combined.

(Continued on Page 16)



. . . IN SCHOOL

Major Jewish Organizations Urge Firm Steps In School Desegregation

NEW YORK — The neighborhood school and busing are viewed as "spurious issues" by a widely representative association of major national Jewish organizations and Jewish community councils throughout the United States.

This judgment is contained in a comprehensive statement calling for a "high priority, as a matter of public policy and educational purpose, to the elimination of de facto racial segregation from our public schools," released this weekend by the National Community Relations Advisory Council.

The Jewish organizations declare that "racial integration in public schools is an essential component of good education in our society."

"It is not a substitute for quality," they stress. "Neither is it an alternative to quality. Racial integration and quality education are mutually complementary and interdependent."

The NCRAC is a policy-forming, consultative, coordinating and advisory council of six major national Jewish organizations and 74 Jewish community councils. The national organizations include the national councils of Conservative, Orthodox and Reform Jewish synagogues and temples, Union of American Hebrew Congregations (Reform), Union of Orthodox Jewish Congregations of America, and the (Conservative) United Synagogue of America — as well as the American Jewish Congress, the Jewish Labor Committee and the Jewish War Veterans of the U.S.A.

Asserting that "the need for prompt, effective steps toward public education programs that bring white and Negro children together in the best learning experience that it is possible to provide for all of them is urgent," the NCRAC statement calls the widespread current disputes about neighborhood schools and busing "diversionary arguments over spurious issues."

Neither the neighborhood school, nor busing, nor any other procedure can be considered to have "supreme value" for education, the statement says, but must be weighed against others which may be deemed more important in given circumstances.

"There are no 'natural' school neighborhoods," the Jewish groups assert. "School districts are not neighborhoods. Their boundaries are fixed by school boards with a view to serving the best interests of children and are changed from time to time. No specific group has any special right, legal or otherwise, to enrollment in any school."

The Jewish organizations find "no incompatibility in principle between neighborhood schools and integrated education. Where a reasonable measure of integration cannot be otherwise achieved, we favor modification of the neighborhood school concept, to the extent necessary," they conclude.

Of busing, they declare: "Busing is not a policy. Of itself, it has no educational values, positive or negative. Accordingly, we neither favor nor oppose busing, per se."

"Busing of children between segregated schools, so as to change the racial composition of both, is just the employment of a widely used means to achieve a specific educational purpose. Busing makes better education in consolidated schools possible in rural areas. It is widespread in cities and suburbs, where it is used by both public and private schools, as well as by day camps, after-school religious classes, and other educational and recreational facilities."

Transportation of children, the statement says, must be evaluated in terms of such questions as these: "Will the school to which they are being transported help them realize more fully their potentials for educational achievement? Will it augment their motivation to learn? Will it build sound relationships among those of different backgrounds?"

"We approve of busing when it is the most effective feasible

way to attain desirable educational ends, including racial integration," the Jewish groups declare.

Ranging broadly over methods of achieving degress of racial integration in public schools in northern cities, the statement urges a variety of steps, according to their suitability in various situations, including:

"Revision of school district boundaries in order to bring populations more nearly balanced in racial composition within the areas served by various schools."

"Pairing (or other grouping) of existing schools, each school accommodating different grade levels and drawing pupils from the entire area previously served by both (or all the grouped) schools."

"Selecting sites for new school construction so as to draw upon multi-racial pupil populations."

"Creating school campuses or parks, including schools at all levels and drawing pupils from a relatively extensive geographic area."

At the same time, "to improve the quality of public education for democratic living for all chil-

dren," the statement of the Jewish organizations advocates inclusion of comprehensive programs of intergroup education in all public schools; enrichment of educational offerings and provision of special educational services for children from culturally deprived backgrounds; and preschool education for children from culturally disadvantaged homes — and accompanying programs designed to enlist cooperation of parents.

All these devices and arrangements must be evaluated by the criterion of their effectiveness "in advancing education for democratic living of all the children affected," the NCRAC statement emphasizes.

The statement was adopted after almost a year of study and formulation, having been subjected to repeated debate in the Executive Committee of the NCRAC and in its Plenary Session, annual delegate assembly of the entire constituency of six national Jewish organizations and 74 Jewish community relations councils in cities throughout the United States. It is an advisory policy statement, designed as a "systematic guide to Jewish community relations agencies and others in determining their roles."

German Ambassador Sees No Reason For Extension Of Limitation Statute

WASHINGTON — West German Ambassador Heinrich Knapstein in a letter to National Commander Ralph Plofsky of the Jewish War Veterans of the U.S.A. has, in effect, dismissed the concern of many Americans over the expiration on May 8, 1965, of the statute of limitations, permitting an estimated 10,000 Nazi war criminals to escape trial.

Mr. Plofsky had written the German envoy on October 1st that "there were no limitations to the barbarism of the Hitlerian sadists" and that the ends of justice required that there be "no coldly technical cut-off date after which these fiends will be free from prosecution for their heinous crimes." He warned that unless the West German Government acted, many vicious SS and Gestapo men will be free to emerge openly "to poison the atmosphere."

Ambassador Knapstein replied that "careful investigations of the competent German authorities have come to the conclusion that, contrary to the views expressed by your letter, the vast

majority of the crimes of the Nazi era has been or is in the process of being brought to trial within the deadline."

The Ambassador said also that "limitation of prosecution of crimes in Germany has a long tradition and is based on the Criminal Code of 1871. An exemption of a special group from this provision would—as you will surely realize—raise very difficult constitutional and legal problems."

Commenting on the Ambassador in the United States can or should ignore the impact in America and the world of the memory of Nazi horrors and Nazi arch-criminals. The continued presence in Egypt of 'respectable' Germans, along with Nazi war criminals who were never brought to trial, working together as engineers and scientists to build an Egyptian war machine to finish Hitler's mass murder of Jews by facilitating the devastation of Israel by rockets, indicates that the Bonn authorities might do well to heed humanitarian considerations."

Anthropologist Explains Increase In Mexican-Jewish Population Figures

NEW YORK — An explanation of the more than 600 per cent increase in the official census population figures for the Jews of Mexico in the ten-year period 1950-1960 that has puzzled the Jewish community of Mexico and census officials was given here last week by Dr. Raphael Patai, noted social anthropologist, who spent the summer in Mexico delving into this question.

As there was practically no Jewish immigration to Mexico during the ten-year period, and the natural increase of Jews is known to be lower than the 35 per cent increase in the total Mexican population, the mystery of the population increase of "Israelites" from 17,574 to 100,750 was inexplicable until Dr. Patai concluded his research. His explanation of the increase is that an Evangelical Christian sect, which is not Jewish, listed themselves as Israelites for census roll-call and thereby caused the confusion.

Dr. Patai, director of Research of the Jewish Agency's Theodor Herzl Institute, has done research in Mexico since 1948 when he went there to study the Indian Jews of Mexico. At that time, Dr. Patai located a small Sabbatarian sect which called itself Iglesia de Dios Universal Israelita

(Universal Church of God, Israelite). On his recent trip, he re-established contact with leaders of this sect and his inquiries revealed the membership of 20,000 families, and that preparatory to the 1960 census, the leadership of the Church had instructed their members to list their religion as "Israelita."

After ascertaining that the membership of the Church in 1960 was 15,000 families, or about 60,000 persons, Dr. Patai concluded that the census figures indicating a phenomenal increase of population for the Jews in Mexico resulted from the incorrect listing of this small Christian sect as Israelites or Jews.

After discussion with Dr. Albino Zertuche, Mexican Director-General of Statistics, Dr. Patai estimated that the actual Jewish population of Mexico, as of 1960, was approximately 40,000. Dr. Patai's research in Mexico was jointly sponsored by the Theodor Herzl Institute and the American Friends of Tel Aviv University, of which he is president.

INVESTS IN ISRAEL
TEL AVIV — The Wolfson-Clore Mayer Corp., the British firm which finances large-scale construction projects



Zelda Kouffman

Tours East Europe

Zelda Kouffman of the Cranston Travel Service has just returned from a travel agent's familiarization tour of Russia and Eastern Europe. The tour was conducted by Scandinavian Air Lines with travel agents from the United States, Canada, Mexico and Alaska participating. Seminars were conducted by tourist officials representing the various countries visited. These included Russia, Poland, Rumania, Bulgaria, Hungary and Czechoslovakia.

During her tour, Mrs. Kouffman made it a point to visit synago-

gues in the capital cities of the above countries. Included in her tour of Prague, Czechoslovakia, was a visit to the Old-New Synagogue which is almost 700 years old, having been built in 1270.

Mrs. Kouffman extended her tour to include visits to Denmark, Norway and Sweden.

STUDY GROUP

A study group meets at Congregation Mishkon Tfiloh every Sunday evening at 8 o'clock, to study the Tractate "Bava Metziah." Members of the community who are interested, are invited to attend.

TEMPLE BETH AM

Friday evening services at Temple Beth Am will start tonight at 8:30 o'clock. Rabbi Alfred Fruchter will speak on "Mightier Than the Sword - A Veterans' Day Message."

The Oneg Shabbat will be sponsored by Mr. and Mrs. Paul Bookbinder and Mrs. and Mrs. Bernard Levy in honor of their wedding anniversaries.

TO BE WELCOMED

Rabbi Jacob Handler of Temple Beth Israel will be one of the ten New England rabbis to be honored at a "Dinner of Welcome" tendered by the New England Region of the United Synagogue of America, in cooperation with its President's Council, on Nov. 16 at Temple Emanuel in Newton Centre, Mass.

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WIN GOLD MEDALS
 TOKYO — Two of the gold medals won to date in the Olympics by Russian athletes went to Jewish sisters, Tamara and Irena Press.

Calls For Establishment Of Scientific Peace Corps

NEW YORK — A leading Israeli scientist called Sunday for the establishment of a "scientific peace corps" that would enable his nation to accelerate its industrial development and utilization of its natural resources.

Dr. Alex Keynan, biologist and chairman of Israel's National Council of Research and Development, recommended that such a group should be made up of both American and Israeli scientists who are engaged in research, teaching and industrial work.

Dr. Keynan, speaking at the concluding session of the annual conference on science and technology in Israel and the Middle East at the Statler-Hilton Hotel, asserted that the "bottleneck holding back Israel's accelerated scientific development is the acute

shortage of qualified scientists in many disciplines."

The conference was sponsored by the American Technion Society which helps to support and maintain the Technion-Israel Institute of Technology in Haifa.

Dr. Keynan said that a "great thrust forward for Israel and for the Middle East" could be made if several hundred scientists and specialized engineers would "undertake to work with us for periods of three to five years."

Science, he said, has transformed Israel's agriculture, enabling it "to provide all of the country's food needs as well as furnish ample surpluses for profitable exports overseas." He stressed Israel's need to focus attention "on modernizing and enlarging our science-based industries."

Israel's economy, he said, will develop in the next 10 years in the industrial sphere and "through scientific approaches, we can uncover new areas of productivity and new industrial programs that will pave the way towards a sound economy."

MARRIAGES HELPS ASSIMILATE

NEW YORK — Integration of more than 200,000 Jewish immigrants and North Africans into French life is being substantially abetted by their increasing marriage with native-born French Jews and French Jews of Eastern European origin, it was disclosed here in a survey by the American Jewish Committee. The survey is one in a series of eleven sociological studies in various parts of Europe on key aspects on post-war Jewish life.



MIRIAM HOSPITAL KICKOFF — Featuring a treasure hunt, the Miriam Hospital Women's Association will hold its Kickoff Meeting for all workers on Monday for the Annual Equipment Event. A luncheonette will be served at 12, followed by entertainment. Shown above are, left to right, Mrs. Ray E. Friedman, president; Mrs. Newton B. Cohn, chairman of the Annual Equipment Event which will be held on Dec. 14; and Mrs. Abraham Schwartz, co-chairman.

Miriam Hospital Women To Hold Annual Equipment Event Kickoff

The Miriam Hospital Women's Association will start working on its Annual Equipment Event Project on Monday with a Kickoff Meeting for all workers. A luncheonette will be served at 12 noon in the hospital's Sopkin auditorium, and will be followed at 1 P.M. by a program presented by Adrian Hall, director of the Trinity Square Repertory Theatre. Barbara Orson and Richard Kneeland will perform in excerpts from "The Rehearsal."

Mrs. Newton B. Cohn, general chairman of the Equipment Event which will be held on Dec. 14, has announced that the theme this year is "a treasure hunt . . . a hunt for treasure for the new, greater Miriam Hospital." The goal of the Women's Association is to provide the full equipment for the Recovery Room which will serve nine operating rooms in the new hospital.

Chairmen who will work on

the Event are Mesdames Abraham Schwartz, co-chairman; Eugene Nelson, honorary; Ray E. Friedman, ex-officio; Archie Albert, Charles C. Brown, David Field, Simon Greenberg, Alfred Joslin, Joseph Seefer and William P. Weinstein, advisory; Archie Fain and Daniel Jacobs, patroness; Joslin Berry, Jason Siegel and Leonard Sutton, Providence area; Robert Bernstein, East Providence, Barrington, Seekonk area; Owen Kwasha, Cranston-Warwick area.

Also, Mesdames Arthur Hurvitz, Pawtucket area; Jacob Katz, treasurer; Melvin Alperin and Maxwell Morgan, contributions; Robert Sauber, retention; Irwin Chernick, program book; Marvin Holland and Stanley Simon, gifts; Karl Foss, publicity; Albert Glassman and Jules Sargman, hospital; Oscar Leach, luncheon; Alex Rumpfer, decorations, and Milton Briker, hostesses.



JUST AN OLD MAN'S GAME? RETIREMENT STARTS AT 25

It is about time the country got over the notion that retirement is just an old man's game.

So wide have become the ramifications of the Serutan and Shuffleboard Society that most people from age 25 on are now caught up in the retirement process.

Young people are a notable economic factor in the retirement process. A business frequently can hire two college graduates for the salary it is paying one 65-year-old employee who is about to be retired. Better still, it can hire one sharp college graduate one year before the old man retires, teach him to do the old man's job, and in a couple of years be making a profit on the exchange.

Young people who don't realize all this—and most of them don't—haven't been taught all they should know. Or they haven't been listening.

The second encounter with the retirement process usually comes to people in their early thirties. They are married now, are very much in love, have babies, bills, mortgages, problems, frustrations with their careers . . . and more bills. At this age they dream of the privacy and the security of retirement, in what is probably the purest and most wonderful dream of retirement people ever have.

Don't scoff at this. I get about 2,500 letters a month from newspaper readers. I know.

The third encounter with the retirement comes when people reach their forties. At this point when they're getting on with success, the children are growing up, and Papa and Mama are striving mightily to join everything and be everything and buy everything—at this point the parents of the husband and wife come up for retirement. If they are like most parents now retiring, Papa and Mama must provide an emotional crutch for them—a show of love, attention, and concern—while their own emotional crutch is threatening to crack. They also, in many cases, must provide money.

The fourth encounter with retirement—long before age 65 and the gold watch—comes in the early fifties. And this is a tough one. People in their fifties begin hearing signals beeping all around them, telling them it is growing late, retirement is coming, and they'd better start storing some nuts.

Retirement is just an old man's game? Some game!

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- Fried Rice
- Candied Yams
- Kugel (Potato or Noodle)
- Fruit Gelatin Molds
- Nut Strudel
- Large Apple Pies
- Cranberry-Orange Molds

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Stuffed Turkey

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- 1 lb. Kishka
- 12 Candied Yams
- ½ gal. Clear Broth
- 1 qt. Browned Rice
- 1 lb. Strudel

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ORGANIZATION NEWS

TEMPLE SINAI

The reading and exposition of the Torah portion will be given by Rabbi Jerome S. Gurland at services tonight at Temple Sinai starting at 8:30 o'clock.

Participating in Sabbath morning services starting at 11 o'clock will be Susan Brooks, Elizabeth Kroll, David Goldstein and Dennis Garrick.

SCHOOL COUNCIL TO MEET

The School Council of the Bureau of Jewish Education will meet on Tuesday at 10 A.M. at the Bureau Library, it has been announced by Mordecai Shapiro, chairman.

Among the items on the agenda will be re-scheduling a new date for the Pedagogic Conference, the General Jewish Committee school campaign, the National Federation of Hebrew Teachers and Principals, the Bible contest and the Hebrew courses for adults and course for teachers.

TO HOLD DANCE

The Quarter Past Club of the Jewish Community Center will hold its pre-Veterans' Day Dance-Cocktail Social this Sunday from 7 to 11 P.M. in the Georgian Ballroom of the Crown Hotel. Music will be furnished by George Brown and his orchestra. There will be a cocktail social hour and refreshments will be served.

CHOIR TO REHEARSE

The Junior Choir of Temple Sinai will rehearse every Saturday morning at 10:30 o'clock starting this Saturday under the direction of Mrs. Allen White. Following the service, there will be a Kiddush, which this week will be sponsored by Mr. and Mrs. Jerome S. Gurland.

THIRD IN SERIES

Dr. Sidney Goldstein of Brown University will speak on the Jewish Population Survey of Rhode Island at the third in a series of lectures sponsored by the Cranston Chapter of Hadassah. This lecture concerning "The Vanishing American Jew - Inter-marriage and Other Related Problems" will be held at 10 A.M. on Thursday at the Cranston Jewish Center Library.

The regular meeting of the group will be held on Monday at 12:30 P.M. at Temple Beth Am. The organization's Chorale Group "The Menorah Lighters," under the direction of Mrs. Ellis Rosenthal will entertain with Yiddish and English songs.

Included in the group are Mesdames Albert Bensusan, Arnold Kleinman, Jerome Levy, Max White and Abraham Gordon.

A silent auction will be held under the direction of Mrs. Samuel Greene.

TALIS AND TEPHILIN CLUB

The Talis and Tephilin Club of Temple Beth Shalom will meet at 9 A.M. on Sunday and a breakfast meeting will follow at which elections will be held for the officers of the club for the coming year. Plans will be discussed concerning a trip to the New York Jewish Museum and the Jewish Theological Seminary.

RHODE ISLAND SELFHELP

Rhode Island Selfhelp will hold its Annual Memorial Service honoring the victims of Nazi persecution on Wednesday at 11 A.M. at the synagogue of the Jewish Home for the Aged.

Speakers at the services will be Henry D. Schmidt, chairman of the Memorial Committee of the organization and a representative of the Home for the Aged.

Services will be conducted by Rabbi Jacob Handler of Temple Beth Israel, assisted by Cantor Arthur Yolkoff.

Rhode Island Selfhelp is the only organization in Rhode Island which will hold a special Memorial Service of this kind.

TEMPLE BETH SHOLOM

Late Friday night services will begin at Temple Beth Shalom at 8:15 o'clock. Rabbi Charles M. Rubel will conduct the services and Cantor Karl Kritz will chant the liturgy. Fred Very will be at the organ. The rabbi's sermon will be on "A Clean Slate."

An Oneg Shabbat will follow the services.



Mrs. Alan M. Gilstein

Temple Beth Shalom was the scene of the wedding of Miss Suzanne Roslyn Bograd, daughter of Mr. and Mrs. Bernard Bograd of Harmon Avenue, Cranston, to Alan Michael Gilstein, son of Mr. and Mrs. Benjamin Gilstein of Sumter Street. Rabbi Charles M. Rubel officiated at the 7:30 P.M. ceremony held on Saturday, Nov. 1. A reception followed in the temple hall.

Wearing a peau de sole gown trimmed with re-embroidered Alencon lace, the bride was given in marriage by her father. A rose headpiece held her bouffant veil, and she carried a prayer book with orchids and stephanotis.

Miss Marilyn Bograd served as maid of honor for her sister. Bridesmaids were Miss Barbara Bograd and Mrs. Robert Spunt, sisters of the bride, Miss Donna Efron and Miss Bessie Cardillo. Andrea Gilstein was flower girl.

The bridegroom's brother, Barry Gilstein, served as best man. Ushers were Cyrus Gilstein, David Krakowsky, Gerald Cooperman, Samuel Flint, Morton Gilstein and Robert Spunt. James Potechin was ring bearer.

After a wedding trip to Miami Beach, Fla., the couple will reside at 20 Richard Street, Cranston.

Anti-Semite Wins Antwerp Election

ANTWERP — Lode Craybeck has been re-elected Mayor of Antwerp as the Socialist Party candidate, despite a boycott by a group of Jewish leaders of the party.

The Mayor offered to resign last spring following a public outcry over an anti-semitic tirade he voiced in a coffee house against

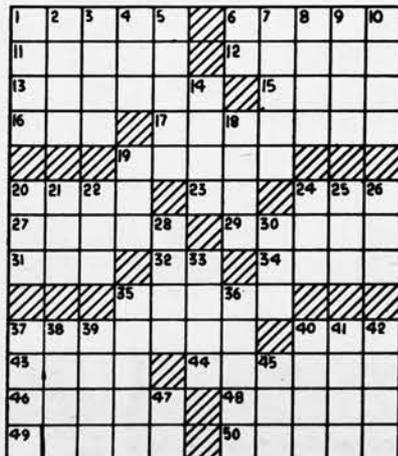
Jewish patrons. He withdrew his resignation when the Socialist Party decided to place him first on its slate for the election last Sunday, over the opposition of the Jewish Socialists, who declined to have their names on the ticket. The Socialist party lost three seats.

CROSSWORD PUZZLE

LAST WEEKS ANSWER

- ACROSS**
- Man's name: poss.
 - Fishhook line
 - Metal tag
 - Antoinette
 - American vulture
 - Take dinner
 - Turkish title
 - Widows
 - Measure of length
 - Rock aggregate
 - Half an em
 - Boy's nickname
 - Circus performer
 - The present time
 - A vat
 - Siberian gulf
 - Cry used by golfers
 - AIM
 - Purplish-red dye
 - Fuel
 - Jewish month
 - Quiet
 - Fodder vata
 - Slowly: mus.
 - Be on one's feet
 - Precipitous

- Forearm bone
- Guided
- Shop
- Samarium: sym.
- Lowest point
- the Red, explorer
- Fluff from cloth
- Dregs
- Network
- Furnished temporarily
- Cry of a cat
- Perform
- Eskimo tool
- Mass
- Fuss
- Obstacle
- Organ of sight
- Mid-day
- Orfen: poet.
- Morseels
- Former Argentine leader
- Claws
- A church service: R. C. Ch.
- Mine entrance
- Festive
- Factor
- Poker stake
- Traffic sign
- Permit
- South Dakota: abbr.



- DOWN**
- So. Am. rodent
 - Eager

PUZZLE NO. 836

NEW COMMUNITY

NEW YORK — The development of a new Jewish community in Brazil's ultra-modern capital city of Brasilia was reported to the World Jewish Congress by Dr. Alfred Hirschberg, first secretary of the Conederation of Brazillian Jew. He said that there are already about 120 Jewish families in Brasilia, consisting mainly of government employees

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The Lyon's Den

(Continued from Page 4)
 carried their own pens. She once was escorted by a man whose pen she borrowed each time she was asked for an autograph. He finally told her: "Kim, if you carried a pen, you'd never really need an escort."
 At Shepperton Studio, where "Moll Flanders" is being film-

ed, director Terence Young said of her role, "She's the all-time horizontal heroine." Young, who directed Ian Fleming's "Dr. No" and "From Russia With Love," will direct an Ian Fleming story for the U.N. series.

There will be two versions filmed, in this series commissioned by Xerox — one for the movie theaters, and a censored version for TV. "Of course there will be sex in it," said Young. "Even when Fleming wrote a book on motor cars, there was sex in it."

"A marvelous, charming man, Ian, but a bit of a lunatic," Young added. "On the day he died he swam in his pool, against doctor's orders. He swam the full length of the pool, under water."

Vittorio DeSica arrived, in the period costume he wears as a phony count. The famed Italian director is playing this role in English — rather well, although he once insisted: "The knack for languages usually is possessed only by people of low intellect." He once replied to Shelly Winters' questions, "No. American women are not mechanical — but their questions are."

George Sanders is delighted with his role in the movie, and to be playing opposite Miss Novak. His dressing-room trailer, in fact, is painted Novak-lavender. He

says he's completely recovered from his marriage to Zsa Zsa Gabor, and that they were friendly before and after their marriage, but not during.

We drove through the lovely English countryside, stroked with crimson and gold of autumn, to the MGM studios where Sean Connery is starring in "The Hill." Connery, playing a tough sergeant in an army jail, is trying to supplement his James Bond image. "Tell Orson Welles," said Connery, "I'd love to play Hotspur in his 'Falstaff' film."

"The Hill" is being produced by Ken Hyman, who was trained by his father, Elliott Hyman. Both now are associated in Seven Arts productions. "My father," said Hyman, "once taught me that it's not how you sell that's important, but how you but how you buy."

In 1947 his father bought 199 Monogram films for \$1,250 each. He rented them to TV stations for as little as \$90, with unlimited showings in a set period. Now their fee is as high as \$50,000 for only two showings on TV. The Hymans then bought the Warner Bros. film library for \$21 million. In the first year they grossed over \$80 million.

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In Hollywood

(Continued from Page 4)

like to make it definite. I never liked Corbett Monica."

Comedian Gene Baylos protested, "A lifetime membership? Then why did they give me a membership for only Saturdays and Sundays?"

SAMMY ROSS, Baltimore's famous Jewish dwarf, ingratiated himself to all when Lydia and Charlton Heston hosted the press at their \$400,000 Coldwater Canyon home between Sherman Oaks and Beverly Hills. The party served to introduce the cast of Cour Productions' "The War Lord," 11th century adventure movie starring Heston, Richard Boone, Guy Stockwell and Rosemary Forsyth.

Ross, who plays a falconer and Heston's sidekick in the film, stands 4 feet and weighs 100 pounds. "I'm beautiful," he said, "but only to my wife. She's 5'2", a real doll."

Three other Jewish talents connected with "The War Lord," for Universal release, are: Walter Seltzer, producer; Franklin Schaffner, director; and Joseph Gershenson, musical director.

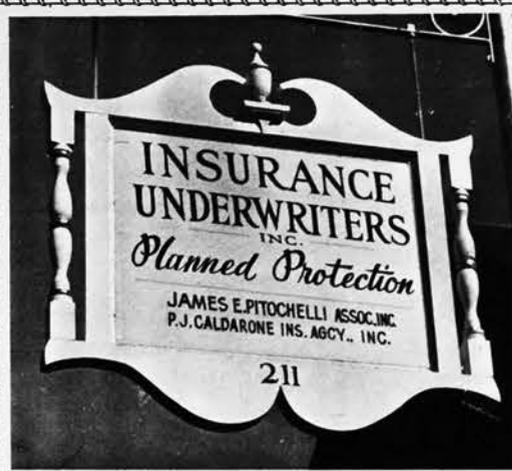
Lydia Heston pointed out a pair of Mogen David knockers on Charlton's den doors. The Stars of David were used in "Ben Hur," in which Charlton starred. In the hallway, alongside a framed signature of Andrew Jackson, a portrait of the late President and his wife is inscribed, "With best wishes — John Kennedy."

Next to that, a statuette from the City of Hope reads, "Golden Anniversary Award. To Charleton Heston. There's Hope Because You Helped." And, of course, on Heston's desk in the den, his Oscar reads, "Academy First Award to Charlton Heston for his performance in 'Ben Hur'."

REGIS PHILBIN, who replaced Steve Allen on the Westinghouse Electric Network, is a handsome, dark-haired lad of part Italian and Irish heritage who immediately ingratiates himself to glad-handers. His Jewish manager, Seymour Heller, discovered Philbin, unknown nationally but highly popular in San Diego, and handed him a contract. "But I'm a nobody," Regis said at the time. Replied Heller, "I sign nobodies and make them somebodies."

MEREDITH MacRAE, Gordon's and Shellah's talented and charming young daughter, writes, "I read your column in which you stated that my fiance Dick Berger is Jewish. Dick isn't Jewish, though it wouldn't matter to me if he were."

Sorry for the error, Meredith. When you, Dick and I sat together at the Hollywood Penthouse, I asked Dick if he were Jewish and it was my opinion that he replied in the affirmative. And, bless you for your statement that, if true, Dick's Jewish religion wouldn't have made any difference. What this country needs is more Meredith MacRAEs.



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Society

Second Child Born

Mr. and Mrs. Robert Resnick of 43 Esquire Avenue announce the birth of their second child and first daughter, Debra Lee, on Oct. 14. Mrs. Resnick is the former Paula Lazar.

Maternal grandparents are Mr. and Mrs. Bernard Lazar of 170 Irving Avenue. Paternal grandparents are Mr. and Mrs. Max Resnick of 133 Oakland Avenue.

Marriage Announced

The marriage of Mrs. Pauline M. Bernstein of Providence, daughter of the late Mr. and Mrs. Adolf Mellor, to Milton Berger of Philadelphia, son of the late Mr. and Mrs. Samuel Berger, took place on Oct. 18 at the Waldorf-Astoria in New York, in the presence of their children. Mr. Berger is an attorney.

Mr. and Mrs. Berger will be at home at the Penn-Towers, Philadelphia, Pa. after Dec. 1.

Announce Birth Of Daughter

Mr. and Mrs. Edward Kudish of Whitmarsh Street announce the birth of their daughter, Susan Lynn, on Oct. 22. Mrs. Kudish is the former Miss Lois Zitkin.

Maternal grandparents are Mr. and Mrs. Samuel Zitkin of Fifth Street. Paternal grandparents are Mr. and Mrs. Boris Kudish of Whitmarsh Street.

Maternal great-grandmother is Mrs. Eva Gordon.

First Son Is Born

Mr. and Mrs. Elliot Brown of Blaisdell Avenue, Pawtucket, announce the birth of their second child and first son, Andrew Alan, on Oct. 9.

Maternal grandparents are Mr. and Mrs. Jack Kosofsky of Reynolds Avenue. Paternal grandparents are Mr. and Mrs. Samuel Brown of Clay Street, Central Falls.

Paternal great-grandparents are Mr. and Mrs. Nathan Marks of Barrington.



Mrs. Harold I. Kessler

The marriage of Miss Carolyn Kaiserman, daughter of Mr. and Mrs. Samuel Kaiserman of Boston, to Harold I. Kessler, son of Mrs. Harry Zakoff of Providence and the late William L. Kessler, took place on Sunday, Oct. 11, at the B'nai B'rith Hillel House. Rabbi Nathan N. Rosen officiated at the ceremony.

Miss Julia Bourne was the bride's only attendant, and Dr. Sheldon H. Malinow served as best man. A reception was held at the Blue Hill Country Club, Canton, Mass.

Following a wedding trip to Canada, the couple will reside at 91 Raymond Street.

ONLY ONE MARRIAGE
BONN — Only one marriage took place at the Auschwitz concentration camp, where the Nazis killed an estimated total of three million people during World War II, a Frankfurt assize court was told.

Mrs. Raya Kagan, an Israeli who worked three years in the camp's registration office, said that in 1942 the SS administration of the camp allowed a German inmate to marry a Spanish woman. "Two years later he was hanged," Mrs. Kagan added.

Can Jews Survive In An Open Society?

(Continued from Last Week)

We need to do more demographic research on a systematic periodic basis and, above all, to analyze the causes and the consequences of intermarriage. Certainly we cannot assume that the influences at work today are the same as those that led to conversion and assimilation in earlier periods.

But the major flaw in the predictions based on statistical extrapolations arises precisely out of the fact that they are statistical and nothing else. They are lifeless numbers that fail to take into account the dynamic life processes of groups.

Throughout our history, the Jewish people has suffered crises. But the crises also engendered rededication, reaffirmation and reidentification. The specific examples of forebodings of extinction were at the same time instances of tremendous flowering of Jewish group life. This was true of the Biblical period, of the Babylonian Talmudic period, and of the period following emancipation. There is an old Yiddish adage which goes something like this: "The good Lord provides the cure even before the plague."

In the United States Jews have survived because of the persistence and predominance of those inner influences making for survival — religion, history, culture, tradition, the inner stimuli that Jewish life itself engenders — and which are now activated within the favorable setting of the plural society. Our will to survive as Jews is not reflected in the sociologists' statistics. I predict it will be a predominating factor in resisting intermarriage and other modes of assimilation. The democratic pluralism of America does not portend group suicide for the Jewish community but, on the contrary, greater viability and survival.

Destiny is not a blind force working independently of man's faith or the will of a group. The will of a group plays an important role in its destiny, in its history. Historians and sociologists

recognize this today more than ever before.

When we say that Jewish life will thrive in the American pluralism — irrespective of the statistics — we do not counsel fatalistic complacency. On the contrary we need vigorous effort to make the prediction materialize in all its fullness. We must help strengthen the vitality of American pluralism and of our Jewish commitments.

The Jewish community relations field has understood the essentiality of free democratic pluralism to the dynamic Jewish life in America. We must double our efforts, in conjunction with other Jewish and non-Jewish organizations, to strengthen that pluralism, which is not only religious but characteristic of the whole society. Our goal must be to make difference the norm; to instill in every American the comfortable awareness that America is a nation of the differentiated — differentiated by religion, ethnicity, nationality, race, culture, historical heritage and a score of other factors.

The times are with us. In this age, man for the first time has acquired the means for total destruction and he realizes that force does not settle anything. The very survival of civilization as we know it may depend upon our speedy mastery of the means of resolving differences — or of enduring the conflict that they engender — without resort to force. That is the essence of pluralism — to accept conflict as inevitable, to recognize that it is the expeditor of change without which there can be no progress, and to contain it within an embracing sense of over-arching common interest. The common interest then becomes the deterrent to destructive conflict, as physical survival is the deterrent to the use of the bomb.

The strengthening of pluralism as a way of life is the objective of much of the work in community relations. I advocate an even greater emphasis on this objective, and the enlistment of other

organs of the Jewish community in its pursuit.

(Continued on Page 14)

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Can Jews Survive In An Open Society?

(Continued from Page 13)

But given even optimum conditions, the quality of Jewish living will be determined by the richness, fullness, and relevance to contemporary life of its inner being. And this too does not come about automatically; it must be cultivated.

Jews must, first of all, know something of what it means to be Jewish, have a sense of continuity with a long and significant past, be the conscious inheritors of tradition, and feel themselves to be descended spiritually from the prophets and the law-givers whose ideas remain potent influences today. This is the content of identi-

fication with Jewishness to be enduring must go beyond the emotional ties. All the factors making for Jewish identification and continuity must be strengthened — those of Jewish religion, culture, education, scholarship and Jewish involvement.

From Abraham until today, a common thread runs through Jewish experience. It is the continuity of that thread that must be preserved, so that all Jews may know who and what they are. Such a continuity has been reflected in the great saga of the American Jew — the saga of the grandfathers and grandmothers of the present generation and the transition from the shtetl to the American frontiers, not of the physical frontiers alone, but often the more bitter and more agonizing frontiers of poverty, strangeness and uprootedness. They were pioneers, those grand-parents, those peddlers, grocers, tailors, seamstresses, union organizers, strikers and junk dealers — they and their children stormed the citadels of economic, social, political and professional eminence in America and overcame them. This weaves a panorama of Jewish life in America, in all its romance and color and suffering and excitement; let us perpetuate this panorama; let us make our young people proud to be identified with it. To be sure there are some among us, intelligent and cultured Jews, who want to walk away from all these ties. They would never seek to cut themselves off from our people during a time of persecution, for that would mean disloyalty and betrayal. But, they reason, in an open society for Jews to remain Jewish is to perpetuate parochialism and sectarianism. They want to graduate into one embracing society, one world, in which universal values govern the behavior of all. There is a basic flaw here, as there is in the statistical projections. The human individual, the man, himself, is disregarded. Universal love for all mankind cannot be based on denial of love for one's own family, for those to whom one is bound by history, tradition and common experience.

The Jewish people have contributed universal values to the treasury of mankind throughout our history. The universalism of the Prophets grew out of their deep attachment to and love of their people and one would not have been conceivable without the other. To cut one's self off from his roots, from his own "tatemame," is not to graduate into universalism. Rather, it is to enter into a vacuum, into an alien-

ated no man's land. This is the tragedy of some of our intellectuals.

The Jewish people embraces Jews of many kinds — Jews who identify themselves as Jews by religion, as Jews by cultural history, Jews by historical origin, Jews by emotional affinity, Jews by simple assertions of belonging. Some express their Jewishness through the synagogue, others through Jewish civic enterprises, Jewish philanthropy, Jewish social activities, Jewish secular movements; still others merely passively acknowledge Jewishness. The many strands of religion, ethics, culture, history, Hebrew, Yiddish that Jews draw upon for the essences of their Jewishness are interwoven into an inseparable chain in which each finds the links that he seeks. What one calls religion, another calls cultural heritage. Sacred revelation to one is but recorded wisdom to another. Holy days in one calendar are marked as commemorative occasions in another.

It is natural that within this variety there should be many differing conceptions of what is central in Jewish life. Indeed, it is inevitable — and it is desirable.

What is essential is that all these conceptions of centrality exist within the ambit of an embracing sense of common peoplehood. They do — with a single exception, — the miniscule and anemic American Council for Judaism, which, by its own definition alien to the Jewish people, which it rejects as a concept. Aside from that, the various centralities in Jewish life overlap and combine in numerous ways. So long as they remain within their ambit of Jewish peoplehood they make for dynamism and creativity of Jewish life. The concept of peoplehood, of Yishuv, of communityism undergirded — consciously or unconsciously — the development of federations, welfare funds, community councils and overall Jewish communal organizations in communities throughout the United States will prove the prototype of the American Jewish community of the future.

This concept is inclusive enough to enclose the various views of Jewish centrality in a viable structured relationship for the attainment of common goals. And at the same time, it can meet the needs of the Jewish people for a viable instrument of collective life in the pluralistic American society.

—Reprinted from The Jewish Digest

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Drive Started To Call Attention To Discrimination Against Jews

NEW YORK — A drive to call attention to discrimination against an estimated three million Jews in the Soviet Union was started last week by leaders of 26 Jewish religious and secular groups.

An overflow crowd of more than 2,000 persons at a special meeting in the auditorium of Hunter College, Park Avenue and 68th Street, sponsored by the New York Conference on Soviet Jewry backed proposals for the drive.

The audience also drafted a list of grievances to be presented to the Soviet Union's United Nations Mission at 136 East 67th Street, charging "denial to Soviet Jews of the basic institutions and facilities granted to other religious and nationality groups in the Soviet Union."

In essence, the petition called for the restoration of all Jewish cultural and religious activities, as well as permission to "Jews to make religious pilgrimages to the holy places in Israel."

Summons to Action
 The meeting adopted a "summons to action in behalf of our fellow Jews entrapped in the vast and terrifying Soviet zone of silence."

The resolution had as goals "to prod the conscience of the Soviet oppressors; to focus awareness on the Soviet pattern of anti-Jewish injustice; to alert the new leaders who have assumed power in the Soviet that

oppression of Jews shall not be passed over by us in silence."

The resolution also called on the United States Government to "urge the Soviet leadership that elementary justice and rights be granted to Soviet Jewry."

A highlight of the meeting was the showing of a documentary film on the hardships of Jewish life in Russia. The film, "The Price of Silence," was produced by the Jewish Chautauqua Society in cooperation with the Union of American Hebrew Congregations and the Central Conference of American

Among the speakers who sharply deplored the Soviet suppression of Jewish cultural and religious activities were Dr. Abraham Heschel, Jewish theologian; Rabbi Max Schenk, president of the New York Board of Rabbis; Jacob Glatstein, Yiddish poet, and Theodor Bikel, vice president of the American Jewish Congress. Rabbis. It will be shown throughout the country.

TO HEAR WARREN, MEIR
 NEW YORK — Chief Justice of the United States Earl Warren and Israel Foreign Minister Mrs. Golda Meir will head the list of American and Israeli leaders who will address the United Jewish Appeal's 27th Annual Conference to be held here in December, it was announced by Joseph Meyerhoff, general chairman of the UJA.

Joint Distribution Committee Needs Much Larger Funds

GENEVA — The Joint Distribution Committee faces the need for much larger funds, this year, to provide care, social services and relief to increasing thousands of Jews uprooted by political and economic dislocations in their homelands, it was revealed here.

The closing session of the 19th annual JDC County Directors Conference was told that the organization faces a loss of \$7,000,000 in income next year.

Charles H. Jordan, European director-general, explained that the JDC receives most of its \$30,000,000 annual budget from the United Jewish Appeal. In 1965, the JDC faces a 25 per cent cut in the funds it distributes when 10 years of allocations from the Conference on Jewish Material Claims Against Germany comes to an end, he said. He described as the "Heart" of the JDC problem the fact that in 30 countries where it assists some 485,000 Jews, it has been providing integrated social welfare programs "so tightly knit that it is enormously difficult to make reductions, either geographically or in services rendered."

He said the JDC would study the possibility of making cuts to eliminate areas of services "which are perhaps less essential than others." He also noted that in recent years there had been increasingly close cooperation between American Jews and Jewish communities of other western countries in meeting the needs of their "brothers in distress. With the new Jewish spirit that has thus been created, they have every reason to think it will go on doing so."

Summarizing reports from 30 West European countries, Julian Green, JDC budget and finance director, told the conference that the number of Jews assisted by the JDC in Western Europe has doubled in the last five years, going up from 37,000 persons to 73,000. Nearly \$6,000,000 will have to be spent in this area alone, he said. He pointed out that various political developments have contributed to this higher case load. The events included the uprooting of Jews from Tunisia, beginning in 1961; the exodus of 110,000 Jews from Algeria to France in 1962; the continuing arrival of Jewish immigrants from Egypt and Morocco; and the increased movement of Jews from Eastern Europe.

"In addition," he said, "immigration of Jews from Tunisia to France has again been assuming serious proportions in recent months." He added that in France, where 55,000 persons will benefit from operations supported by JDC, about two-thirds of the funds expended for Western Europe are consumed. In France, he said, the influx of some 150,000 Jewish immigrants, in the last three years, came on the top of "already substantial requirements" for aid to displaced persons and

refugees who settled in France after World War II, and remained on relief rolls as "hard-core cases."

In Italy and Austria, he reported, the ongoing welfare programs are financed mainly by the local Jewish communities. However, he stated, "the JDC is held responsible for giving full care and maintenance to refugees en route to Vienna and Rome, while waiting for their migration papers to be processed by United Hias Service."

Analyzing other European problems, Mr. Green noted that the "push" given JDC in the past 10 years by funds from the Conference on Jewish Material Claims Against Germany, used for the rebuilding of much-needed communal

buildings and facilities, made it possible for a number of Jewish communities to become completely self-supporting again. He cited as illustrations of such developments the Jewish communities of Denmark, West Germany, Holland and Switzerland. However, he said, the Belgian, Swedish and Norwegian communities have been so swelled by the advent of newcomers from DP camps in Eastern Europe "that they have not yet caught up to their increased communal needs."

Theodore Feder, country director for Israel, told the conference that the continuing large immigration from Europe and North Africa is causing new problems for Malben, the JDC program for the aged and handicapped immigrants in Israel. Recently, he said, there has been an increase in the proportion of the aged among the new immigrants to Israel. The aged percentage now, he said, is about 13, compared to 8 per cent for 1963.

Bolton Says U.S. Aid To Egypt Is Under Intensive Review

WASHINGTON—Rep. Oliver P. Bolton, Ohio Republican, said this week he had been assured by high-ranking State Department officials that aid to Egypt is under intensive review, and that negotiations leading to extension of the present \$500,000,000 three-year "Food for Peace" agreement, due to expire at the end of the current fiscal year, have been postponed.

Last month, Rep. Bolton led a House drive aimed at severance of aid to the Nasser regime on grounds that the United States was indirectly subsidizing Nasser's aggression and arms. The Bolton amendment, which drew some support from Democrats, lost by 117 to 113 on a non-record vote.

Subsequently, 16 members of the House Foreign Affairs Committee, including members of both parties, petitioned Secretary of State Rusk to halt Nasser's misuse of American aid.

Rep. Bolton said that, even his amendment lost by a few votes, Administration leaders admitted that a roll call vote would have seen the amendment carried by at least 50 votes. The Administration has now apparently become convinced, Mr. Bolton said, that Congress is "fed up with the manner in which our aid to Nasser has permitted him to divert resources to satisfy his aggressive ambitions."

He pointed out that American policy makers, because of the serious grain shortages in Communist nations, are now in a position to greatly influence the future course of Near Eastern affairs.

"The minimum price for continued United States grain shipments to Nasser," said Congressman Bolton, "should include Egyptian withdrawal from Yemen, guarantees against continued Egyptian development of a ground-to-ground missile capacity which

would jeopardize the security of Israel and other Near Eastern nations, an end to Egyptian air attacks on Saudi Arabian targets bordering Yemen, the halting of Egyptian efforts to evict the United States from air bases located in Libya and Saudi Arabia, and guarantees against further interference by Nasser in the Cyprus crisis."

In a related development, the State Department said that the Administration "fully subscribes to the principle enunciated in the report on the Committee on Foreign Affairs on August 8, 1963 that economic assistance in the Near East should be administered so as to discourage conflict and promote stability."

The Department's views were made known by Robert E. Lee, Acting Assistant Secretary of State for Congressional Relations, in a letter to Rep. Leonard Farbstein, New York Democrat, the only Jewish member of the Foreign Affairs Committee.

ISRAELI POSTAL STRIKE

TEL AVIV — The strike of some 100 postal porters was causing chaos in Israeli commercial life with the suspension of all mail with the exception of special delivery letters, which are not handled by the porters.

All efforts to end the strike have failed in spite of warnings by the Histadrut, Israel's labor federation, that it would not take up the matter unless the strikers returned to work. Government officials have urged that drastic steps be taken to prevent the continued interruption of vital services because of a small group of workers.

YESHIVA LEAVES

NEW YORK — An entire American Yeshiva, the Yeshivat Rabbi Israel Meir Hacohen, left for Israel last week from Kennedy International Airport.

BRAZILIANS ISRAEL-BOUND

RIO DE JANEIRO — Another group of 22 Jews have left here to settle in Israel. The group brings the total number of Brazilian Jews who emigrated to Israel this year to 430—far above the 1963 figure.

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FOR AND ABOUT TEENAGERS

How Does She Get Date After Saying 'No'?

By C. D. Smith



THE WEEK'S LETTER: I have a real problem. While at school one day a boy I know asked a friend of his to ask me if I would date him (the first boy). I told him that I would like to date, but my parents would not let me do so. Later, I asked my mother what she would say if I told her I had a date Friday or Saturday night and she said she didn't know, that it might be all right. I am pretty sure now that my

parents will let me date this boy, and I like him very much. Now, what do I do? How do I get a date with him now?

OUR REPLY: You don't really have a problem. If the boy wanted to date you when you were asked, he still wants to date you. You simply have to let him know that your situation has changed.

You are certain to have some mutual friends at school and let-

ting him know is as easy as telling one of these friends that you have discussed dating with your parents and you believe that you will be permitted to date the next time you are asked by an acceptable boy.

One thing you should remember is that your mother said it "might" be all right. You can be sure that she means that permission to date will depend upon the boy you are dating, where you plan to go on the date and "curfew" time.

When you begin dating, often your parents will say "no" to a particular boy or to a particular type of date (they may not permit you to go "joyriding" in an auto, for example). Just remember that they always have a reason when they say "no" and be wise enough to respect their wishes.

If you have a teenage problem you want to discuss, or an observation to make, address your letter to FOR AND ABOUT TEENAGERS, COMMUNITY AND SUB-URBAN PRESS SERVICE, FRANK-FORT, KY.

SPECIAL COURSES KISHINEV — Special new courses in the "criticism of Judaism" are being organized in Kishinev, the capital of the Moldavian Soviet Socialist Republic, and other localities where religion is said to be still flourishing.

An article published in "Sovetskaya Moldavia," the official organ of the republic, calls for increased atheistic activity and complains that the struggle against religion is lagging behind.

PROTEST APPEARANCE VICTORIA, Australia — The Victorian Jewish Board of Deputies protested recently to Australian television officials against the appearance on a TV program of Eric Butler, Australia's most notorious anti-Semite.

The Board, in its protest, described Butler as "Australia's leading hate peddler." He was presented on the television program as a "responsible expert" on communism, foreign affairs and race relations.

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ROBUST KIBBUTZNIKS—graduates of Noar Oved have founded some 50 villages throughout Israel.

(Continued from Page 8)

Aim: Personal Participation

But numbers are not the chief criteria. It is the aim and purpose of N.O.VeL. that really make it stand out. The highest aim of the movement is to foster *personal participation* in the pioneering ventures, with emphasis on *Kibbutz* and *Moshav*. The movement holds that it is not enough to voice fine sentiments about building up a new society in the State of Israel, and expects its senior members to put their ideals into practice in agricultural settlements or in urban cooperatives. To accomplish this, N.O.VeL. forms nuclei of 17-year-olds. The Government recognizes the value of this effort by organizing these groups, at the age of 18, into special corps when they join the army for their stint of national service. Called, *Nahal*, these units combine military training with preparation for agricultural settlement.

Recently, *Nahal* extended its program to include industrial cooperative settlements. Several hundred members of *Noar Oved* are to enlist in the army in six groups, each of which will establish a settlement of this kind. The first industrial co-op settlement will be at Biranit in northern Galilee. The youngsters have been trained in locksmithing, electricity, carpentry and motor mechanics, either on-the-job or in *Amal* schools.

While not all graduates of N.O.VeL. actually join a settlement nucleus, between 600 and 800 do each year. These are the elite of Israeli youth, setting a personal example for the mass membership. The record of N.O.VeL. graduates in all walks of life is one that commands respect.

The principles of N.O.VeL. can be expressed in one sentence: to participate in the struggle to establish a just society in Israel and throughout the world. To implement these principles, N.O.VeL. educates its members toward social democracy at home and abroad, identifies itself with the Zionist ideal of Jewish national independence and rebirth, formulates its educational program on the basis of the needs of the changing society in Israel (communal integration, reclaiming the wasteland, etc.), advocates the unity of the labor movement in Israel, and strives for the unity and equality of working and student youth.

Protected Young Workers

When *Noar Oved* was founded, the country was under British rule, there was no compulsory education in Palestine and children often went to work at a very tender age, as in other Middle East countries. After World War I, a period of temporary prosperity swept through the country, and workshops and factories hired children from poor homes, to work eight or 10 hours a day at low wages. If a child was dismissed from a job, he had no one to turn to. The youngsters, faced with these grim realities, began to organize themselves, and 150 of them met in Tel Aviv to create the *Noar Oved* in 1925. Hampered by lack of means, they presented a memorandum to the Histadrut Executive, which came to their aid with funds, personnel and facilities. At last, juvenile workers had a guardian, protecting them from extreme exploitation, fighting for minimum wages, helping them find jobs.

Among the responsibilities of *Noar Oved* in those days was elementary education: 70% of the youngsters were illiterate. The Book became a central weapon in the arsenal of *Noar Oved*. Likewise, the Plough had a place of honor — as urban youth were encouraged to go into farming. Last but not least, there was training for self-defense against Arab attacks.

As the movement grew, it added to its institutions. Its first trade school was opened in a wooden hut in Tel Aviv. Its first *Kibbutz*, named Naan, was established south of Rehovot. It began to publish magazines and books for young people. Social and cultural programs expanded.

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Anti-Semitism Issue Raised

CHICAGO — The issue of anti-Semitism was raised last week into the close gubernatorial contest between Charles H. Percy, a Republican, and Gov. Otto Kerner, a Democrat.

The charge against Governor Kerner was made by Joseph L. Block, chairman of the Inland Steel Company, who in a statement identified himself as being Jewish. Mr. Percy's headquarters distributed the statement, which Mr. Block made at a news conference. In it, he said:

"Governor Kerner's campaign headquarters has been distributing thousands of reprints of an editorial from a Jewish publication of very limited circulation which contains innuendoes that Charles Percy is anti-Semitic. Kerner's group has also placed ads in papers circulated within the Jewish community suggesting that Mr. Percy is a bigot."

James E. Rutherford, campaign manager for Governor Kerner, said it was "perposterous" to suggest that Mr. Kerner had made any appeal to prejudice.

The editorial to which Mr. Block objected appeared in a weekly newspaper for the Jewish community, *The Sentinel*. Mr. Percy's office said *The Sentinel* had a circulation of 8,000.

FILMS WIN AWARDS

ROME — Two films dealing with the Jewish victims of the Nazi holocaust have been awarded second and third prizes at a festival of resistance films held in the town of Cuneo in Northern Italy. Winner of the second-place prize was a Czech film by Zbigniew Brynych entitled "Convoy from Paradise" concerning the evacuation of Jews from the Theresenstadt concentration camp. The third place prize winner was a Polish film directed by Wanda Jakuboska entitled "The End of Our World" dealing with the suffering and revolt in the Auschwitz.