

## Calls Upon Reform Jews To Break 'Stranglehold' Of Orthodox In Israel

NEW YORK, N.Y. — Reform Jews were called upon last night to break their "silence" and face up to the problem of breaking the Orthodox "stranglehold" in the State of Israel, especially pertaining to church-state relations.

In a sharp statement to the Board of Trustees meeting at the Hotel Delmonico, Rabbi Maurice N. Eisendrath, president of the Union of American Hebrew Congregations said, "We have been far too hesitant and silent in confronting this very real menace to our struggling Israeli Progressive movement and to the welfare even of the very survival of Israel itself." He said, adding, "the ever emboldened audacity of entrenched political orthodoxy must be more vigorously and courageously countered."

The Reform Jewish leader said that conversations this summer with Israel government leaders and Israelis concluded that Reform Jews should "no longer be silent and do everything in their power to break the stranglehold."

"Our silence and hesitancy have been predicated on the false notion that we were thereby harming Israel and possibly precipitating a 'Kultur Kampf' that would

divide its people. This fallacious supposition is not shared by most Israelis," he said. Dr. Eisendrath said he had discussed the problem with the top ranking Israeli officials as well as with men and women in all walks of life and backgrounds and they were "eager to aid their strong objections. On all sides was agreement that Israel's primary problems are not only financial. Israel's vitality and survival with its increasingly sound economy will not be bankrupt by any conceivable diminution in American dollars."

All those to whom he spoke, Dr. Eisendrath said, "bewailed the stranglehold of Israeli Orthodoxy, unyielding, intolerant, entrenched in the government, over both the national administration and the daily life of the people."

He said that this "silence" has created the impression in Israel that "the only voices and influence and forces in American Jewry are those of Orthodoxy". He was told by "the highest authority" that the protest lodged last year by seven presidents of leading American Jewish civic and religious organizations over American Orthodox pressure to influence the Knesset into closing all synagogue schools was "one of the most welcome antidotes to this serious situation."

Rabbi Eisendrath told the Board that proclamations are not sufficient. He asked for "tangible and more far-reaching" programs to aid the six struggling Reform congregations in Israel, affiliated with the World Union for Progressive Judaism.

Reform Judaism accepts the ethical imperatives of Judaism and maintains that it is the duty of each generation of Jews to bring the religious teaching and practices of their fathers into harmony with developments in thought, advances in knowledge, and changes in the circumstances of life.

## Reports Growth Of Intermarriage In Canada In 1963

MONTREAL — Inter-marriage between Jews and non-Jews in Canada has been increasing substantially in recent years, a study by Louis Rosenberg, research director of the Canadian Jewish Congress shows.

The data shows that, whereas the intermarriage ratio among Canadian Jews was 3% in 1931, it had gone up to 16.5% in 1962, and rose still further to 18.5% in 1963.

At the same time, Rosenberg said, the total number of Jewish marriages in the Dominion has been declining, going down by 6.6% in the period from 1941 to 1963.

In the same period, he said, the rate of marriages among the general Canadian population increased.

In general, the data shows the intermarriage rate went up in areas with fewer Jews, and declined in the areas with the larger Jewish populations.

## Credit Franciscan Monk With Saving 5,000 Jews

NEW YORK — A rural Franciscan monk was credited with saving the lives of 5,000 Jews in Italy during World War II.

The previously untold story of Padre Rufino Niccacci and his underground escape route was revealed in the current issue of "Look" magazine.

Padre Niccacci's underground, based in Assisi, grew to include 500 priests and half of the townspeople, the "Look" article stated.

Though run by amateurs at espionage, the venture achieved a perfect record: none of the refugees who passed through were ever captured.

The escape route began operation in the summer of 1943. In September of that year, Pope Pius XII learned of the project and sanctioned its continuation, the article said.

After the end of World War II, the friar founded and currently supervises an orphanage in Assisi. Many of the thousands of Jews he helped are regular contributors to the maintenance of the project, the article reported.

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## Fourteen Major Jewish Organizations Welcome Ecumenical Council Declaration

NEW YORK — The overwhelming vote by the Ecumenical Council last week in favor of the proposed declaration by the Roman Catholic Church on Catholic Jewish relations was welcomed "with satisfaction" by 14 major Jewish organizations.

They voiced the hope in a joint statement that final approval "will mark the continuation of a process that will contribute to the effective elimination of anti-Semitism and will lead to better understanding among all peoples."

## GJC Campaign Reaches \$578,000

The General Jewish Committee's 1964 campaign has reached a total of \$578,000.

This was announced today by Robert A. Riesman, general campaign chairman, who said that the annual fund-raising drive for 53 beneficiary agencies can go well over the \$600,000 mark if the pace of increased giving is continued.

He said there are still many cards to be covered and he urged those who still have pledge cards to solicit them without delay and to report the results to GJC headquarters.

The schema, or draft declaration, says that the Jews have no special guilt apart from mankind as a whole in the crucifixion of Christ.

Hailing its preliminary adoption last week, the Jewish groups said that, when the "Council Fathers will have voted its promulgation, the Catholic Church will have made a historic contribution to the advancement of harmonious relations among the peoples of the great faiths."

Separate Faith Is Cited  
"We reiterate our belief in the distinctive role of Judaism as a separate faith community in making its contributions to the achievements of the common goals of humanity," the Jewish organizations said.

Joining in the statement were the American Jewish Committee, the American Jewish Congress, B'nai B'rith, the Anti-Defamation League of B'nai B'rith, the Central Conference of American Rabbis, the Jewish Labor Committee, the Jewish Veterans of the United States, the National Community Relations Advisory Council, the Rabbinical Assembly, the Rabbinical Council of America, the Union of American Hebrew Congregations, the Union of Orthodox Congregations of America, the United Synagogue of America and the World Jewish Congress.

The joint statement lauded the efforts of United States cardinals and bishops "who have begun to

write a new chapter of understanding and mutual respect among all men."

Spellman's Efforts Hailed  
Among those playing strong roles in advancing the schema were Cardinal Spellman of New York, Albert Cardinal Meyer of Chicago, Joseph Cardinal Ritter of St. Louis and Richard Cardinal Cushing of Boston.

Before issuing their joint statement, leaders of the 14 Jewish organizations held a meeting at 515 Park Avenue under the chairmanship of Label A. Katz, president of B'nai B'rith and co-chairman of the World Conference of Jewish Organizations.

Commenting on this action by the Ecumenical Council, Morris B. Abram, president of the American Jewish Committee, said the implementation of the schema would depend on the Catholic Church itself, which would have to remove from "its religious texts and liturgy whatever bias and anti-Semitism exists, particularly as related to the decide charge."

The vote by the Ecumenical Council has served to focus attention on a long history of research and consultation on the religious roots of anti-Semitism.

Scholars and social scientists, both Jewish and Christian, while aware that anti-Semitism has various causes, both political and economic, have long considered

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## Five Gates

## Casual Notes For An Autobiography

By Jacob Sonderling

Editor's Introduction

What happens to a sensitive, highly cultured man who comes to America to be a rabbi - particularly when, like Jacob Sonderling, that man combines in himself the diverse traditions of German scholarship and Jewish pietism? The question finds an answer in the autobiographical ruminations which appear below.

Born on October 19, 1878, at Lipine, Silesia, to Wilhelm and Johanna Lebowitsch Sonderling, our autobiographer comes of a family of Hungarian and Galician Hasidim. Johanna Lebowitsch's family had produced Yismach Mosheh, the founder of Hungarian Hasidism; Wilhelm Sonderling had been ordained by the Sanzer Rebbe. That heritage has never been far from their son, Jacob, but it has maintained itself in him side by side with the Wissenschaft des Judentums that flowered during the 1800's in German-speaking Central Europe.

After studying at the Universities of Vienna and Breslau as well as at seminaries in Vienna, Breslau, and Berlin, Jacob Sonderling received his Ph.D. degree from the University of Tubingen in 1904 and was ordained by Dr. Baruch Jacob Placzek, Landesrabbiner of Moravia and Chief Rabbi of Brunn. That same year, at Breslau, he married Emma Klemann, who would bear him three sons - Egmont, Fred, and Paul. Four years later, Dr. Sonderling became the rabbi of Hamburg's celebrated Israelitischer Temple Verein, the cradle of Reform Judaism. He held that pulpit until his emigration to America in 1924, although his tenure in Hamburg had been interrupted during the First World War, when he served as a German Army chaplain on Field Marshal Paul von Hindenburg's staff.

The German Army's Drang nach Osten brought Dr. Sonderling into close contact with Jewish life in Lithuania - an experience which inspired in him feelings rather akin to those called up in another German serviceman on duty in Eastern Europe - Franz Rosenzweig. In later years, Dr. Sonderling would write: "If I am reborn, I would like to be born a Litvack."

In 1935, the Sonderlings took up residence in Los Angeles, where Dr. Sonderling founded the Society for Jewish Culture, known today as Fairfax Temple. He has served that congregation as its rabbi for nearly thirty years. He had served as rabbi at Temple Beth Israel in Providence in the 1920s.

## A Replica Of The Wandering Jew

In 1923, a new life opened to me - America. The Manchuria left Antwerp - the last city in Europe I had seen - and went out on the high seas towards an unknown tomorrow. Standing at the rail, a passenger who had crossed the ocean many times showed me a little light, gleaming through the darkness. "Watch it," he said. "This is the last sign of life you will see. For five days and nights, we will see nothing but water."

The travelers, to me, were a nondescript crowd - chatting, promenading, playing. The only one of their languages that I understood was Yiddish, spoken by quite a number. The only person I knew by reputation was Bruno Walter, the famous conductor, who was going to America for his first concert. On the third day he asked me: "What about cigars?" "I'm almost finished - let us inquire the price of a cigar." We learned that it cost twenty-five cents. Twenty-five cents in German currency amounted, in 1923, to 12,500 marks. Who could afford to pay that? But a man has to smoke.

I had with me two bottles of cognac. The Manchuria, an Ameri-

can boat, suffered from prohibition, but there were a number of people on that boat who loved a drink; so, the rabbi turned into a bartender - one cigar, one small glass of cognac - and we managed beautifully until we arrived in New York.

One afternoon, there was that picture - so strange for European eyes - skyscrapers next to little houses, and at the pier the Statue of Liberty. One Jewish woman told me that the inscription on that statue was made by Emma Lazarus, a Jewess.

From the Hotel Commodore, I rushed early in the morning over to Forty-third Street and Fifth Avenue to see Temple Emanu-El which some years before had cost me, or rather the Hamburg Temple, one million marks. When the Hamburg Temple set out to raise funds for a new building, Mr. Henry Budge, a very rich New York banker who had returned to Europe and lived in Hamburg, had been my first target for a contribution. My president had sent me to him, and I had told him about our plan to build a new temple in Hamburg. Budge had

(Continued on Page 3)

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**NASSER PRESTIGE HIGH JERUSALEM** — President Nasser's prestige in West Germany was high, Dr. Nahum Goldmann, president of the World Zionist Organization, said.  
Bonn, he said, considered the Egyptian head of state the leader of the neutralists and feared that the entire neutralist block would

follow Egypt in establishing close relations with the East German regime if West Germany acceded to Israel's demands.

**ACUTE SHORTAGE**  
NEW YORK — "The bottleneck holding back Israel's accelerated scientific development is the acute shortage of qualified scientists in many disciplines," stated Dr. Alex Keynan, chairman of Israel's National Council of Research and Development.  
Keynan recommended the establishment of a "scientific peace corps" to accelerate the industrial development and utilization of Israel's natural resources.



RABBI WOLFE KELMAN

### Rabbi To Speak Before Men's Club

Rabbi Wolfe Kelman, executive director of the Rabbinical Assembly, the International Association of Conservative Rabbis, will be guest speaker at the breakfast of the Men's Club of Temple Emanu-El on Sunday, Nov. 29. This breakfast meeting which brings to a close the week of 40th Anniversary celebrations of the temple will start at 9:45 A.M. Norman Klibe, program chairman for the Men's Club, is in charge of this meeting.

Rabbi Kelman, who was born in Vienna, Austria, was graduated from the University of Toronto and was ordained by the Jewish Theological Seminary in 1950. He is a non-governmental representative to the United Nations.

Dr. Israel M. Goldman, first rabbi at Temple Emanu-El, who will deliver the sermon at the Friday evening anniversary service, will give greetings at this meeting.

Efim Toochn, vice-president of the National Federation of Jewish Men's Club, will present an award to the Men's Club. The meeting is open to members.



### APPOINTED GENERAL AGENT - Noah Temkin has been appointed general agent for the State of Rhode Island for the Massachusetts Casualty Insurance Company.

A Providence resident, Mr. Temkin is president of Health Underwriters, Inc. He was formerly associated with Temkin Tobacco Company, Inc., and more recently was district manager for Ledco, Inc., of Boston, Mass. He is an alumnus of the University of Rhode Island.

### Industrial Bank Names Six New Officers

Six new officers were appointed last week by the board of directors of the Industrial National Bank. It was announced by John Simmen, president. The adoption of new descriptive titles for officers in certain departments was also reported.

The previously announced move of the Bank's Mortgage Department to the Union Trust Office at 62 Dorrance Street is now being planned for December of this year. In conjunction with the consolidation of mortgage functions, Fred A. Pahl and Herbert L. Perry have been appointed mortgage officers.

Also designated as mortgage officers are Charles J. B. Crossman, Richard Townley and Guy N. J. Mortimer. Robert H. Baggesen has been appointed assistant manager of the Union Trust Office, and Evandro R. Radoccia, Jr., has been appointed an assistant trust officer of the Bank.

**TROUNCES IRELAND**  
TEL AVIV — Ireland trounced Ireland 3:0 with one game adjourned in the Chess Olympiad.

### Obituary

**MRS. PETER E. MILLMAN**  
Funeral services for Mrs. Nettle R. Millman of 152 Elm-grove Avenue, who died Nov. 10, were held the following day at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery.

Mrs. Millman, the wife of Peter E. Millman, had been ill six months. A Providence resident for 60 years, she held membership in the Pioneer Women, the Ladies Aid Association, the Jewish Home for the Aged, Miriam Hospital Association, and the Young Peoples Beneficial Association.

She was born on July 4, 1889, in Russia, a daughter of the late Benjamin and Sarah Baker.

In addition to her husband, she leaves three sons, Benjamin and Nathan Millman, both of Providence, and George Millman of North Attleboro; two daughters, Mrs. Mose Rosenthal of Providence and Mrs. Ray Fons of Milwaukee, Wis.; a sister, Mrs. Anne Greenstein of Brooklyn, and five grandchildren.

**Unveiling Notice**  
The unveiling of a monument in memory of the late MRS. FLORA P. SHATZ will take place on Sunday, December 6, at 1 P.M. in Lincoln Park Cemetery. Relatives and friends are invited to attend.

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### Concord Hotel Founder Dies At Age Of 75

**KIAMESHA LAKE, N. Y.** — Arthur Winarick, a former barber who founded the Concord Hotel one of the world's largest resort hotels, died Nov. 20, of a heart attack at the age of 75.

Mr. Winarick was chairman of A. R. Winarick, Inc., a large cosmetics and drug manufacturer, with plants in Long Island City, Queens; New Brunswick and Newark, N. J., and offices in New York and Los Angeles.

He was born in Novograd-Volynsky, Russia, and came to the United States at the age of 17. Mr. Winarick became a barber and later a distributor of barber supplies. Then he began to develop and manufacture hair tonics and shaving lotions, founding the corporation of his name, which produces Jeris hair tonic.

In the early nineteen-thirties Mr. Winarick visited the Catskills. He decided to become a host there and he acquired the Kiamesha Ideal Hotel, changed its name to the Concord, and guided its growth and development.

The hotel, of which his son-in-law, Raymond Parker, is managing director, has a coliseum — size nightclub, and a swimming pool, rink and other facilities on a mammoth scale.

He was a patron and sponsor of the Jewish Theological Seminary, B'nai B'rith, the United Jewish Appeal and the Israeli bond drive.

Surviving are his widow, the former Mrs. Helen Haas; two children by a former marriage, Jules Winarick of Irvington, and Mrs. Parker; a brother, Nathan of New Brunswick; nine grandchildren and four great-grandchildren.

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# Five Gates

(Continued from Page 1)

asked me how much it was going to cost. We had figured one million marks. I expected him to give us 5,000 or 10,000 marks. "You can have the million," he said, "under one condition. I would like to have a service like Temple Emanu-El in New York — men and women sitting together, men without hats and without talesim (prayer shawls)."

"I have to refuse your generous offer, Herr Budge — we are building a Temple for Hamburg Jewry, not for you."

Returning to my board, I had offered my resignation as their rabbi. Having refused so generous a gift, I could not, I felt, hold on to my pulpit. My board, however, agreed with me, and in the Hamburg Temple, the cradle of Reform, men and women remained separated up to the last moment.

It took me years to accustom myself to seeing men and women sitting together.

The same afternoon, my first in New York, I strolled down Fifth Avenue, admiring the famous boulevard. A thought struck me; I had been here almost twenty-four hours, without meeting an acquaintance — that was strange. At that moment, a man stopped me. He spoke English, and I could not understand one word, but he continued in German and said: "I was born here in New York, and last year, for the first time, I went to Europe, stayed in Hamburg and watched you every morning, watering your flowers in your garden. Won't you have lunch with me?"

I shall never forget those first days in New York. Here I was lost in the colossus of houses,

## Goulash, Herring, And Sauerkraut

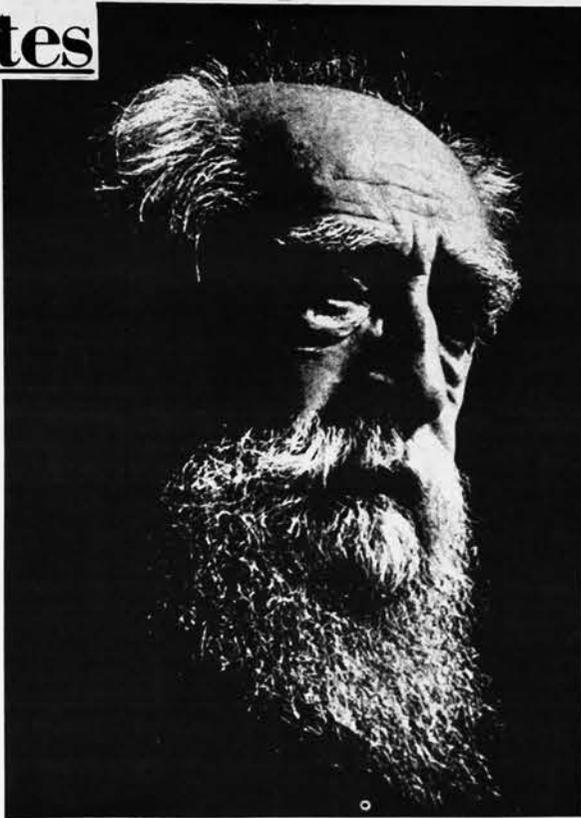
Julian Obermann, later professor at Yale University, was my only acquaintance. He helped me get a room at Broadway and One Hundred Thirteenth Street. The first Friday evening I went to a synagogue and at eight o'clock in the evening came to a Jewish restaurant on Broadway. The place was dark. I tried the door — it opened; the man was about to leave.

"What's the matter?" I asked. "Shabbos (the Sabbath)," he said.

"Can you let a Kosher Jew starve?"

"No, I'll give you something to eat," and he was about to go to the kitchen.

I stopped him. "Wait, it's Shabbos. I have no money." (I had money.)



RABBI DR. JACOB SONDERLING

streets, faces, a babel of languages — a replica of the Wandering Jew. How often I stood, looking at Hebrew letters like Bosor Kosh-er (kosher meat), which gave me a feeling of nostalgic

"It doesn't matter," he said. He brought me a full dinner, waited on me, and I left the place without paying. I simply could not understand it. Two days later I returned there for lunch. The man was behind the counter — I took my check, with a five dollar bill — the man did not deduct for my Friday night dinner.

"Don't you remember that I was here Friday night?"

"Yes, I do remember."

"Suppose I didn't come back?"

The man got angry: "Are you going to prevent me from doing a mitzvah (a good deed)?"

Outside I stood, very much bewildered. I saw a little bit of a place, the restaurant — a man working perhaps twelve hours a

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**FIRE CAUSES DAMAGE**  
NEW YORK — A fire last week caused serious damage to the Yeshiva Be'er Samuel here. Students barely managed to res-

cue the Torah scrolls from the yeshiva's synagog. Police said that they were sure that the fire had been started by arsonists.

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FRIDAY, NOVEMBER 27, 1964

## YOUR MONEY'S

## WORTH

by Sylvia Porter



### How To Save Taxes By Year-End Planning

**INTEREST DEDUCTIONS**  
 Assuming you want to pay the lowest tax bill you legally owe for 1964 and 1965, you must plan right now how to achieve this. You must take certain steps before the end of this year, not wait until you fill out your income tax return in early 1965.

Vitally affecting your year-end tax planning are the changes made by the 1964 tax law. This law gave us the greatest tax cut in our history and this series of eight columns will help you make sure you get your full share of the cut.

Among the many changes made by the 1964 tax law, here are the six which will most directly influence your tax strategy between now and the year-end:

▲ Individual tax rates for 1964 run from a low of 16 per cent to a high of 77 per cent, but for 1965 the range will be from a low of 14 per cent to a high of 70 per cent.

▲ Dividends you receive, as an individual, are entitled to a \$100 exclusion for 1964 against only \$50 before this year. Your dividends received credit, though, is only 2 per cent this year compared with 4 per cent before 1964—and you won't get any dividends received credit for 1965 and thereafter.

▲ The cost of medicines and drugs is fully deductible as a medical expense without reduction by 1 per cent of your adjusted gross income if you or your wife are 65 or over, or if your dependent parent is 65 or over.

▲ As an individual, you can carry over your capital losses indefinitely instead of for only five years — and your carryovers will not retain their same character, as long-term or short-term capital losses, as they had when you incurred them. But any of your capital loss carry-overs from years before 1964 still retain their character as short-term losses.

▲ Individuals who receive an unusually large amount of income can cut their tax on it by a new method called "income averaging."

▲ Corporation tax rates are only 22 per cent on the first \$25,000 of income against 30 per cent before 1964. But if the same person owns several corporations,

the 22 per cent rate may have to be replaced by a 28 per cent rate. The rates on income over \$25,000 are 50 per cent for 1964 and 48 per cent for 1965.

In columns to come, I'll give you key guidelines on how to save taxes on your security transactions, charitable contributions, medical expenses, dependency deductions.

Today, however, I'll start with a timely warning to the hundreds of thousands of you who have borrowed on your life insurance policies or who have margin accounts with your stock brokers.

If you expect to deduct the interest on your policy loan or on your margin account, along with your other itemized deductions when you fill out your 1964 tax return, you must know that you will be entitled to these interest deductions only if you have paid them by the end of 1964. If the insurance company just adds your 1964 interest to your loan or if the brokerage house just adds your 1964 interest to your margin loan, this is not a payment by you and it will not entitle you to the interest deduction.

Therefore, what you must do in the remaining weeks of 1964, if you want this interest deduction, is actually pay the insurance company or brokerage house the interest on your loan.

If you have a stock margin account, you can count as an actual payment any dividends or interest credited to your account in 1964, or any cash from sales in 1964 — to the extent that these amounts were offset by the brokerage house against your interest due.

If you don't have enough free cash to pay the 1964 interest due on your policy loan or margin account, it might be wise for you to borrow the necessary funds from a bank.

Then you can make the actual payment of the policy and margin account interest before the end of 1964, get your income tax deduction — and repay the bank loan as you obtain the free cash.

▲ ▲ ▲  
 The following table rates for married taxpayers filing joint returns illustrates how important this switching can be.

Taxable Inc.	Amt. of tax	Rate on excess	Amt. of tax	Rate on excess
up to \$1000	—	16.0%	—	14%
\$ 1,000	\$ 160	16.5%	\$ 140	15%
\$ 2,000	\$ 325	17.5%	\$ 290	16%
\$ 3,000	\$ 500	18.0%	\$ 450	17%
\$ 4,000	\$ 680	20.0%	\$ 620	19%
\$ 8,000	\$1,480	23.5%	\$1,380	22%
\$12,000	\$2,420	27.0%	\$2,260	25%
\$16,000	\$3,500	30.5%	\$3,260	28%
\$20,000	\$4,720	—	\$4,380	—

(Continued on Page 10)

## FROM FRIDAY TO FRIDAY

### The Obligation To Give



By Beryl Segal

A voice coming from a young Rabbi, new to our community, has caught our attention. The Rabbi spoke on the timely topic of "Contributions and Commandments". Timely, because of the current drive for funds by the U.J.A. conducted by the General Jewish Committee.

The speaker was Rabbi Herman J. Blumberg, and the sermon was delivered in the course of a Friday night service at Temple Beth El.

The Rabbi poses the question: Why does not the Jewish contributor give as much as he is expected to give? Why must we resort every year to all kinds of gimmicks to extract from the contributors the much needed funds for the United Jewish Appeal? And why is the amount coming in to the drive getting less and less while the needs are getting greater.

Rabbi Blumberg then begins to analyze the situation and he gives three reasons advanced by observers who know the problem of the campaign well.

The first reason seems to be that the campaign leaders are running out of motives for increased giving. Most campaigns are founded on a crisis of some kind. At the beginning of the campaign the crisis is announced and the contributors are urged to give more than they would ordinarily give. So it was during the war years, so it was when Israel was founded, so it was when rescue work was going on in Africa and in Asia and in Europe. These were causes, motives, heart strings to pluck. The motives for increased giving, the "crisis appeal" as the Rabbi puts it, are running out, and without them the American Jew does not so easily part with his money.

Another reason for the falling off of giving is the lack of personal satisfaction that comes with personal participation. The contributor sees little reward for his efforts. And the Rabbi points out that specific institutions at home and abroad receive ever increasing amounts of our donations. Such is the Hadassah that has built the Medical Center in Jerusalem, such are the Friends of the Hebrew University in Jerusalem and the Technion in Haifa, such are the Yeshivos and the hospitals. All of these are well subsidized by the community. They come to see or they are advised of the work of their dollars and they are satisfied. There is no such personal involvement in giving to the United Jewish Appeal. It is too impersonal.

And a third reason given by those who know is the dissatisfaction with the way the moneys collected by the United Jewish Appeal are being spent.

For all these reasons, or for any others the contributors might have, the campaigns are getting more and more difficult to conduct

while the needs are becoming more and more urgent.

Where is the solution? And here the Rabbi gives us a most penetrating and novel view of the whole problem of giving, a Jewish way.

We must give Tzedikoh, we must perform a Mitzvah every time we give. This is as different from the donations we give today as East is from the West.

A person may contribute for many reasons. For tax deductions. Because of pressures of friends. Because of social and business associations. But a Mitzvah is motivated by spiritual concern.

When you perform a Mitzvah you are immediately rewarded, in your heart and soul. No devices are necessary for donations of that kind. No crisis appeal is needed. The emphasis is on "continued giving," and on the "fulfillment of man's spirit."

This fulfillment of spirit is not easy to achieve.

"It takes a lifetime to develop a spirit of religious obligation and a desire to fulfill it," says the Rabbi.

Our fathers and forefathers had this obligation. They did Mitzvah every day of their life and nobody had to apply pressure or supply them with a crisis.

Where did they get it, and how did we lose it, is something to which American students of Jewish life will have to give the answer. But it is good to hear Rabbin and, perhaps, community leaders as well, say those things from their pulpits and from their platforms.

(Mr. Segal's opinions are his own. His views are not necessarily those of this newspaper.)

## The Lyons Den

by Leonard Lyons



Paul Muni, desperately ill in California, has paid no heed to the worldwide interest in his condition. For, in discussing his fame, Muni always has said the right things — each denoting humility. When he was billed as "Mr. Paul Muni" in "The Life of Emile Zola," he said: "That's wrong. It should read 'Paul Muni' in 'The Life of Mr. Emile Zola'."

At the Christmas parties backstage, where all other members of the casts sang, danced or played instruments, Muni would apologize: "I'm sorry, but it seems I'm the only one here who can't do anything to entertain you." He told admirers: "Everything that happens is with God's help. Of course, we always have to cooperate with Him a little."

Richard Bennett attended Muni's premiere in "Key Largo," went backstage and said: "I'll bet you don't know who I am." Muni quickly replied: "Of course I do. You're Richard Bennett, the greatest actor on the American stage" . . . "I was," said Bennett, "until tonight."

William E. Miller, who ran for vice president with Sen. Goldwater, will join a law firm upstate — probably Frank Reichle's in Buffalo — Nicholas Surovy, son of Rise Stevens and Walter Surovy, will make his New York stage debut in the off-Broadway play, "Helen." . . . Kim Stanley has her next script for the Broadway stage. She's delaying signing until she can get the director she wants — the TV director who staged her Emmy performance award.

Jeanmaire, whose Parisian revue reached Broadway this month, is directed by her husband, Roland Petit. The French ballet star was asked how the husband-wife relationship worked out during the

rehearsals. She replied: "We lead separate lives — after he does the breakfast dishes."

Vanessa Brown, who created the role of the sexpot in "Seven-Year Itch," is helping on theater benefits and exploitation for "Ben Franklin in Paris." Her husband, Mark Sandrich Jr., wrote the music for it . . . Neither Arthur Murray nor any relative of his own a single share of stock in the dance studios . . . Toots Shor said of El Morocco's new owner, the Polish-born Britisher John Mills: "I heard him talk. He speaks fluent foreign."

Bob Hope had a conference with Carroll Baker signing her for his Chrysler TV series. Miss Baker, whose last few films show her in topless dresses, flimsy gowns and even in the nude, heard Hope say he's a fan of hers and wishes that her movies didn't run so long. "But, Bob," Miss Baker protested, "two hours isn't long" . . . "Without blinking?" said Hope.

James Mason's 9-year-old son, Morgan, recited "Canterbury Tales" for his role in "The Sandpiper" with an impeccable Old English accent — taught him by Richard Burton . . . Leo Durocher hopes to interest Frank Sinatra in a baseball venture . . . Sammy Davis told the Copa's owner, Jules Podell, he'd like to come there New Year's Eve. "Fine," said Podell. "I'll make the reservations. How many?" Davis said he meant as a performer. Podell signed him.

Justice Saul Streit of N.Y. Supreme Court noticed a familiar-looking man in the sixth-floor corridor of the courthouse on the day before Election Day. "Can I help, Mr. Berlin?" "yes," said Irving Berlin. "I want to be able to vote tomorrow." There had been some technical problem over his registration. Judge Streit decided that the author of "God Bless America" was entitled to vote and issued the necessary papers.

Eddie Foy Jr., co-starring in "Royal Flush," won't drop the "Jr.," as Sammy Davis did. Foy explained: "I want as much place on a theater marquee as I can get" . . . The election results cost "Plaza-9," the topical revue, only one of its sketches — a Goldwater satire which had to be dropped . . . Gwen Verdon is starting a campaign urging ladies to remove their long gloves inside the theater. Otherwise, it's difficult for applause to be heard.

Bruce Adler, of the famed acting family, reversed the process and went from the Broadway stage — he was in "Come Blow Your Horn" — to the Yiddish theater. He's playing the romantic juvenile role in "Good Luck" at the Anderson Theater . . . Mike Nichols' third hit in a row, "Luv," has made him the most sought-after director on Broadway . . . Jessica Walter,

(Continued on Page 10)

### Max Sugarman Funeral Home COMMUNITY CALENDAR

FOR LISTING CALL GASPEE 1-4111 — Ask for Calendar Secretary MRS. BERTRAM L. BERNHARDT — CALENDAR CHAIRMAN

- Sunday, November 29, 1964  
7:00 p.m.—Sisterhood and Cong. Sons of Abraham, Latke Party.
- Monday, November 30, 1964  
12:00 noon—Providence Chapter Senior Hadassah, Membership Brunch.  
8:15 p.m.—Sisterhood Temple Beth Am, Regular Meeting.
- Tuesday, December 1, 1964  
10:00 a.m.—Brandeis Univ. Nat'l. Women's Committee, Study Group.  
12:30 p.m.—United Order of True Sisters, Inc., Kickoff Tea for Luncheon and Fashion Show.  
8:00 p.m.—Roger Williams Chapter B'nai B'rith Women, Open Board Meeting.  
8:15 p.m.—Ladies' Ass'n., Prov. Hebrew Day School, Board Meeting.
- Wednesday, December 2, 1964  
1:00 p.m.—Lad. Ass'n. Jewish Home for the Aged, Regular Meeting.  
8:00 p.m.—Sisterhood Temple Emanu-El, Institute of Jewish Studies.  
8:00 p.m.—Sisterhood Cong. Sons of Abraham, Board Meeting.  
8:00 p.m.—Hope Chapter B'nai B'rith Women, Board Meeting.  
8:00 p.m.—Touro Fraternal Ass'n., Board Meeting.  
8:00 p.m.—General Jewish Committee, Board Meeting.
- Thursday, December 3, 1964  
1:00 p.m.—Sisterhood Cong. Sons of Jacob, Board Meeting.  
8:00 p.m.—Women's American ORT, Board Meeting.  
8:00 p.m.—R. I. Council Pioneer Women, Membership Tea.  
8:00 p.m.—Jewish Community Center, Century Club Meeting.
- Friday, December 4, 1964  
1:00 p.m.—Brandeis University Nat'l Women's Committee, Regular Meeting.
- Saturday, December 5, 1964  
7:30 p.m.—Farband Labor Zionist Order, Chanukah Celebration.



**SORORITY PLANS DANCE**  
The Gamma Chapter of Beta Sigma Phi - International Sorority will hold a dance on Friday, Dec. 4 at the Georgian Room of the New Crown Motel Motor Inn from 9 P.M. to 1 A.M.

**TEMPLE BETH DAVID**  
Services at Temple Beth David will be held this evening starting at 8:15 o'clock, and will be held each Friday night at the same time. Cantor Charles Ross and the temple choir will officiate. An Oneg Shabbat will follow.

**ARAB SHOW CLOSED**  
DETROIT - A scheduled six-day art show conducted by two Arab students at Wayne State University here, Ismail and Tamam

Shamout, closed last week after having been open only one day. The artists, man and wife, were sponsored by the Arab Student Association at the university.

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**CENTURY CLUB TO MEET** - The Century Club of the Jewish Community Center will meet on Thursday at 8:15 P.M. at the Colory Motor Hotel.

There will be a panel presentation on "Fact Finding Study - A Progress Report," which will be given by Milton Sapinsley, Judge Frank Licht, Stanley Grossman, Dr. Samuel Pritzker, Peter Bardach. Bertram Bernhardt will act as moderator, and Dr. Bernard Carp, executive director, will be present as a member of the Center staff.

Joseph Moseson, widely known raconteur, will present "A Program of Jewish Humor." A special moving picture "New Center Buildings We Have Visited," photographed and narrated by Mort Blender will also be presented.

*Society*

**Third Son Born**  
Mr. and Mrs. Walter Cyktert of 24246 Leewin, Detroit, Mich., announce the birth of their third son, Andrew, on Sept. 29. Mrs. Cyktert is the former Shirley Galer of Providence.

Maternal grandparents are Mr. and Mrs. Morris Galer of Detroit.

Maternal great-grandparents are Mr. and Mrs. Joseph Grossman of 16 Glenham Street.

**Correction**  
In the announcement of the birth of a second daughter to Mr. and Mrs. Arnold Berman of Brooklyn, N. Y., the name of the newly born child was incorrectly given. It is Helen Charlotte. The Herald regrets the error.

**Bar Mitzvahs**  
Mark Steckloff, son of Mr. and Mrs. Herbert Steckloff, will become Bar Mitzvah at Temple Beth El on Saturday, Dec. 5. Lee Elliot Schwartz, son of Mr. and Mrs. Bernard Schwartz, will become Bar Mitzvah on Saturday, Dec. 12.

**ORGANIZATION NEWS**

**AEPI WINS AWARDS**  
Alpha Epsilon Pi, winning for the third year in succession the John C. Weldin Scholarship Award at the University of Rhode Island, for the highest academic fraternity average on campus (2.60) will retire the cup permanently.

Alpha Epsilon Pi also received the Alumni Interfraternity Council Award and trophy for the most improved house on campus.

By adding the Top Achievement Award to their trophies (this award is given to the fraternity which demonstrates an all-round performance of excellence in intramural sports, extra-curricular activities and scholastic achievement) this fraternity has become the second house in the University's history to successfully win all three of these awards at the same time.

**TO HOLD DANCE**  
Judy Ann Leven BBG will hold a dance on Saturday at the East Side Jewish Community Center. Proper dress is required.

**MISHKON TFILOH**  
A colored television set will be given away at the meeting of the Men's Club and Sisterhood of Congregation Mishkon Tfiloh on Monday at 8 P.M.

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TO RETURN TO ISRAEL  
TEL AVIV — Eleven young Israeli scientists working in the United States are about to return to Israel to teach and undertake research at Tel Aviv University, said Dr. George S. Wise, university president.

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**HOLD KICK-OFF FOR MEMBERSHIP CAMPAIGN** — Pioneer Women held a Kick-off Meeting for their year-round membership campaign recently at the home of Mrs. Israel Resnick of 79 Sayles Avenue. This is the 40th Anniversary Year for the Pioneer Women. Shown above are, seated, left to right, Mesdames Israel Resnick, Maurice Schwartz and Abraham Grebstein. Standing, left to right, are Mesdames Henry Pitt, guest speaker; Albert Sokolow, Harold Organic, Sydney Backman, Harry Uffer and Benjamin Levin. Fred Kelman Photo

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## ORGANIZATION NEWS

### Emanu-El Sisterhood Plans Annual Torah Fund Luncheon

**ANNUAL TORAH FUND**  
A cruise to Israel aboard the S. S. Shalom will be the feature of the Temple Emanu-El Sisterhood Annual Torah Fund Luncheonette which will be held on Tuesday, Dec. 8. This program has been created and written by Mrs. Howard Weiner.

Plans for the travelog include a fashion show of appropriate cruise wear, color slide of Israel and authentic background music, a live performance of a Tel Aviv nightclub scene featuring Mrs. Harvey Golden, Kibbutz-style folk dancing by the Brown University Festival Dancers.

Acting as models will be Mesdames Lewis Scollard, Joseph Markel, Irwin Summer, Richard Oresman, Joseph Barcohana and Marvin Holland.

Acting as stewardesses aboard the S. S. Shalom are Mesdames Charles Samperil, J. John Yashar, Harold Schwartz, Melvin Alperin, Leonard Blazar and Ralph Rotkin.

#### LOOK FOR JNF BOXES

The Providence Chapter of Hadassah will call and collect from any Jewish National Fund Blue Boxes which anyone has. If there is a contribution in the box in your possession, Mrs. Abraham Press, Hadassah's JNF chairman, may be called at 722-8387. Or the box may be brought to the next Hadassah meeting which will be held on Monday.

#### TO HOLD LUNCHEON

The Providence Chapter of Hadassah will culminate its recent membership drive with a paid-up membership meeting and luncheon in honor of its new members and in celebration of Chanukah.

Women arranging the luncheon are Mesdames Louis Weingeroff, chairman; Meyer Saval and Bernard Podrat, invitations and decorations; and Abraham Berman, Philip Nemirow, Leonard Jewett, Samuel Mistowsky, Irving Gordon, Frank Abrams and Harry Fain, assistants.

Mrs. Morris Banks of Hull, Mass., visual aids chairman of the New England Regional Organization of Hadassah, will present a program illustrating the aims and work of Hadassah throughout the world.

Mrs. Samuel Kouffman is Providence Hadassah membership chairman and assisting her are Mesdames Frank Goldstein, Melvin Chernick, Saul Muffs, Bruno Hoffman, Leonard Jewett, Philip Nemirow, Max Rose, Irving Fain, George Goldman, Milton Scribner and Martin Lifland.

Mrs. Morris Povar, president, has been over-all chairman of arrangements.

Assisting Mrs. Weiner with the production are Mr. and Mrs. Irving Wattman, Mrs. Joseph Fishbein, Sol White, Mrs. David Temkin, Charles Rotkin, Mervin Bolusky, Mr. and Mrs. Y. Tadmor, Mrs. Herbert Fierstone, Irvin Bornside and Mrs. Leonard Chaset.

Chairmen for the Torah Fund — Mathilde Schechter Dormitory Event are Mrs. David Horvitz and Mrs. William Fellner.

#### TO PRESENT PROGRAM

A unique program will be presented next week for the Rhode Island Council of Pioneer Women Chanukah Festival. Entitled "Music of Solomon Rossi, Hebrew of Mantua — 1570 - 1628" the program will be held at the Music Mansion, 88 Meeting Street, on Tuesday at 8:15 P.M.

This renaissance composer was famous in Italy for his secular music performed at the courts and also for his liturgical music performed at the synagogue.

The program and accompanying narration has been prepared by Mrs. Albert Schaler. Cantor Norman Gewirtz, of the Temple Beth El, will be a soloist, and a seven-piece recorder-string ensemble will play. A coffee hour will follow the program.

Working on the Chanukah Festival are Mesdames Samuel Rappaport, hostess chairman, Harold Organic, festival co-chairman, and Joseph Teverow, general chairman.

#### CHANUKAH BRIDGE

Providence Chapter, Mizrahi Women will hold a Chanukah Bridge on Tuesday at 1 P.M. at the Sons of Jacob Synagogue. All proceeds will go to the Children's Vocational School in Israel.

Members of the committee include Mesdames M. Fishbein, H. Yuloff, H. Stone, Dianne Silk, M. Lecht, B. Yanku, S. Shapiro, N. Cohen, B. Formal, B. Pickar, H. Cofman, R. Cantz and James Kaplan, ex-officio.

Tickets may be purchased at the door. Refreshments will be served.

#### TEMPLE SINAI

"Reform Judaism — Whence and Whither?" will be the topic of Rabbi Jerome S. Gurland's sermon at services at Temple Sinai tonight at 8:30 o'clock.

Daily services from Sunday through Thursday will be held at 5:45 P.M.

#### CLASSES HELD

An adult class in Talmud "Brochos" is held Saturdays at 3 P.M. at Congregation Mishkon Tfiloh. A community Talmud Class in Tractate Bava Metziah is held on Sunday at 8 P.M.

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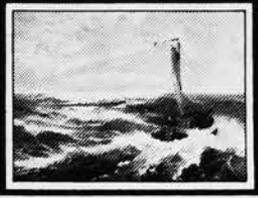
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**Brandeis Women's Committee  
To Hear Dr. Fuchs At Annual Meeting**

Dr. Lawrence H. Fuchs, professor of American Civilization at Brandeis University, will be the guest speaker at the Annual Meeting of the Providence Section Women's Committee of Brandeis University which will be held on Friday, Dec. 4 at the Sheraton-Biltmore Hotel. Mrs. Howard Lewis will be installed as president, and the other officers will also be installed, at the business meeting at 1 P.M. which will precede the program, which will start at 1:30 P.M.

Dr. Fuchs will speak on "American Culture; The New American Family." Coffee will be served at 2:30 P.M.

Others officers who will be installed include Mesdames Peter Gutlon, first vice-president; Gerald Finkleman, second vice-president; Jerome Corwin, third vice-president; Lawrence Goldberg, recording secretary; Saul Feldman, corresponding secretary; Leon Mann and Clinton Grossman, assistant corresponding secretaries; Arthur H. Rosen, financial secretary; Charles W. Hahn and Ben Snel, assistant financial secretaries; Robert N. Greene, treasurer; Harris Rosen, assistant treasurer, and Maurice Musler, auditor.

Directors to fill unexpired term until May 1966 are Mesdames Bernard Bell, Lawrence Paley and Shayle Robinson. Members of the new nominating committee include Mesdames Nathan Chaset, chairman; Milton Brier, Herbert Brown, Robert Galkin, Kenneth Logowitz, Robert Sauber, and Ralph P. Semonoff.

Members of the nominating committee which submitted the new slate of officers are Mesdames Ralph P. Semonoff, chairman,



MRS. HOWARD LEWIS

Cyril Berkelhammer, Martin Dittelman, Irving J. Fain, Charles W. Hahn, Burton Samors and Irving A. Wiener.

**ORGANIZATION NEWS**

**BOOK CLUB TO MEET**

The Book Club of the Temple Beth Am Sisterhood will meet on Tuesday at 1 P.M. in the temple library, and Mrs. Allen S. Davis will review "Strange Wives," a novel by Shirley Barker.

Refreshments, sponsored by Mrs. Samuel Richman will be served following the discussion. Mrs. Sidney Goldstein is adult education chairman.

Mrs. Milton Pierce acted as director of the skit "Maikah Bakes Latkes" presented by the Sisterhood of Temple Beth Am at its monthly meeting on Nov. 23.

**CHANUKAH MEETING**

The Sisterhood of Congregation Miskon Tfiloh will hold a Chanukah meeting on Wednesday at 8:15 P.M. Participating in the candlelighting ceremony will be Miss Dorothy Berry, Mesdames Abraham Friedman, Louis Gershman, Samuel Grossman, Morris Kagan, Eva Knopow, John Newman, Edward Spencer and Seymore Winograd.

Henry Spencer will chant the blessings over the Chanukah lights and will lead in group singing.

Mrs. Emanuel Lazar will review "Call It Sleep" by Henry Roth. Mrs. Samuel Rotkopf, chairman of hospitality, and Mrs. John Newman, co-chairman, and the committee will serve Chanukah refreshments.

**DR. O'CONNOR TO SPEAK**

Dr. Charles A. O'Connor, superintendent of the Providence Public Schools, will be the guest speaker at services tonight at Temple Beth Shalom at 8:15 o'clock. Rabbi Charles M. Rubel will conduct the services and introduce Dr. O'Connor. The superintendent will speak about future plans for the Providence School System. Cantor Karl Kritz will chant the liturgy. Fred Very will be at the organ.

Hosts at the Oneg Shabbat which will follow the services will be Mr. and Mrs. Irwin Rubin in honor of their son, Mark Stanley, who will become Bar Mitzvah at services to be held on Saturday morning. A Kiddush, given by Mr. and Mrs. Rubin, will follow the ceremonies.

**TEMPLE BETH AM**

Rabbi Alfred Fruchter will conduct services at Temple Beth Am tonight starting at 8:15 o'clock. He will speak on "Thanksgiving and Chanukah." The Oneg Shabbat which will follow will be sponsored by Mr. and Mrs. Aaron Jaffa.

**MEMBERSHIP BRIDGE**

The Ladies' Association of the Jewish Home for the Aged will hold their annual paid-up membership bridge at the Home on Wednesday at 1 P.M. There will be a dessert hour.

Mrs. Leo Greenberg is chairman for the afternoon and Mrs. Louis Weingeroff is hospitality chairman.



OLD FRIENDS — Jimmy Durante says that Poland Spring Water is what has helped to keep him youthful over the years. Shown above left, is Lauren Feldman and Saul Feldman, right, owners of the Poland Spring Hotel in Maine, as Mr. Feldman pours a toast for Durante when he appeared recently in Blinstrub's in Boston.

OPEN DAY SCHOOL  
MELBOURNE, Australia — The seventh Jewish day school in Melbourne has been officially opened with 140 pupils, most of them

children of immigrants from Rumania and Hungary. About 500 persons, including leading members of the Jewish community, attended the dedication.

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**HEBREW CHAIR**

LONDON — The Congress of Orientalists in Leningrad has approved a resolution asking for the creation of a Chair of Hebrew Language at Leningrad University. It was reported here from Moscow. Currently, according to the report, Hebrew instruction is part of the faculty for the science of Asiatic peoples but there is no Hebrew Chair.

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**West Germany Appeals For Evidence Before Statute Of Limitations Runs Out**

BONN — West Germany is appealing to all governments and individuals abroad to report any available evidence of unpunished Nazi war crimes.

The appeal, announced by the Federal press chief, Karl Gunther von Hase, will be conveyed officially to all foreign governments, including those with which West Germany has no diplomatic relations.

Its purpose is to bring to the attention of justice authorities all possible evidence against suspected war criminals before the statute

of limitations runs out for Nazi crimes on May 8.

The Government has decided not to propose legislation extending the 20-year statute on the ground that such an ex post facto law would violate West Germany's Constitution. The decision has been severely criticized at home and abroad.

A Social Democratic party statement this week cited a 1952 ruling of the Supreme Court that it said established a precedent for extending the Statutory period. Mr. von Hase replied today that Government lawyers has considered the 1952 ruling and reached a contrary conclusion.

He also dismissed two proposals advanced to the Government by the Central Council of Jews in Germany. Both failed to solve the constitutional problem, he said.

The Jewish organization urged that a provision in a planned revision of the German penal code, one extending the statute of limitations on crimes punishable by life imprisonment to 30 years, be enacted before May 1, 1965.

The Central Council's other proposal is aimed at Nazi criminals, now presumed dead, who may subsequently reappear. It proposed an amendment to the penal code suspending the statute with respect to known criminals who are officially declared to be presumed dead.

**Vaad Hakashruth Plans Annual Meeting, Dinner**

The Vaad HaKashruth of Rhode Island will hold its Annual Meeting and Dinner on Sunday at Congregation Shaare Zedek. Delegates and their wives will be present, representing all the orthodox synagogues in Providence.

Leo Greenberg, chairman, will be master of ceremonies. Rabbi Abraham Chill, Rabbi Hershel Solnica, Rabbi Emanuel Lazar, Rabbi Joseph Rothberger, Rabbi Theodore Lewis will be present and will install the officers. Also present will be the Shochtm, Rev. M. Drazin and Rev. K. Shuchat.

Louis Trostnoff will be installed as president. Other officers to be installed include Charles Dickens, first vice-president; Hyman B. Stone, second vice-president; Jack Resnick, treasurer; Morris Gold, chairman of finance, and Michael Orzeck, secretary.

Cantor Leib Lange of New York, formerly cantor of Temple Beth Israel in Providence, will chant the appropriate music and will light the first Chanukah candle.

**Appoint Dr. Rabi To University Professorship**

NEW YORK — Dr. Isidor I. Rabi, one of the world's leading physicists, has been appointed to the first university-wide professorship in the 210-year history of Columbia University. The new rank is called University Professor and the university created two of them, naming Dr. Rabi to the first. The post, which is to be conferred on senior faculty members of the highest distinction, will permit holders to work in whatever area of study they choose without regard to departmental barriers.

**AIDE ON TRIAL**

VIENNA — Franz Novak, the former SS officer who aided Adolf Eichmann in the annihilation of 6,000,000 European Jews, went on trial here for his war crimes. In a 70-page indictment, Novak was accused of cooperating with Eichmann in the "final solution"

of the Jewish question. The prosecutor charged that Novak was guilty of "active murder" when he provided transportation for millions of Jewish men, women and children who later perished in Hitler's gas chambers. He was accused of having issued more than 1,000 orders for the transportation of Jewish victims.

THE RHODE ISLAND HERALD, FRIDAY, NOVEMBER 27, 1964

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DAUB SCHOOL of several buildings including a Catholic school in the town of LONDON — Swastikas and anti-Jewish and anti-Negro slogans were found daubed on the walls of Warwick. Police are questioning four men

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"CHAMPAGNE PREVIEW"  
SUNDAY, DECEMBER 6

Donation for guests at this preview showing will be \$5 and reservations can be made by calling the Hillel office 421-7159. Patrons, \$10 and sponsors, \$25 will be invited to this preview and will also have their names inscribed in the Art Catalogue.



Painting by Israeli Artist RUTH SCHLOSS

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## In Hollywood . . .

By Barney Glazer



HOLLYWOOD, Calif. — James Woolf and Bryan Forbes assembled the press and a galaxy of celebrities to preview Dong Kingman's watercolor sketches of "King Rat," their current production for Columbia release. The new movie couldn't have received a more impressive launching.

Although the young Oriental artist stands only a slice above five feet, his credits, if stacked, would tower higher than a Hollywood starlet's hopes. His art is represented in the permanent collections of more than a dozen leading museums and his numerous awards include two Guggenheim Fellowships and the Metropolitan Museum of Art Award.

When Jack Atlas, Columbia's coordinator of advertising on the West Coast said that Kingman is Jewish, it appeared that Jack, former Boston resident and a graduate of Tufts, had burned his beans behind him. Accommodating me, the celebrated diminutive artist said two words in Yiddish and acted as pleased as if he had just received another art award.

Mike Frankovich, Columbia's production head, introduced some of the American and British cast, headed by George Segal, Tom Courtenay, James Fox, John Mills, Alan Webb and Denholm Elliott.

Although the film lends itself to an Asiatic setting, Frankovich endeared himself further in the hearts of Hollywood's acting and technical fraternities by insisting that it be shot entirely in this country. A ten acre site in Thousand Oaks, adjoining the San Fernando Valley, houses a full scale reproduction of the notorious Changi Prison on Singapore Island,

painstakingly built in seven weeks by 200 skilled craftsmen.

Not since "Bridge on the River Kwai" has a drama related so vividly the story of life and death and basic human morality in an Asiatic prison-of-war camp during World War II.

Bryan Forbes, handsome ex-actor last seen in "The Guns of Navarone," directs "King Rat." James Woolf produces. The film stems from James Clavell's 1962 exciting novel, an international best seller.

Hit of the Columbia party, Irene Dunne, Loretta Young and Binnie Barnes walked into the room hand-in-hand and triggered a rush of photographers. In private life, Binnie is Mrs. Mike Frankovich. She is England's Jewish actress with hundreds of starring roles to her credit.

## Your Money's Worth

(Continued from Page 4)

Let's assume you are a married taxpayer who will have a \$12,000 taxable income in 1964 and you are confident of the same in 1965.

Let's assume that on top of this, you expect an extra \$2,000 around the end of 1964 — as a bonus or special commission or fee.

If you are paid the \$2,000 in the final week of 1964, your tax on this income will be \$540. But if, instead, you are paid the identical \$2,000 in the first week of 1965, your tax will be only \$500. Just by pushing the extra \$2,000 of income from 1964 into 1965, you save \$40 in taxes.

This tax saving is only part of the story, for by postponing the \$2,000 of income to 1965, you also have the use of the tax money for another year. This means not only the \$40 but the full \$540 that otherwise you would have had to pay as part of your 1964 tax — due no later than April 1965. By making the \$2,000 part of your 1965 income, you can postpone some or all of the tax due on that \$2,000 to as far off a date as April 15, 1966.

But shifting income isn't a cure-all. If you overdo it or try it under the wrong conditions, you may wind up paying more tax on the shifted income than you would have paid if you had made no move at all. Let's assume you are that same married taxpayer who will have a \$12,000 taxable income in 1964 but you do not expect the extra \$2,000 on top of this income this year.

You might conclude that, because tax rates will be lower in 1965, you should try to switch some of the \$12,000 from 1964 to 1965 so you can benefit from the reduced rates. You might, for instance, try to shift \$1,000 so you would have an income of \$11,000 in 1964 and an income of \$13,000 in 1965.

If you did this, you would pay more on the \$1,000 switch to 1965 than you would pay on it in 1964 — even though 1965's rates are lower — and the reason is that you would have shifted your income into a higher tax bracket. Your \$1,000 in 1964 would be in the \$8,000-\$12,000 bracket which is taxed at a 23.5 per cent rate. By putting it on top of your \$12,000 in 1965, you would push the \$1,000 into the next higher bracket of \$12,000-\$16,000 — which will be taxed at 25 per cent. You would actually give yourself a tax penalty — an illustration of what you must guard against as you plan your year-end strategy.

Special circumstances may call for a shifting of your income from 1964 to 1965 or vice versa — regardless of rate changes or income brackets.

For instance, if you're a married man anticipating a divorce next year, you may want to bring 1965 income into 1964 — if pos-

sible — to get the preferential tax rates available to married filing joint returns.

Or if you're a widow or widower whose spouse died in 1962 and whose income splitting privileges run out in 1964, you also might want to shift income from 1965 into 1964. The same reasons for shifting income from 1965 to 1964 would hold if you're a head of household taxpayer who expects to lose that status next year or if you are due for a substantial pay boost next year.

(Distributed 1964 by The Hall Syndicate, Inc.) (All Rights Reserved)

## The Lyons Den

(Continued from Page 4)

the young beauty of "The Severed Head," is being wooed by the major film studios.

John Henry Faulk, the commentator who sued and won against those responsible for his alleged blacklisting, was awarded \$1,250,000 in punitive damages and \$1,000,000 in compensatory damages. The estate of one defendant settled by paying \$175,000. The other defendant, Vincent Hartnett, is equally liable for these millions. He pays Faulk in dribs and 20s, percentages of his fees for anti-Communist lectures.

When the verdict was announced by the jury, Hartnett confronted Faulk's lawyer, Louis Nizer, in the courtroom corridor. He said: "Mr. Nizer, we will appeal. Now it is in God's hand" . . . Nizer replied: "What makes you think it hasn't been there all this time?"

## Speak Out Against USSR Anti-Semitism

NEW YORK, N.Y. — The 50,000 member New Hampshire AFL-CIO spoke out forcefully in condemnation of anti-Semitism in Soviet Russia at their recent annual convention, reports the Jewish Labor Committee. The New England body charged, in a resolution that was adopted unanimously at its meeting in Manchester, N.H. on October 24th and 25th, that the Soviet government has engaged in "suppressing Jewish culture and cultural institutions, singling out Jews as scapegoats for the failure of the Soviet economy, and in fostering anti-Semitic sentiment."

The labor body called for protest actions by the U.S. government and the United Nations. It also stated, "We call for official Congressional expression against Soviet anti-Semitism, and toward that end instruct the Secretary-Treasurer of the New Hampshire AFL-CIO to forward copies of this resolution to the Senators and Congressmen from the State of New Hampshire."

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## ORGANIZATION NEWS



**CRANSTON JEWISH CENTER**  
Rabbi Saul Leeman will speak on "Some Thoughts on Chanukah" at sabbath services tonight at 8:15 o'clock. Rabbi Leeman and Cantor Jack Smith will officiate. Mrs. Bernard Barasch will be at the organ.

**TO BE ON TELEVISION**  
Mrs. Max Schenk, treasurer of National Hadassah and for many years national chairman of Youth Aliyah, will be seen on Channel 6 on Monday at 10:30 A.M. She will explain the work of Hadassah with Andy MacMillan.

**TO PRESENT FOURTH LECTURE**  
— Rabbi Abraham J. Karp, of Congregation Beth-El, Rochester, N. Y., will present the fourth lecture in the Temple Emanu-El Adult Institute of Jewish Studies series, "The Vanishing American Jew?" on Wednesday in the temple meeting hall.

In "From 23 Immigrants to 1/3 of a Nation," Rabbi Karp will trace the historical evolution and development of the present-day American Jewish religious community. His lecture will be given at 8:45 P.M., and will be preceded by study courses at 7:45 P.M.

**RABBI DAVIS TO SPEAK**  
Rabbi Maurice Davis, a former Providence resident and now rabbi at the Indianapolis Hebrew Congregation in Indianapolis, Ind., will speak at Saturday services at Temple Sinai. Services start at 11 A.M. Readers for the service are Barbara Dunder, Kimberly Cole and Ilene Meyer. The Junior Choir, under the direction of Mrs. Allen J. White, will sing. An Oneg Shabbat will follow the services.

**QUARTER PAST CLUB**  
The Quarter Past Club of the Jewish Community Center will hold its Festive Chanukah Dance-Cocktail Social this Sunday evening in the Georgian Ballroom of the Crown Hotel. Music will be furnished by the Merritones Orchestra and vocalist is Mae Silver.

A cocktail social will precede the evening's events. All single adults are invited to attend.

**RE-ELECTED TO BOARD**  
— Albert I. Gordon of 21 Glen Drive was re-elected to the executive board of the National Federation of Temple Brotherhoods at its 20th Biennial Convention which was held in Beverly Hills from Nov. 12 to 15.

The organization is affiliated with the Union of American Hebrew Congregations. Mr. Gordon will also continue to serve as board member of the Jewish Chautauqua Society, the brotherhood's major educational project for interfaith understanding.

**NEW YEAR'S EVE DANCE**  
Temple Sinai will hold a New Year's Eve Dinner Dance this year it has been announced by Junius Gertz, chairman. There will be an hors d'oeuvres hour and a sit-down dinner, with dancing from 9 P.M. until 2 A.M. Members of the committee include Irving Leach, Sidney Levine, Walter Shwartz, Esta Gracer and Sandra Gertz.

Reservations may be made by calling Elaine Berkowitz at WI 2-2665 or Bernice Rodin at ST 1-6441.

**THANKSGIVING SERVICE**  
A Thanksgiving Service will be held at Temple Beth Israel tonight starting at 8:10 o'clock. Rabbi Jacob Handler and Cantor Arthur Yolkoff will conduct the services, assisted by the temple choir. Rabbi Handler will give his sermon on "Gratitude."

Rabbi Handler and Cantor Yolkoff will conduct a Chanukah program on television station Channel 10 on Sunday at 9 A.M.

A Chanukah Assembly will be held on Sunday at 11 A.M., which will be for grades 1 through 5. An open school meeting will be held on Thursday.

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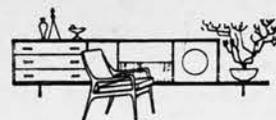
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**ZUCKERMAN NAMED**  
LONDON — Sir Solly Zuckerman, a prominent British scientist and Jewish leader, was named last week to his third scientific post

with the new Labor Government with his appointment to the staff of the Cabinet office as a Scientific adviser.

Last weekend, Sir Solly was named adviser on scientific aspects of disarmaments to Foreign Secretary Patrick Gordon Walker. He is also chief scientific adviser to Defense Secretary Denis Healey.

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**PLAYS TO DRAW**  
TEL AVIV — Zadok Domnitz, chessmaster of the national team played to a draw with world champion Togran Petrosian. The score marked the first time the Soviet team had conceded a full point since the start of the Olympiad.

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**PROVIDENCE** 776 Hope Street (Kosher Only) 8 A.M. to 7:30 P.M.



**COMPLETE PREPARATIONS**—The committee on guides and arrangements for the Israeli Art Exhibition and Sale at Hillel House meets with Hillel director, Rabbi Nathan N. Rosen to complete preparations for the event which will begin with a "Champagne Preview" on Sunday evening, Dec. 6. Shown above, left to right, are Mrs. Gabriel Samperil, Mrs. Charles Samperil, Mrs. Sidney Granoff, Mrs. Phillip Dorenbaum and Rabbi Rosen.

**Complete Preparations For Israeli Art Exhibition, Sale**

Several hundred invitations have been issued for the "Champagne Preview" of the Israeli Art Exhibition and Sale to be held at the Hillel House, 80 Brown Street, on Sunday, Dec. 6, at 7:30 P.M. Gov. John H. Chafee and the presidents of local colleges will be honored guests at this event. The preview is open to the general public at a special donation price. Sponsors and patrons are invited to attend.

Following the Sunday night preview, the exhibition will be open to the public on Monday through Wednesday, Dec. 7 to 9, from 2 to 10 P.M.

Committee members who are working on the affair include Terry Bard, Eric Steiner and Richard Godfrey, exhibit; Samuel Shlevin, Judge Peter Rosedale,

Mesdames Phillip Dorenbaum, chairman, Morris Bromberg, Raymond Franks, Sidney Granoff, David Meyers, Bertram Bernhardt, Joslin Berry, Samuel Rapaport, Jr., Louis B. Rubinstein and A. Louis Rosenstein, sponsors and patrons; Mrs. John Schechter, catalogue; Mrs. Robert Hochberg, chairman, Kenneth Levine, Mark Berkowsky and Miss Gertrude Tarnapol, publicity.

Also, Don Herzbach, set design; Jules Sorgaan, chairman, Idents; Sam Cohen and John Schechter, lighting; Terry Bard, Alan Cohen, Al Donenberg, Joe Zamore, Felicia Rubin, Andrea Kerzner and Joan Sheffield, dexton refurbishing. Chairman of the committee aides is Mrs. Leo Jacques.

**Welcome Declaration**

(Continued from Page 1)

the deicide charge a major source of anti-Jewish attitudes.

In principle, the deicide idea, the belief that the Jewish people collectively bear special responsibility for the death of Jesus and therefore are cursed forever, was rejected by the Church more than 400 years ago. The Council of Trent of 1545-63 ruled that Jesus died voluntarily as the result of the sinfulness of all men.

While the Church has expressed its abhorrence of anti-Semitism on previous occasions, it was not until this century that the principle was translated into specific policies.

In 1958 Pope John XXIII ordered the removal from the Good Friday liturgy of references to "perfidia Iudaei" (perfidious Jews) and "perfidia Iudaeica" (Jewish perfidy).

In 1959, certain expressions prejudicial to Jews were dropped from the Act of Consecration of the Human Heart, and in 1960 from the baptism ritual for adults.

Decide Idea in Textbooks  
The deicide charge is not an official dogma or doctrine of the Catholic Church. Yet the charge is still deeply rooted in a considerable part of traditional Catholic teaching, and it finds expression in textbooks and liturgical commentaries.

Augustin Cardinal Bea, head of the Secretariat for the Promotion of Christian Unity, was the chief architect of the schema on Catholic-Jewish relations.

Textbooks Are Criticized  
The first of three memoranda prepared by the committee was entitled "The Image of the Jews in Catholic Teaching."

It said that Jews were depicted in parochial school textbooks as "exclusively and collectively responsible for the death of the Son of God." It said also that "unjust and inaccurate comparisons between Christianity and Judaism" were made.

Christianity, the memorandum added, is often described in Catholic textbooks as "a religion of love, Judaism as a loveless religion of law."

**Casual Notes**  
**For An Autobiography**

(Continued from Page 3)

day to make a living, resenting my not giving him a chance for a mitzvah. For the first time, I realized the beauty of the expression that "to show hospitality is more precious than to see God."

A few weeks later, something similar happened. I had taken a train to Chicago. As I tried to enter the dining car, I found the door closed, and an employee told me that the dinner would be open again at six o'clock.

"What did you want?" he asked. "Oh, just a cup of coffee and a piece of cake."

"I'll give it to you."

Having finished my repast, I took out a bill, but the manager (steward) said: "You see, sir, the kitchen is closed, and so are the books — consider yourself our guest."

Can you imagine how much all little things meant to me — coming as I did from a country where strict correctness was the aim of life? How often I stopped at a newsstand, taking a paper and putting two cents in the box, without anybody watching.

Dr. Obermann introduced me to Rabbi Stephen S. Wise, of blessed memory. Sitting in his study, I glanced at the shelves filled with books.

"Dr. Wise, I know that book over there — it is the handbook of my teacher, Marcus Brann, in Breslau."

"Yes," he said. "I bought his library."

"Brann's book in New York! — I am at home in America."

An old friend of mine Shmarya Levin, met me at 111 Fifth Avenue, the Zionist headquarters.

"What are you doing here?" he cried. "Go back to Europe — this is no place for you."

It was not very encouraging to hear that from so clever a man.

A subscription to the Herald is a good gift for the person who "has everything" else. Call 724-0200.

**Classified**  
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(Continued Next Week)