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Lecture Series on Bicentennial Theme

The cultural program of the Temple Emanu-El Men's Club this year will concentrate on the Jewish aspect of the Bicentennial celebration of the United States. The program will focus on Jewish personalities, the Jewish community of Rhode Island, American Jews and their contributions, and an overview of the history of the Jews in the United States.

On January 4, the new series will be introduced featuring outstanding scholars who will discuss famous Jewish personalities in the sciences and the humanities. The first lecture will be by Dr. Stanley M. Aronson, Dean of Medical Affairs at Brown University. The lecture will begin at 10:15 a.m. He will discuss "1776-1976, American Jews and Their

Contribution to Medical Science." On January 18, Rabbi Gerald Zellemyer of Temple Beth Torah in Cranston will speak on "The Rabbinic and Its Contribution to the American Scene."

On January 25, Dr. David Hirsh, professor of English at Brown University, will speak on "American Jews and their Contributions to American Literature."

On February 1, Dr. Maurice Glicksman, Dean of the Graduate School of Brown University will speak on "American Jews and Their Contributions to World Science."

All lectures will take place at Temple Emanu-El at 10:15 a.m.,



Dr. Stanley M. Aronson

and the public is invited to participate.

News Satire TV Show Sparks Israeli Debate

JERUSALEM: An outrageous, irreverent 45-minute potpourri of political slapstick and satire has become the preoccupation of two out of three Israelis every other week, and the show has become the most popular and controversial program in the history of Israeli television.

In recent weeks the program's biting commentary on Israeli life and leaders has produced a warning from Prime Minister Yitzhak Rabin, three days of angry debate in Parliament in which some of the lampooned politicians suggested that the whole state television network be scrapped and, as a result of all the controversy, soaring audience ratings.

The program's audience ratings have broken all records. According to official samples taken by the Israel Broadcast Authority, over two million Israelis, or two-thirds of the Hebrew speaking population, watch regularly.

The show is composed of skits, songs and brief dramas ranging from 10 seconds to 14 minutes.

Despite these similarities, Nikui Rosh is distinctly, unabashedly Israeli. Its skits are really a series of "in" jokes about the week's news, often delivered in a Hebrew slang and occasionally in Yiddish, all of which is instantly understood by its audience.

The creators of Nikui Rosh focus the satire on Israeli leaders and topics, with only an occasional dart reserved for a bland, smiling American named President Chevrolet, and a jolly, round-faced character with a heavy German accent known as Dr. Henry.

On a recent program they had fun with President Ford's propensity for slips of the tongue. In a White House reception scene, President Chevrolet began a toast to members of a visiting Israeli delegation by saying he wanted to "welcome this distinguished group of Egyptians to the Kremlin."

ever. The other night, for example, a mock Rabin press conference in which the actor playing the prime minister ducked all questions on the Palestinian issue was followed by a skit in which four singing ostriches plunged their heads into the sand everytime the word "Palestinian" was mentioned.

"We are completely free to puncture any balloons we like," Mr. Kirschenbaum said. "At times it amazes me, but we have no censorship and no controls placed on us. It proves that despite the wars, this is a nation that can still laugh at itself."

Complete Overhaul

The Hebrew name of the program is Nikui Rosh, which translates literally as "Cleaning the Head." It is a mechanic's phrase for a complete engine overhaul. Explaining the title, Mordechai Kirschenbaum, the 36-year-old producer of the program, said, "It is our way of keeping the national engine in tune."

In two short seasons on the air, Nikui Rosh has become a national institution.

Many Israelis turn down social invitations and refuse to answer the phone while the program is on. Political parties and other groups have learned not to schedule meetings those nights. A woman's liberation group in Jerusalem, for example, recently decided to hold its consciousness-raising sessions on every other Thursday the program is not on in deference to the Nikui Rosh schedule.

"It was pointless trying to get the sisters to leave their television sets on those nights," one organizer said.

When denied their twice-monthly Nikui Rosh, Israelis have been known to get ugly.

Ratings Set Records

Two building contractors facing extortion charges discovered this recently when they obtained a Supreme Court injunction against an upcoming broadcast on the ground that one of the skits would prejudice their chance of a fair trial. When the program failed to appear, the contractors received several threatening phone calls, including one from a man who said he was coming over "to settle accounts."

Drawing Local Blood

Nevertheless, the butts of most of the jokes are Israelis. "It would be easy to satirize Sadat or Assad or Quaddafi," Mr. Kirschenbaum said in an interview, "and that's what our critics would like us to do. But the program would lose its sting. Our job is to draw blood from the people we have to vote for in the next election."

Prime Minister Rabin, a regular viewer, thinks the program cut too close to the bone last month when it implied in a skit that the Government's answer to Israel's economic and social problems was to make war on Syria. The message was indirect, but unmistakable.

The skit, Mr. Rabin charged in a Labor Party caucus the next day, "crossed the red line." When another party member replied that the program had "perhaps gone beyond the permissible limits," Mr. Rabin interjected: "Not perhaps, definitely."

Mr. Kirschenbaum insists that the skit was misunderstood. And despite the Prime Minister's irritation, the show is as irreverent as

Likud Labor Candidates Vie for Top Zionist Post

JERUSALEM: Zionism may be under fire at the United Nations, but the role of president of the World Zionist Organization is still considered a position worth fighting for. In fact, the movement is now involved in one of the most bitter election campaigns since its inception 78 years ago.

The job became vacant in August with the death of Pinhas Sapir, the former Israeli Minister of Finance. The president of the World Zionist executive also doubles as head of the Jewish Agency.

Theoretically, any Jew who supports the Zionist cause, regardless of nationality, is eligible for two positions. However, the race has narrowed down in recent months to two candidates, both of whom are members of the Israeli Parliament: Leon Dultcin, the acting chairman, and Yosef Almogi, the mayor of Haifa. The two are conducting an unprecedented campaign in a movement where positions traditionally have been filled by consensus.

The World Zionist executive represents a federation of organizations in various countries. Its members are elected by a congress which meets every four years. The Jewish Agency is more widely based body that enlists the support of non-Zionist Jewish organizations sympathetic to Israel. The World Zionist Movement is involved in Jewish education, propaganda and advocating immigration to Israel, while the Jewish Agency is in charge of more con-

1976 Mideast Standstill Seen

WASHINGTON: With a Presidential election in America and growing rivalry in the Arab world, Israel's Defense Minister Shimon Peres is not looking forward with much hope for any diplomatic progress toward peace next year. Finishing a two-day visit in the capital, Mr. Peres said he also thinks it unlikely that war will break out in the Mideast in 1976, unless Syria manages to put together a coalition with Iraq, Jordan and the Palestine Liberation Organization.

In an interview in his Washington hotel room, Mr. Peres made it clear that he had little use for the Ford Administration's efforts to maintain the semblance of diplomatic progress by seeking a format for new negotiations.

"We're certainly aware that 1976 can't really be a year of great decisions in American terms," Mr. Peres said of the diplomatic outlook. "We feel there is a bipartisan feeling that a tranquil Middle East that doesn't interfere with the elections in the United States can be the best contribution as far as American democracy is concerned."

He said that the statements by President Ford and Secretary of State Henry A. Kissinger against the development of "diplomatic stagnation," may result "in trying to arrange meetings and contacts but not real agreements."

"There may be a substitute or an appearance of movement in negotiations, but I can't see in 1976 any real agreement taking place because of the different attempts that each country is occupied with preparing for 1977-78," said Mr. Peres, who is regarded as the ranking political figure in Israel after Prime Minister Yitzhak Rabin.

He said he believed Egypt would be concentrating in 1976 on taking advantage of the land and oil fields returned by Israel as part of last summer's Sinai agreement, and in trying to create another

"coalition" with Saudi Arabia and Iran to counter the Syrian moves in the Middle East.

The Russians, he said, probably would prefer a "no-war, no-peace" situation in the Mideast in 1976—because they would not be interested in causing problems with the United States in a year in which they will have to import a great deal of American grain.

Mr. Peres, who met with Defense Secretary Donald H. Rumsfeld and Under Secretary of State Joseph J. Sisco while in Washington, also made the expected appeal for continued American support of Israel, particularly in foreign aid. Israel's aid requests in coming years will probably be at the same high \$2.3 billion level of this year.

He said that Israel had to seek such large sums because the costs of military equipment had risen so dramatically. A World War II P-51 fighter plane had cost about \$100,000, he said, and the F-15, the latest Israeli purchase, costs \$22 million.

The United States has been seeking to bring about either a new round of Syrian-Israeli negotiations or some kind of international forum. It is also going to take part in next month's Security Council debate along with the Palestinians, while Israel has decided to boycott. The Israeli Government has shown no enthusiasm for any of these steps, and Mr. Peres made no secret of his own lack of enthusiasm.

As to the Syrian front, he said that Israelis were worried lest they lose "bargaining power for peace ahead of time by giving up territory without changing basically the prospect for peace."

He said the American approach was "to move for the sake of moving" without any real changes in the Syrian attitude. Right now, he said, the Syrians are planning on 1976 to be "a Russian year," and not "an American year," because of the promises for stepped up aid given by Moscow to Damascus.

Dultcin feels, his turn has come.

But Dultcin is a member of Likud, the right-wing opposition to Prime Minister Yitzhak Rabin's government. Although he has publicly proclaimed that he will keep his political beliefs out of the Zionist scene, Rabin and other Labor leaders fear that Dultcin's election might result in an eventual split between the Israeli government and the Zionist bodies on key issues. Labor leaders claim that Likud's hawkish policies and especially its aim of retaining the occupied West Bank of the Jordan, do not reflect the thinking of the majority of the Jews in Israel and abroad.

The Labor Party thus has put forward Almogi. While he never was active in Zionist politics, he is a popular speaker for State of Israel Bonds and at United Jewish Appeal fund-raising functions. Almogi, 65, also has served as Secretary of the Labor Party and in various Cabinet positions.

Almogi recently improved his chances substantially when he picked up the support of Hadassah, the powerful women's Zionist organization in the United States. He now hopes to enlist the votes of the religious leaders who in the past have been the traditional allies of Labor in all Zionist bodies. However, the Labor Party is in the minority in the World Zionist Organization and even more so in the Jewish Agency.

It is uncertain when the selection of the new leader will take place. The Almogi forces are striving for a show-down as early as January 5, when the Zionist executive is scheduled to meet in Jerusalem.

(Continued on page 5)

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GOING TO ISRAEL

- January 4-January 14—Seattle Pilgrimage Tour, led by Dr. Walter E. Pilgrim and Rev. M. E. Nesse.
- January 4-January 14—Third Interfaith Mission led by Rabbi Murray Rothman, Rev. Bullock and Rev. Bartlett.
- January 8-January 18—Quincy Citizens Vacation in Eilat.
- January 15-January 23—Journey to Jerusalem, led by Father S. Riley.
- January 18-January 23—Third Israel Food Week —N. E. Mission.
- January 18-January 26—Gastronomical Congress—Eastern Region, Del.
- January 18-January 27—Temple Beth Israel, led by Rabbi Jacob Handler.
- January 20-February 1—World Convocation of Jewish Veterans.
- February 5-February 19—Adventure Vacation in Israel and Rome—Fall River.
- February 9-February 18—Jesuit Center to the Holyland and Rome.
- February 9-February 18—United Methodist Church, led by Rev. John H. Pressey.
- February 12-February 22—Holy Family Church to Israel and Rome, led by Father Trepanier.
- February 12-February 22—Temple Emunah, led by Rabbi Joel Myers.
- February 12-February 22—Temple Emanuel of Newton, led by Rabbi and Mrs. Samuel and Mr. and Mrs. Lawrence Sutenberg.
- February 14-February 24—Interfaith Group of Springfield, led by Rev. Ronald Whitney.
- February 16-March 1—Temple Beth El of Norwalk, led by Rabbi Jonas Goldberg.
- February 23-February 28—First International Congress on Family Therapy.
- March 1-March 18—Chelsea-Revere Jewish Community Center to Israel and Rome, led by Mr. Alex Morochnick.
- March 8-March 17—United Church of Shirley, led by Rev. Leonard W. Silvester.
- March 8-March 17—Tri-Parish Community Church, led by Rev. James A. Ewen.
- March 8-March 17—Golden Tour to Israel and Athens, led by Mr. Ben Porter.
- March 8-March 22—South Area JCC, led by Mrs. Eleanor Landa.
- March 8-March 17—Pilgrim Congregation Church, led by Rev. V. Venator.
- March 11-March 21—Temple Emanuel of Haverhill, led by Joe and Sylvia Elgart.
- March 11-March 25—Hartford Annual Tour to Israel (for first and second timers), led by Clara and Mickey Sowolsky.
- March 11-March 21—Congregation Tifereth Israel, led by Rabbi Nathan Polen.
- March 13-March 21—Second International Conference on Calcified Tissue (3 return dates).
- March 14-March 24—Temple Emanuel of Lawrence, led by Rabbi Harry A. Roth.
- March 31-April 12—Bi-National Conference on Applied Metallurgy (2 return dates).
- April 22-May 3—Second International Chest & Lung Conference No. 1.
- April 22-May 6—Second International Chest & Lung Conference No. 2.
- April 26-May 10—Spring Tour to Eilat, led by Mr. Sid Heller.
- April 26-May 10—Israel Anniversary Tour No. 1, led by Mr. A. Bernard Shurdut.
- April 26-May 17—Israel Anniversary Tour No. 2, with Athens.
- April 27-May 12—American Physicians Fellowship Tenth World Congress of Israel Medical Association, led by Dr. Manuel Glazier.

This is a partial listing of homogeneous groups. Also available are El Al's daily group tours.

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Obituaries

Anna Bernstein
 Mrs. Anna Bernstein, 85, died Sunday, December 28. She was the widow of Abraham Bernstein, and had lived in Providence for 50 years.

She was born in New York City, a daughter of the late Charles and Mary Goldberger.

Survivors include a son, Paul Bernstein of Springfield, Mass.; a daughter, Mrs. Hazel Vengerow of Providence; a sister, Miss Lena Goldberger of New York City; two grandchildren and two great-grandchildren.

Funeral services were held Tuesday at the Sugarman Memorial Chapel, with burial in Lincoln Park Cemetery, Warwick.

Samuel D. Orodener

Samuel D. Orodener, a self-employed upholsterer for 50 years until his retirement seven years ago, died Saturday, December 27. He was the husband of Anna (Kagan) Orodener, and lived at 272 Warrington Street in Providence.

He was born in Russia, a son of the late Jonah and Miriam (Gellman) Orodener, and had lived in Providence for more than 55 years.

He was a member of Temple Beth Israel, the Jewish Home for the Aged, the Rhode Island Jewish Fraternal Association, the Jewish National Workers Alliance of America No. 4, and the Farband Labor Zionist Union.

Along with his wife, he is survived by a son, Norman Orodener of Cranston; three daughters, Mrs. Vivian Kolodny of Quincy, Mass., Mrs. Eunice Shatz of Providence, and Mrs. Marcia Power of Billerica, Mass., and eight grandchildren.

Funeral services were held Monday at the Sugarman Memorial Chapel, with burial in Lincoln Park Cemetery, Warwick.

Rebecca Irving

Mrs. Rebecca Irving, a resident of Providence for 40 years, died Friday, December 26 in Tucson, Arizona. She was the widow of Philip Irving, and had made her home in Tucson for the past 30 years.

She was born in Russia, a daughter of the late Harry and Sarah Lerner.

She leaves five sons, Samuel and Morris Irving of Providence, Louis Irving of Seoul, Korea, Daniel Irving of Laguna Hills, Calif., and Frederick Irving, U.S. ambassador to Iceland; a daughter, Mrs. Rose Levin of Tucson; two brothers, Hyman Lerner of Maine and Samuel Lerner of Pawtucket; three sisters, Mrs. Rose Presser and Mrs. Katherine Mamis, both of Providence, and Mrs. Esther Friedman of New York; 16 grandchildren, and one great-grandchild.

Funeral services were held Monday at the Sugarman Memorial

Chapel in Providence, with burial in Lincoln Park Cemetery, Warwick.

Evelyn Rothman

Mrs. Evelyn (Perry) Rothman of North Miami Beach, Florida, died Friday, December 26.

She is survived by a daughter, Mrs. Judith Pochop of Rapid City, South Dakota; a brother, Joseph Perry of Cranston, and two grandchildren.

Funeral services were held Monday at the Mount Sinai Memorial Chapel of Rhode Island.

Lena Robinson

Mrs. Lena Robinson, 75, died December 25. She was the wife of Joseph Robinson and lived at 223 Oakland Avenue in Providence.

She was born in Romania, a daughter of the late Isaac and Bluma Parness. She had been a Providence resident for more than 65 years, and was a member of Temple Beth David.

Along with her husband, she is survived by a son, Gerald Robinson, and a daughter, Annette Myerson, both of Providence; three brothers, Aaron and Hyman Parness, both of Providence, and Max Parness of Brooklyn, N.Y.; two sisters, Mrs. Gussie Pierce and Mrs. Sarah Gilden, both of Providence, and a grandson.

Funeral services were held December 26 at the Sugarman Memorial Chapel with burial in Lincoln Park Cemetery in Warwick.

Ruth Goodwin

Mrs. Ruth Goodwin, 56, who was prominent in Jewish community activities, died December 25. She was the wife of Hyman S. Goodwin, and lived at 61 Westford Road in Providence.

She had been president of Roger Williams Chapter, B'nai B'rith Women; a member of the board of directors of the Temple Beth-El Sisterhood; and a member of the Garden Clubs of Temple Emanu-El and Temple Beth-El. She was a volunteer worker at the Miriam Hospital and for the past 12 years, was a Gray Lady at the hospital. She collected books and distributed them to patients at the Veterans Administration Hospital, and was a member of the Miriam Hospital Ladies' Association, Temple Beth-El and the Jewish Home for the Aged.

She was born in Providence, a daughter of A. Henry Klein of Providence and the late Clara (Bander) Klein. She was a graduate of Hope High School, attended National Park Seminary, Washington, D.C., and graduated from Garland College, Boston.

Along with her husband and father, she is survived by a daughter, Mrs. Felice G. Weiner of Wynnewood, Pa.; a son, Allan M. Goodwin of Poitiers, France; a

brother, Robert Klein of Providence, and two grandchildren.

Funeral services were held Sunday at Temple Beth-El in Providence with burial in Congregation Sons of Israel and David Cemetery.

Benjamin Priest

Benjamin Priest, 92, a foreman at the former Imperial Print Works in Cranston until his retirement in 1945, died December 25. He was the husband of the late Eva (Schendel) Priest, and lived at the Jewish Home for the Aged.

Born in Russia, he was a son of the late Mr. and Mrs. Baruch Priest, and had lived in Providence for more than 75 years.

He was a member of Temple Beth Israel and was a co-founder of the What Cheer Lodge, Providence.

He is survived by two sons, Edward Priest and Sidney Priest, both of Providence; two daughters, Mrs. Marion Sugarman and Mrs. Helen Weintraub, both of Cranston; seven grandchildren and nine great-grandchildren.

Funeral services were held Friday at the Sugarman Memorial Chapel, with burial in Lincoln Park Cemetery, Warwick.

Mrs. Mildred Nollman

Mrs. Mildred Nollman of Brookline, Massachusetts, died December 9 in Boston. She was born in Boston, a daughter of the late Samuel and Annie (Barrou) Ullian. She was active in the Mendec Hearts organization, of which she was National Treasurer, was a life member of Hadassah and of the Women's Recuperative Center of Boston.

She was also a member of the Sisterhood of Temple Ohabei Shalom in Brookline and did volunteer work for the American Kidney Foundation and the Peter Bent Brigham Hospital.

She leaves two daughters, Miss Bernice Nollman of Brookline and Mrs. Eleanor Shepard of Providence, a sister, Mrs. Bertha Rogers and a brother Harold Ullian, both of Brookline, and two grandchildren.

The Arts

Bicentennial Collection

During January a Bicentennial collection will be displayed in the Pawtucket Library depicting Pawtucket scenes of yesteryear. The artist, Alma (Pilz) Knott, is a Pawtucket resident and a retired physical therapist. Her paintings portray the "Place of Falling Waters" from 1740 to 1800's with one modern view.

APPROVAL ASKED

WASHINGTON: B'nai B'rith's senior citizens housing committee has submitted applications to the Department of Housing and Urban Development to construct 13 low-rent apartment complexes for the elderly. The organization now has five such projects, totalling 894 rental units, in operation. Each is fully occupied and has a waiting list.

The Sugarman Memorial Chapel in Providence has been the home of traditional Jewish Services for over 60 years, and once again we are also able to serve you in our Chapel in Warwick.



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The Year 2000 in Israel

By Ariel Sharon

The relations between Israel and Diaspora Jewry, especially between Israel and American Jewry, are more important today than ever before, because Israel is at a decisive stage of an ongoing battle for its existence and independence. Israel has but one real ally and that is the Jewish people the world over.

After more than three quarters of the 20th century, a century of wars and struggles for the foundation and establishment of Israel, wars that were forced upon us by the Arabs, there are still additional struggles on the horizon, perhaps the gravest yet before we will arrive at an Israel living in peace and security. If you asked me what is the goal that we, Jews, must strive for in the last quarter of this century, I would answer immediately: an Israel living in peace with its neighbors within an existence inextricably interwoven with economic, political and social relations with the surrounding Arab world; an Israel whose existence is secured by its power and is based on a developed and productive society, with moral and cultural values, and according to the best tradition of the Jewish people. This is the Israel of the year 2000 that I see in my imagination and for which we must strive in the next 25 years.

This dream of the year 2000 in Jerusalem is the peak to which we must aspire and to which we are able to climb, in spite of the great barriers standing in our way. This dream is attainable only if the state of Israel and the entire Jewish people will make the maximum effort in the next 25 years in all fields, in order to assure the existence of the Jewish state forever.

In my opinion, this is the mission that stands before the entire Jewish people. I am convinced that the Jewish people have all the power and the ability to do this, because the state of Israel did not arise and was not founded as a private enterprise of one person, or of a group. Rather it is a marvelous cooperative enterprise, achieved by the Jewish people in its entirety, perhaps the most wonderful deed in the history of this century. Shared efforts of sections of the Jewish people, wherever they may be, are now required to guarantee their state's existence in the future.

In particular, Israel needs you — American Jewry — not only because you are the most important Jewish community in the Diaspora, but because you were brought up in the great American democracy which flies the flag of liberty in a world given to the law of the jungle; a world that remained silent not only 30 years ago during the Holocaust, but also yesterday, when it allowed Biafra to disappear and free Kurdistan to fall. But even in saying this, let us not forget that this great democracy was a silent witness when all this was happening.

You, the American Jews, will be celebrating 200 years of your independence next year. You are the ones who are best able to understand, both as Americans, and even more so as Jews, that the road to independence is a long one, strewn with victims. Jews have to know that the Jewish war of independence is still going on. And

one to whom independence and existence are precious must know how to pay the price.

Therefore I turn to you to continue to assist us to perpetuate our security, independence and peace to the year 2000 in Jerusalem. Not only the fate of Israel is dependent upon this struggle, but it will also be decisive in the fate of the entire Jewish people. We are not only faced with a hostile and powerful front against us, threatening the State of Israel in this generation with at least one more war if not two, but we are also faced with immense socio-economic difficulties which will be very difficult for us to overcome without your help, and your help should not be restricted to material help.

On our side we must urgently attend to the different irregularities, often unavoidable, that have afflicted Israel the past few years and to bring about basic changes in our educational, social and economic system.

It is for this but not only for this that we need your help. You must share in at least doubling the Jewish population in Israel over the next 25 years; you must physically contribute to this increase in the population of Israel, which is of vital importance if Israel is to become a permanent part of the area.

The younger Jewish generation in the United States must contribute to the spiritual, cultural and scientific development of Israel. In other words, to establish a new bridge between Israel and the biggest Jewish community in the world which will make Israel the bridgehead for the prosperity of the entire Middle East, a social and scientific example and symbol within the area and outside it. This is the most important bridgehead that we must build in the last quarter of this century; it is even more important, in the long term, than any military bridgehead from the Suez to the Golan.

I urge you to become increasingly involved in all fields of life in Israel, just as you must take full responsibility for the existence and defense of the rights of Jews all over the world, especially in the Soviet Union.

These ideas must not remain mere slogans. They must be given meaning immediately. Every day that passes without the concentration of the Jewish effort in these directions is lost.

You, the Jews, proud and free citizens of the United States, are able to help us withstand pressures. There is a substitute for an economic problem, but there is no substitute for the problem of existence. People can decrease the use of air conditioners by five percent and decrease car travel by an additional three percent, thereby solving the energy crisis in one country or another, but the Jews have no other substitute for the existence of their state, except for the State of Israel.

Those in the United States who talk about the "Masada Complex" of Israel and, in view of this fear, demand concessions in exchange for nothing are the very ones that lead us to a Masada-like situation. Those who truly want Israel to exist forever would be better not to weaken, not to push it into a corner,

and not to force it, in the end, into desperate actions.

Unfortunately there are also today certain negative currents in the United States. There are important people who do not want to understand the Jewish people and Zionism, and these are dangerous not only for Israel, but also for the durability of what is known as the free world. These are dangerous trends that you perhaps do not yet discern. However, we can already today perceive their attempts to nibble away at the durability and the existence of Israel.

He who does not understand this and does not act to stop these trends will find that, in the end, it will undermine and weaken the United States itself. Therefore the United States must grant Israel full and absolute support like the support of the American Jewish community for Israel as if there is absolute identity between them in a united front of the world that loves and aspires to freedom, a front that stretches from Jerusalem to Washington and from the Mediterranean to the Pacific. One who harms and weakens one section actually is undermining the entire front in the long run. In other words, Israel's independent policy, and our independence must be preserved. Israel must be able to choose its way itself with no pressure; it must be removed from the circle of extortion by imperialistic forces and its freedom of action must be protected.

There are many things to do. Do not wait until tomorrow for them to tell you what should have been done yesterday. Do it today by yourselves and on your own initiative. Only in this way will we be able to assure that in the year 2000 Jerusalem will be the capital of independent Israel.

SCANDAL WARNED

NEW YORK: Israel has charged that endorsement by the General Assembly of the anti-Zionist portions of the International Women's Year resolutions would constitute "an international scandal of major proportions" and an exploitation of women's rights for "evil" and "sinister" purposes.

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Temple Notes

Garden Club Meeting
 The Garden Club of Temple Emanu-El will meet on Thursday, January 8 at 12:30 p.m. the home of Mrs. Walter Axelrod, 245 Laurel Avenue in Providence. The program will feature Albert Hanouille Jr. of the Rhode Island Rose Society, who will speak on "Miniature Roses as House Plants." Hostesses are Mrs. Irma Finberg and Mrs. Doris McGarry. Program chairman is Mrs. Louis Adler.

Beth Torah Sisterhood
 The monthly meeting of the Sisterhood of Temple Beth Torah

will be held on Wednesday, January 7 at 8:15 p.m. at the temple in Cranston. Guest speaker will be Mrs. Alice Goldstein, Co-chairwoman of the Speakers' Bureau of the Women's Division of the Jewish Federation of Rhode Island. Her topic will be "Our People: Jewish Communities Around the World." The illustrated first-hand report will focus on the past and present in Iran, Czechoslovakia, Denmark, and Thailand. Program chairwomen are Mrs. Corrine Lamchick and Mrs. Paula Myerson. Members and guests are invited to attend.

HERALD

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FRIDAY, JANUARY 2, 1976

Editor's Mailbox

Weakening Support

Although I agree with much of your editorial comment of December 19, I am motivated to write that your comments do not go far enough in exploring the reasons for President Ford's weakening support of Israel.

The Ford administration's position is, I believe, symptomatic of America's neoisolationist reaction to Vietnam. Pontifications from the leading opinion sectors—the press,

Failed to Note...

Thank you for the very fine article on Big Brothers Wally Schwartz and Dave Hochman and the Big Brother organization.

One very important fact that you failed to note, Big Brothers of Rhode Island has more than 350 unassigned boys who are waiting for Big Brothers. Some of these boys will have to wait one or two years before a Big Brother can be found for them. If there are any men in the community interested in becoming a Big Brother, they can contact the Big Brother Office at 100 Lafayette St. Pawtucket or call 274-4110.

Theodore Loebenber
Past President
R.I. Big Brother Council

Congress, and academia—are opposed to any American intervention anywhere, except for Western Europe, and even here there are ominous voices. In effect, the administration's options are limited, and its movement, therefore, partially paralyzed. Only a direct and immediate threat to American interests—the Mayaguez, for example—receives endorsement (though not unanimous). But, a threatened pro-Communist takeover in "tiny and faraway" Angola is met with Senate resolutions opposing aid, and requests for increased military appropriations (much of which will go to our allies, Israel included) are challenged vociferously. So it seems that Ford can do no more than attempt compromises, some of which are at the expense of Israeli security.

I must hasten to emphasize that Ford is not to be excused. A convincing argument can be made that decisive and dynamic leadership could prevent the disintegration of America's (and thus Israel's) position. But who is there to articulate such a need? Senator Jackson, the reputed Jewish candidate, who has made pilgrimages for support to (continued on page 5)

Providence Past and Present A Bicentennial Story

By Beryl Segal

Jews Come To Providence

(This series of articles is written in the Bicentennial year, depicting Jews and Jewish institutions in the community. We suggest that you cut out these articles and compile them in a folder for reference.)

The town of Providence grew by leaps and bounds in the years between 1800 and 1830.

At the beginning of the century Providence was a little town of seven thousand people. But in 1830 the population had reached about seventeen thousand inhabitants and was still growing.

In the course of these years the administration of the town made life easier and pleasanter. Ordinances were passed to have the streets lighted at night. Sidewalks and gutters were built. Houses were numbered. Provisions were made to remove the snow 24 hours after it had fallen.

The town assumed the appearance of a city. The old dilapidated houses and stores on Weybosset Street were torn down and the Arcade building with all its majesty rose in their place. Merchants were vying with one another to rent space in that Greek style structure. Other great buildings rose up on the streets and avenues of Providence.

In the year 1824 the first Directory was published. It was a small, pocket size little book, and it listed names of residents, their occupation and their business ventures.

The crossing of the Providence River was facilitated by enlarging the Weybosset Bridge and the building of a new one connecting the East and the West sides at about the point where the Washington Insurance Building stands.

By 1827, two hook and ladder companies were in existence in Providence, one on the East Side and the other on the West Side of the city.

The town of Providence was

moving toward becoming a city. But the state administration was still working under the charter granted to it by the English crown in 1663.

Under that charter only Freeholders could vote. A Freeholder was a person who owned property in the amount of \$134. Only they and their oldest sons had the right to vote. About half the population was disenfranchised. Many attempts were made during the years to abolish that law and to extend suffrage to all males in the state. The struggle was to no avail and the town of Providence became city of Providence in the year 1831, under the limited suffrage.

Thomas Wilson Dorr is remembered in the history of the state for his efforts to adopt a constitution giving suffrage to all. The right to vote, Dorr argued, is a birthright and cannot be determined by the amount of property one acquired.

The Freeholders were only 9,500 in number, while the population of free whites was already 23,000. Dorr called the citizens who espoused the principle of universal suffrage the "Peoples' Party." The Freeholders saw the right to vote as a privilege of property ownership, they were determined that the Dorr party should not win. The Peoples' Party was engaged in a ridiculous "battle" and retreated ignominiously.

By 1841, the Dorr Rebellion was over. Dorr himself was banished from the state, arrested when he came back, and released after a year imprisonment when he was allowed to live to the end of his days in his mansion on Benefit Street.

In the midst of this turmoil, of which they were no participant, came to settle the first Jews.

They came to a city whose citizens bore Biblical names as Zachariah and Abigail, Obadiah and Flisheva, Moses and Zeporah. They walked in streets with names

of Benevolent and Benefit, and saw churches which were called Meeting Houses, where the Bible was read and Psalms were sung.

There were no doubt Jews in Providence before. There is evidence of certain agents of the great merchants of Newport who lived in Providence. But they did not settle here. At least we have no records of it.

In 1830, however, we hear of a Jacobs family, Samuel and James Jacobs, who settled in Providence, had their business in the Arcade Building, and their names appear in the city directory. They lived at 45 and later at 59 Westminster Street. In an advertisement in the Providence Journal, James Jacobs announced the opening of his carpet warehouse in Eleven Arcade Building. He also wants his customers to know that he "has received and will open this morning a supply of fresh chintz of the best styles." The chintzes he sold in number ten Arcade Building.

In 1831 James Jacobs opened a Wholesale Dry Goods Store at number six Arcade. He invites all manufacturers and dealers in Dry Goods to come and examine the assortment he has purchased in New York and that "will be sold at as low prices as can be had in the city."

The ads continue to appear on the front pages of the Providence Journal until 1836. From then on we hear no more about James or Samuel Jacobs, nor do their names appear in the city directory. The climate of the new city was apparently not good for their health and they travelled to find greener pastures.

In the meantime other Jewish names made their appearance in the records of the time, and about two of them we will read in the coming issues of the Herald. They were enterprising, a little flamboyant for their time and they were solid, respected businessmen.

COMMUNITY CALENDAR

A SERVICE OF THE
JEWISH FEDERATION
OF RHODE ISLAND
and the

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SUNDAY, JANUARY 4, 1976

2:00 p.m.
Business & Professional Group of Hadassah,
Board Meeting

MONDAY, JANUARY 5, 1976

12:00 noon
Cranston Chapter of Hadassah, Donor Kickoff and
Open Board Meeting

8:00 p.m.
Temple Beth El, Board Meeting

TUESDAY, JANUARY 6, 1976

1:00 p.m.
Pioneer Women of Rhode Island, Club #1, Board
Meeting

8:00 p.m.
Temple Sinai Sisterhood, Board Meeting

Temple Hahabonim, Education Committee Meeting

WEDNESDAY, JANUARY 7, 1976

9:30 a.m.
Women's American ORT, Southern Massachusetts-
Rhode Island Region, Executive Board Meeting

1:00 p.m.
Ladies' Association, Jewish Home for the Aged,
Card Party

7:45 p.m.
Temple Emanu-El's Men's Club, Board Meeting

8:00 p.m.
Congregation Mishkan Tfilah Sisterhood, Member-
ship Tea

Temple Beth Torah Sisterhood, Board and Regular
Meeting

THURSDAY, JANUARY 8, 1976

10:00 a.m.
Temple Beth El Sisterhood, Study Group

12:00 noon
Women's American ORT, Narragansett Chapter,
Regular Meeting

8:00 p.m.
Bureau of Jewish Education, Cranston-Warwick
Adult Institute

Women's American ORT, Providence Chapter,
Board Meeting

8:15 p.m.
Temple Beth Am Sisterhood, Board Meeting

SOCIETY FOUNDED 1876

The Society for Ethical Culture was founded this year by Dr. Felix Adler. Most of its members are Jews. Dr. Alder also establishes the first free kindergarten in New York City.

The New Setting For Jewish Learning

Towards A Theory Of University Studies in Judaism

A Series By Dr. Jacob Neusner

The great movements in Jewish life, including in Judaism in modern times, are the work of intellectuals. The three dominant movements which changed the face of the community and reshaped Jewish history, the renaissance of Orthodoxy in Eastern Europe before World War II and in America, Canada, and the State of Israel afterward, the development of non-Orthodox modes of Judaism, in particular, Reform, and the creation of Jewish nationality and the State of Israel — all are the work, to begin with, of thinkers, not of doers; the work of scholars and intellectuals, rabbis and journalists, and above all, of university students. This is self-evidently the case of the rebirth of Orthodoxy in all its intellectual vigor.

But it is no less true of Reform Judaism, which is the work, to begin with, of scholars and students; and of Zionism, the creation of a journalist, Herzl, a novelist, Nordau, university students of that time, represented by Weizmann, and dependent for a long time thereafter upon the leadership of lawyers, judges, and other intellectuals. This fact is important, because our present perspective is that Reform Judaism, Zionism, and a fair segment of Orthodoxy depend upon the sort of middle-class businessmen and of millionaires — politicians.

Aboard Later

We must not forget that the businessmen and politicians came aboard only much later. When it

began, Reform Judaism was not intended by the people who created it to serve as a vehicle for the bourgeoisie to legitimate its imitation of its neighbors' ways. Zionism was bitterly opposed by all of the Jewish millionaires whom Herzl approached. By the time the monied classes joined these movements, the mover themselves, in particular Reform Judaism and Zionism, had ceased to serve as the generative force in the formation of values and ideals within the Jewish community. Indeed, they had passed from their creative stages entirely and no longer found much that was new and interesting to contribute in the formation of the consciousness and imagination of Jewry at large.

The renaissance of learning characteristic of nineteenth and earlier twentieth century Orthodoxy also seems to have degenerated into ritualistic and formalistic decadence. People go through the motions of learning, but scarcely use their minds. Accordingly, the value-forming and vital, interesting movements in Judaism, having passed into the hands of the middle class and rich businessmen, depend for their program upon the work of raising money, effect that program through public relations activities, at which businessmen are adept.

When new ideas come to the Jewish community, the first and most vigorous response follows the pattern established in the nineteenth century. Students come first, experiment and explore, in general outside the framework of

the Jewish community. The *havurot* began in the mind of two professors (Petchowski and this writer); the earliest experiments with the conception were by university students and seminarians. It was only later that the *havurot* were made respectable, and turned into a gimmick by the "Jewish community" so that even the dullest synagogue sisterhood declared itself a *havurah*.

Similarly, the analysis of the actual, practical activities of the Jewish community, of the budgets of Federations, and the discovery that the Jewish community in its organized form was far along the path of its own dissolution was done by seminarians, journalists, and rabbis. Questions were raised about budgets of Federations not by social workers and other employees of the upper classes but by outsiders, genuinely interested in the welfare of the community but effectively excluded from it.

University Study

Having suggested that the creative forces in modern Jewish life to begin with took shape on the university campus — Herzl's earliest public recognition was from Jewish students at the University of Vienna, the earliest ideologues of Reform Judaism were graduate students — I come to the newest development, that of the study of Judaism and of the Jewish people, their history, languages, cultural expressions, in the university. Much that has taken place has amounted to the transfer, without transforma-

tion, of existing ways of doing things, established curricula and programs. Modes of teaching, theories of the curriculum, ideological statements of value, formulated within Jewish institutions of higher learning, for example, seminaries, teachers' colleges, and yeshivas, make the passage to the campus without significant change, wholly intact.

This is hardly surprising, since, at the outset, most of the university teachers had earlier been employed, of necessity, in the only institutions in which Jewish learning was welcome, Jewish ones. Accordingly, Hebrew teachers' college professors became university professors. Learned rabbi-scholars moved from pulpits to lecterns. It is, furthermore, hardly remarkable that, under these circumstances, the central and dominant scholarly value characteristic of the seminaries and pulpits moved, along with the curriculum.

Just as it was deemed revealed at Sinai for Jewish studies to consist of Jewish history, Talmud, Hebrew literature, Jewish philosophy, and the like, but not of Jewish religion, on the one hand, or social scientific study of the Jews, on the other, so it was assumed that the dominant normative value was objectivity. The primary assertion of the earlier generation of professors was that they do not advocate anything; they do not believe anything. They merely teach facts; most of these facts are historical.

(To Be Continued)



WE LOVE ISRAEL was the slogan of one of the largest tour groups from the Atlanta area, the "Methodist Hour Holy Land Mission" which attracted over 300 participants. El Al Israel Airlines, which organized the visit of the group, said that the tour group's spiritual leader, Dr. Herbert L. Bowdoin, has visited Jerusalem 14 times and has led close to 4,000 travellers to Israel.

Mrs. Meir Predicts The End of U.N.

NEW YORK: Pledging that her country would "remain strong," Golda Meir denounced last week the United Nations resolution equating Zionism with racism, and said that the resolution might prove to be an act of destruction for the world body itself.

"I am afraid that it is the beginning of the end for the United Nations," she said, "No world organization can survive when it destroys moral principles which are the foundation of its very existence."

In remarks prepared for delivery at a Waldorf-Astoria dinner marking the 25th anniversary of the Israel Bond Organization, which she helped found, Mrs. Meir scorn-

ed the United Nations action.

"Despite these resolutions that have been passed against us, we will stand up for decency and for moral values," she said. "We are determined to remain strong. Israel cannot be hurt if it stands up for freedom and its own self-determination; as long as it has the support of Jews and non-Jews alike, who are interested in Israel's survival and prosperity."

Calling on American Jews to increase their financial support of Israel to make her country less dependent on foreign aid and outside political pressure, Mrs. Meir expressed gratitude for both military and financial assistance from the United States.

Earlier, Mrs. Meir had had lunch with her son, Menachem, a musician, her daughter, Nomi Zucker, and son-in-law, Eli Zucker, and a granddaughter.

More than 1,700 people filled the Waldorf-Astoria for her appearance. The event was a tribute to Sam Rothberg, general chairman of the Israel Bond Organization, sponsor of the dinner. He is a close friend of Mrs. Meir.

Mrs. Meir called Israel Bonds "an instrument of historic importance to build a free and independent nation."

Mrs. Meir, who conferred last Friday with President Ford and Secretary of State Henry S. Kissinger, remarked that "there were and probably will be differences of opinion between our two countries, but even when we cannot agree, we are always conscious of the fact that the United States is our best friend."

Recalling the Nazi holocaust and the aim of the Nazi regime "to rule the world," Mrs. Meir posed the question: "Has the free world forgotten all this?"

"We are," she said, "a stiff-necked people. Israel will not allow the same fate to befall it. If Israel and the Jewish people had the oil wells and the petro-dollars in the billions, which the Arabs now have, then it would not be expedient to vote against Israel."

Candidates

(Continued from page 1)

Dultcin and his supporters would like to postpone the vote until July 1976 when the Jewish Agency assembly meets, or even until the next Zionist congress in December in the hope that by then their candidate will have earned enough prestige as acting chairman to be able to fend off all challenges.

While the struggle at the top is gathering momentum, there are many who say that neither candidate has enough stature to represent the Zionist movement when it is under the challenge posed by the U.N. resolution of Nov. 11 declaring Zionism a form of racism.

This challenge must be met on an ideological level, these critics claim and Dultcin and Almogi are seen as men of action and not great thinkers.

One candidate who would fulfill all the necessary requirements, these critics feel, is Abba Eban, Israel's foreign minister. But Eban has refused to put up his candidacy for a Zionist role.

While the power struggle within the Zionist movement becomes more heated every day, so far it has failed to arouse much interest among Israelis. While they would like the Zionist movement to play a greater role than it does today, most Israelis believe a real rejuvenation is needed and not just a routine election.

meaning for their identification with Jewish patterns of life."

"Jewish groups must not wait for the inactive to come to them," he said, "but should go out and bring them within the activity on behalf of a constructive and creative Jewish life."

Jacob Katzman, executive vice president of the Labor Zionist Alliance, denounced what he called the "vicious anti-Israel and anti-Zionist attack at the United Nations," adding that resolutions were "directed not only against the existence of Israel, but even more against its social democratic character."

He said: "The spirit of freedom that animates the Israeli society and the socially progressive forms that it has introduced are precisely what the dictators and oppressors of the Arab-Communist-Third World axis fear most."

Golda Meir, former Prime Minister of Israel, will address the delegates at the Waldorf-Astoria Hotel on Sunday, when the convention ends.

were we told that an American withdrawal from Vietnam was unrelated to the security of other American allies? Can we afford to be told that Angola and Portugal, or any other American ally, is unrelated to Israel's security?

The 1930's gave the world too many leaders who were unwilling to resist that decade's threat of German fascism. But their isolationism only gave sustenance to a movement which would come close to one of its major objectives: the destruction of Jewry. In short, the cliché that those who do not learn the lessons of history are condemned to repeat them is, today, only too meaningful for Israel's survival.

Paul Zisserson
Cranston

Pro-Zionist Drive Sought

NEW YORK: Jewish secular and religious organizations should start new membership campaigns, according to one Labor Zionist leader, because of "new anti-Jewish hostility" stemming from the UN General Assembly resolution equating Zionism with racism.

Dr. Judah J. Shapiro, president of the Labor Zionist Alliance, told 500 delegates at the alliance's 23d annual convention that the organizations had the responsibility of giving "inactive Jews greater

SAVRANSKY KILLED

CLEVELAND: More than 1,500 people jammed Temple Beth Am and adjoining streets for the funeral service of Gilbert Savransky, an honorary vice-president of the Zionist Organization of America and a local Jewish leader, who was shot to death by a youth. In an attempted purse snatch of Savransky's wife, a second youth, without provocation, shot the 51-year-old attorney in the abdomen. He was pronounced dead on arrival at a hospital. Police are holding three 16-year-old suspects.

Letter

(Continued from page 4)

Democratic isolationists? Or Hubert Humphrey who seems now to drift with the prairie winds?

For most of the 50's and 60's it was fashionable to ridicule the exhortations of those who saw falling dominoes in Asia, or who cautioned that a weakening of an American commitment in one area would be felt thousands of miles away in another. But they were right. Asia is falling, and many of our allies are being challenged; witness South Vietnam, Cambodia, Laos, and the Communist insurgencies in Thailand, Portugal, Angola and who knows where next. All, to some, irrelevant to America's support of Israel. But how many times

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BECOME YOUR OWN PENSION MANAGER

Q: You recently stated that \$1,500 invested annually in a tax-sheltered plan, returning 7% in interest or dividends plus growth, would be worth \$290,641 at age 65. What kinds of tax-sheltered plans are you referring to and what's the best way to participate? M.P.

A: The substance of the discussion on retirement planning that you refer to was directed to the new Individual Retirement Account, made possible by the Employee Retirement Income Security Act of 1974. It's a program available to the 30 to 40 million Americans who are not presently covered by a formal retirement plan. If qualified, you are allowed to put aside 15% of annual earned income — up to a maximum of \$1,500. The original study which was used for the column article assumed a slightly more than 7% rate of return, reinvested annually and some modest growth.

The IRA makes you your own pension manager. You can set up an account with a mutual savings bank, insurance company, or with any of a number of mutual funds now offering this program. An important plus of mutual funds is that they can provide you with a greater degree of flexibility than other programs. If you invest in a family of funds such as T. Rowe Price or Financial Programs, you can move from one type of fund to another as market conditions change. Presently, the no-load Financial Industrial Income Fund would be an excellent choice to start you on the road to a nest egg of the hefty dimensions outlined in our study.

Financial Industrial currently offers a 6% return and its record of capital growth is outstanding over the past ten years. You can write to the fund at: Financial Industrial Income Fund, 1050 South Broadway, P. O. Box 2040, Denver, Co. 80201. I suggest that you request an offering prospectus and details of their IRA program. They are one of the few mutual funds that have no annual administration fee for their IRA programs. And, they offer a free service called Easiest that enables you to have your bank make contributions to your account automatically from your checking account when and in the amount you specify.

Remember, don't put money you may need for emergency into your IRA plan. Unless disabled, you are penalized by a nondeductible excise tax of 10% of the amount involved on any funds withdrawn before you reach age 59 1/2.

INVESTING FOR GRANDCHILDREN

Q: I may come into a small sum of money in the near future which I then plan to invest for my grandchildren. Would you recommend investing for them in a conservative growth fund like Putnam Investors or Price Growth? Or in a livelier fund like Putnam Voyager or Price New Horizons? D.J.

A: It seems to me that in the long run you would be better off in conservative growth funds. Most speculative, or "aggressive" funds as they are sometimes called, go up fast in rising markets, it is true. But don't forget the down phase of the cycle. These funds slide down the other side of the hill with equal speed. Up or down, they get there faster.

Both Putnam Voyager and Price New Horizons have been outstanding performers for many years and it is difficult to fault these two. They deserve high marks — but they are rare exceptions among speculative funds.

One of the penalties which speculative funds face is that many of their investments are in small, little-known companies which utterly lack support in down markets. When another bear market rolls around such as 1973-74, they are likely to collapse. The end result is that they often show no net progress — just a series of sharp ups and downs.

One of the basic rules in fund investing is to keep as much of your gains in up markets as possible. There lies the road to riches. Most (not all) conservative growth funds generally do better in this respect. Sure, they go down in bear markets like everything else — but maybe 25% instead of 50% or 60% and in the next upward cycle they generally notch ahead to new highs so that the investor has some net progress to report. Both Putnam and Price Growth invest for the most part in solid, conservative quality, long pull growth stocks that generally keep their gains better when the going gets rough.

Q: I am now retired and would like to invest \$10,000 in a quality stock with a high yield. Would Western Union (NYSE), of which I already own 200 shares, be a good choice? W.M.

A: No. Western Union is much too speculative. Admittedly, the stock at 15 offers a generous 9.3% tax-free yield, but the \$1.40 dividend is not as safe as it might be. The company carries a heavy debt load—58% of capitalization — and is still spending heavily on updating and expanding its com-

munication system. As recently as August, WU was forced to pay 12 1/2% on some six-year notes. That will give you some idea of what professional lenders think of the company. Some day the pay-off from its Telex system, "Mailgram" and domestic communications systems may make the shares look attractive for conservative investors such as you, but right now the issue is just too speculative.

IF NYC GOES, WILL CHEMICAL BANK GO, TOO

Q: I have a non-discretionary custody account with the Trust Department of Chemical Bank of New York. I understand that Chemical Bank is heavily invested in New York City obligations. In the event of a default, the present investment position of the bank may have serious consequences. Is my trust account in danger? J.S.

A: Relax. Your account is in no danger. No matter what happens to New York's financial situation, no matter how many doubtful loans Chemical Bank may have to write off, your account will be unaffected. The assets in your custody account have never left your ownership. The bank's assets and liabilities as well as its profits and losses are kept separate from the Trust Department's trust and agency accounts. Regulation of the banking industry has been structured with the specific purpose of protecting the safety of such segregated assets.

Q: I am thinking of retiring shortly. I know I need to assess my financial standing. Where do I go to find someone to give me advice? C.R.

A: There are lots of places to go for good financial advice, probably not far from where you live. First, you must remember that no advisor can tell you what your goals are, or how much risk you can take. After you have determined what you want your finances to do for you, then there are lots of advisors available to you.

All, except perhaps your local minister, will want to be paid for their efforts, with the pay varying in relation to the amount of help they can give you. Once you have an idea of what you wish your money to do for you, talk to your local bank and broker. Then try an insurance agent and investment advisor. You will soon get a pretty good idea of what you wish to do, as have many good souls before you.

But step one remains *determine your goals*. Perhaps a book would be a good start on this. Try the "Wall Street Reader" by Bill Adler (World Publishing, Cleveland, Ohio) and of course my own.

STIRS CONFUSION

TEL AVIV: The overnight visit to Europe by Foreign Minister Yigal Allon has stirred confusion in Israel. Mr. Allon left December 19 and returned on December 20, and according to Israeli television had met secretly in Switzerland with the Foreign Minister of Zaire. After the broadcast, the Israeli Foreign Ministry denied that Mr. Allon had met with any representative of any nation that did not have diplomatic relations with Israel, or that he had met with any representative of an Arab organization. Israel does not have diplomatic relations with Zaire.

RADIO RULING

TEL AVIV: A leading rabbi has ruled that religious Jews may listen to a woman sing on the radio-but only if the listener does not know the woman and the song is not a love song. Rabbi Ovadia Yosef, leader of Israel's Sephardic community, made the ruling after about 600 religious Jews complained to the national radio network that women's voices in song should not be broadcast.

Rep. Holtzman Introduces New Deportation Policy

WASHINGTON: Representative Elizabeth Holtzman, a Brooklyn Democrat, has introduced a bill authorizing the government to deport or exclude aliens proved to have engaged in Nazi war crimes.

Miss Holtzman said that the immigration laws lack any regulation prohibiting such persons from the United States. While the government excludes "everyone from polygamists to marijuana users, from prostitutes to anarchists, Martin Bormann could enter this country freely."

The bill, introduced last week, would permit the exclusion or deportation of anyone who, under Nazi influence, took part in "the persecution of any person on account of such person's religion, race or national origin."

An official of the Immigration and Naturalization Service said that the bill would assist the agency in dealing with Nazi war criminals living in America.

"Any legislation listing war crimes as specific grounds for deportability would help us considerably," said Verne Jervis, a spokesman for the service.

War criminals who entered the United States under the Displaced Persons Act by making false assertions of innocence are liable to deportation. However, the act expired in 1957 and does not apply to those who immigrated since then, according to Miss Holtzman, who is a member of the House Immigration Subcommittee.

The immigration service has investigated 102 alleged Nazi war criminals, Mr. Jervis said. Forty-seven of those cases have been completed, resulting in two deportations, one suit that is pending and one deportation that has been stayed because the individual might be subjected to persecution in his native land. Twenty-one suspects were found to be dead and 55 are still being investigated.

BRIDGE



By Robert E. Starr

"You should have led a Club, Partner," West complained after East had returned a Spade at the most crucial point of the hand. This enabled the Declarer to not only make a game that shouldn't have been attempted but even with an overtrick. The Club return would have set the vulnerable contract two tricks. "But how was I to know? I was leading into weakness as supposedly I am to do," East replied. West now answered, "All you had to do was count out the hand and all the information you need is there, to figure that the Club has to be the only right lead back. I knew exactly what Declarer's distribution is so why shouldn't you; you saw just what I did and also had the same bidding." And West was absolutely right; East certainly must lead that Club when he finally got in.

South was Dealer, all vulnerable, with this bidding:

S	W	N	E
1NT	P	2♣	P
2♠	P	2NT	P
3NT	End		

The bidding was perfectly normal all the way. South had a good No Trump bid which effectively stopped West from entering the auction even with his fourteen points. He had nothing to say. North had enough to make a try for game and used the Stayman Convention's Two Club bid to explore Hearts. South answered in Spades after which North tried to sign off at two No Trump but South felt he had enough extra to go on to game, which he did.

West, on lead, had to lead from a King no matter which suit he decided on so led from his longest suit, Diamonds, which certainly didn't hurt Declarer any; it was his combined best suit. So Declarer felt his best play was to continue that suit which he did by next playing the Ace and another, West winning his King. Not wanting to break any other suit, West continued Diamonds which finished that suit completely.

Next, Declarer tried the Hearts, finessing the Jack, West covering with the King, Dummy's Ace winning. East waited until the third round to win the Queen

North		East	
♠ 8 6 4	♥ A 10 8 4	♠ 10 7 3	♥ Q 6 5
♦ J 10 8 5	♣ Q 5	♦ 4	♠ 10 9 6 4 3 2
West		South	
♠ K J 2	♥ K 7 2	♦ A Q 9 5	♠ J 9 3
♦ K 9 7 3	♣ K J 8	♥ A Q 6 2	♠ A 7

Kissinger Sued on Job Restrictions

WASHINGTON: Secretary of State Henry A. Kissinger and three other Cabinet members have been charged with violating the Constitutional rights of American Jews, by allowing them to be excluded from Government-supported programs in Saudi Arabia. The American Jewish Congress filed the suit last week.

The suit asked for an injunction forbidding Mr. Kissinger and his co-defendants from carrying out a 1974 United States-Saudi agreement on "cooperative measures" in economics, technology, agriculture, education and industrialization.

Joining the group and four of its officers as plaintiffs were two professors, Louis Kaplan of the University of Wisconsin and Martin A. Watkins of West Chester, Pa., who contend they were barred or deterred from employment in Government-sponsored programs in Saudi Arabia because they are Jews.

Attached to the complaint as an exhibit was a copy of a translation of what was depicted as a 1950 letter from the Saudi Ministry of Finance and National Economy. It refers to a royal directive authorizing legations to issue visas "to persons whom the investment companies wish to bring into the kingdom," providing the companies guarantee that those for whom visas are sought "are not undesirable persons, it being understood that the undesirable persons include the Jews."

Nizar O. Madani, second secretary at the Saudi Embassy here, said in a telephone interview: "To say that Jews are not issued visas is not correct."

He said that Saudi Arabia did have "some restrictions" on persons to whom visas might be issued but that Jews were not considered "undesirable" simply "because they are Jews."

"If they declare themselves Zionists, that would be considered a problem," he added.

The State Department, in its official comment on the suit, noted the traditional "close and friendly" relationship with Saudi Arabia and its belief that the Joint Commission on Economic Cooperation set up for the 1974 agreement was "in our national interest."

It said that there were indeed differences "over some matters of policy" and that the United States had made it clear that it did not agree with such discrimination and was "working actively" to promote Saudi adherence to what it regarded as a "clearly defined and universal principle" of nondiscrimination.

"There has been no discrimination against American personnel involved in the U. S. Saudi Arabian Joint Commission activities," the statement said.

Other State Department officials said that when the department learned of a visa problem with Saudi Arabia for a Jew or other American citizen, "we interceded and we have had success."

A preliminary check, they said, did not show that either of the two plaintiffs in the suit had informed the State Department. They also said that the Saudi policy of excluding Jews has been "gradually changing" in an unpublicized manner.

According to the complaint, Mr. Kaplan applied for employment by the Midwest Universities Consortium for International Activities, Inc., as an adviser to the University of Riyadh and was turned down, he alleged, only because he was a Jew.

MUSIC COLLECTION
NEW YORK: A collection of 100 tapes and program scripts of "On Wings of Song," a series of radio programs devoted to Jewish Liturgical music, was presented to the Lincoln Center Music Library by George Weissman, vice chairman of Phillip Morris Inc. on behalf of its subsidiary, the Miller Brewing Company of Milwaukee, Wisconsin.

which left the thirteenth high in Dummy but how was Declarer to get there to cash it? Here came the key play, the one West was to complain about.

East decided that his best lead back was what should be the normally correct play, up to weakness in Dummy. Therefore, he led the Spade 10; he had discarded one on a Diamond earlier. Now watch what happened to poor West. Declarer played his Queen and West had to win his King and now what could he return that could not fail to ruin him? The answer, nothing. A Club could be won by Dummy's 8. He actually tried the Spade hoping that maybe East would have the 9 but to no avail. Declarer was now able to cash that last Heart and make the rest of the Spades for ten tricks.

A Club lead by East would have set the hand two tricks. It mattered not what Declarer did for West would win his King without ever allowing Dummy's Queen to become an entry. He could carefully unblock his Jack for he had counted out Declarer's hand and had known exactly how many of each suit Declarer had just as East should have. South had already shown up with four Diamonds and three Hearts by actual count. He had also shown four Spades when he answered the Stayman bid so how many Clubs could there be; two. So a Club return was a must as he carefully explained to his partner. The Spade lead couldn't be right.

Moral: Thirteen is the magic number. There are that many cards in each suit. Remember that and use that information for there are also that many cards to start with in each hand, too.

DUTIES COME FIRST
JERUSALEM: "It was such a hullabaloo about nothing," according to Moshe Leshem, Israel's former Ambassador to Denmark. He was referring to the controversy which followed the opening of a Copenhagen beauty parlor by his wife Aliza. The Foreign Ministry still has no plans to change its standing regulations. In June, the Ministry said that an "ambassador's wife should not have free time for work additional to the numerous duties connected with her official position."

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POWERFUL EFFORTS
 NEW YORK: Israeli Ambassador Simcha Dinitz told the Conference of Presidents of Major

American Jewish Organizations that "powerful efforts" were underway to change the American government position on non-recognition of the Palestine Liberation Organization. He said that there had been some "erosion" in press and academic circles but that the State Department is still standing firm.



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Bar Mitzvah
 The Bar Mitzvah of Joel Freedman, the son of Mr. and Mrs. Stanley Freedman, will be held at the Morning Service at Temple Sinai, at 11:15 a.m. on Saturday, January 3.

Daughter for Cutlers
 Mr. and Mrs. Irving Cutler of Lauderhill, Florida, have announced the birth of their first child, a daughter, Stacy Dawn Cutler, born on December 13. Maternal grandparents are Mr. and Mrs. Al Chasin of Florida, and paternal grandparents are Mr. and Mrs. Martin Cutler of Hollywood, Florida. Great-grandparents are Mrs. Yetta Cutler of Florida, Mrs. Anne Ryss of Florida, and Israel Bukler of Lincoln, Rhode Island.

Mrs. Eddleston Honored
 Gertrude (Chaet) Eddleston, formerly of Rhode Island, has been honored by Ma'lot Chapter, Pioneer Women, Columbia, Maryland, which she recently organized. Members from the group, along with those from Baltimore and Washington chapters, honored Mrs. Eddleston at a testimonial dinner, and announced that a one-year scholarship will be set up in her name for academic and vocational schooling for a young Israeli girl. She is the daughter of Mrs. Anna Chaet, also formerly of Rhode Island, who is still active in the Pioneer organization in Florida.



ENGAGED: Mr. and Mrs. Gerald Cherniack of Mequon, Wisconsin, have announced the engagement of their daughter, Sheryl Sue Cherniack to Michael Jeffrey Primakow, the son of Mr. and Mrs. Harold Primakow of Milwaukee, Wisconsin. Miss Cherniack is the granddaughter of Mr. and Mrs. Meyer Rosofsky of Providence. She is a graduate of the University of Rhode Island, and received a Bachelor of Arts degree in speech communications in 1974. Mr. Primakow received a Bachelor of Science degree from the University of Wisconsin in 1973 in political science. The couple plan to marry on April 24.

PLO's Aql--Casual but Confident

NEW YORK: Basel Amin Aql moved to a seat at the conference table when the Palestine Liberation Organization was invited for the first time recently to participate in the Security Council at the United Nations. The Palestinian representative, casual but confident, has been noted in subsequent appearances in the Council, where he speaks without bluster, usually from handwritten notes in English that reflects his seven years in London as deputy director of the Arab League office there.

"Look at him — does he look like a terrorist?" the irrepressible Saudi Arabian delegate, Jamil Baroody, exclaimed loudly to Council members with a gesture toward the 36-year-old Mr. Aql.

Mr. Baroody also informed them that the name Basel in Arabic means courageous and Aql (pronounced ah-kel) means brains.

According to Arab delegates here, Mr. Aql has known Yasir Arafat, the leader of the Palestine Liberation Organization, for a number of years and is valued because his education and training have given him insights into Western politics.

These considerations, it was said, weighed heavily in his being sent here in October when securing international recognition for the P. L. O. was the overriding concern.

Clearly the Council's decision to permit it to participate on a footing equalling that of a member country in the debate next month on the Middle East was a triumph for the organization.

"This is an historic moment," Mr. Aql began his first speech in the Council. Almost automatically he used the term "racist Zionist" in speaking of Israel.

Away from the meeting rooms his manner is relaxed. Sitting at a coffee table smoking a cigar — not Cuban — he remarked, "I love to debate."

With brown wavy hair and dark eyes, he looks younger than his years. He was born on Oct. 20, 1938, in Jaffa, the son of a judge and his boyhood recollections include friendships with Jewish families, shopping in Tel Aviv and schooldays with Arab and Jewish classmates. He described himself as a pious Moslem.

He also says he remembers the beginning of the Arab-Israeli conflict and a nightmarish episode in which he experienced bombing by Jewish forces. He recalls that the bodies of some neighbors were found in the rubble when a Government building was blown up.

The family left in what he refers to as "the exodus" and went to Damascus and later to Cairo.

He corresponds with Jewish friends, he says, but he refuses to

buy Jaffa oranges because that would "help the aggressors."

In Cairo, Mr. Aql attended the American University, studying political science and history, and later received a graduate degree from the American University in Beirut: "I am American-educated but not American-indoctrinated," he says.

On graduation he formed the Political Department of the Kuwaiti Foreign Ministry and later spent seven years in London, occupying much of his time talking about the Arab cause to student and private groups.

When asked about his association with Yasir Arafat, he says it began "somewhere in the Middle East," unwilling to be more specific. The question evokes an almost passionate avowal of the Palestinian's determination to "recover the homeland." The struggle, he says, is his only concern, his work, his hobby.

Mr. Aql is married to a Palestinian and they have two sons, Amin, 6, and Bashar, 2. He says he and his family are in the process of choosing where they will settle. He amends this to add the word "temporarily," as if to underscore that his aim is to see a Palestinian state and to secure what he repeatedly calls Arab rights.

"Palestine is our homeland," he says. "It does not matter exactly where we settle."

Rabbi Seriously Injured In Brooklyn Shooting

BROOKLYN: A 65-year-old Orthodox rabbi was shot three times and seriously wounded while walking in the Williamsburg section last week and two assailants fled in an automobile.

The victim, Rabbi Meyer Friedman of 169 Hewes Street, was struck in the head and stomach by the shots, fired by the assailants while seated in the car. Rabbi Friedman was taken to Beth Israel Hospital where his condition was described as serious.

Detective Howard Simon of the 90th Precinct said Rabbi Friedman had left his home, situated in the predominantly Hasidic neighborhood, shortly before 5 A. M. The home is less than two blocks from the synagogue.

Congregation Kehilath Yaakov, at 654 Bedford Avenue.

Detective Simon theorized that the shooting might have involved an attempted robbery and that the assailants might have been frightened off. The police began an intensive search for them.

Mordechai Rosenberg, 19 years old, a worshipper at Kehilath Yaakov, said "We haven't had any special trouble around here lately."

Flare-ups between the Hasidim in Williamsburg and other ethnic groups have occurred sporadically in the last several years.

As word of the shooting spread through the neighborhood, residents paused in their pre-Sabbath shopping to ask aboth the rabbi's condition.

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The Jewish Quarter in the Old City

By Dr. Jay N. Fishbein

Considerable thought and effort has been expended in the reconstruction of the Old City of Jerusalem. Years of preparation and careful planning by world renowned architects have resulted in magnificently beautifying the Old City, so that it may compare favorably to the days of its ancient glory.

Buildings that could possibly be restored have been preserved and rebuilt to approximate their original identity. In most instances the cost has been considerably greater than if the structure had been totally demolished and work begun anew.

Expense, however, has not been a factor where any part of an original structure could possibly be retained and restored. First and foremost was a deep respect for tradition and aesthetics. Work is proceeding despite constant harassment and opposition from the Arabs who claim that the Jews by their archeological excavations have destroyed historical sites, important to the Christian and Moslem faiths in order to uncover areas that would tend to bolster their claims to the Quarter, as though any further evidence were needed to prove the historic rights of the Jews to the area.

Visiting the Old City almost annually, there seemed to be little change until a closer inspection was made. New structures blend in so perfectly with the old as to assume an appearance of timelessness. By making use of the arched type of construction with narrow windows and the domed roofs of biblical times, with meticulously cut and fitted pink Jerusalem stone from local quarries, it becomes impossible to distinguish where the old ends and the new begins.

One finds fenced in excavations where workmen have stumbled upon some structure of biblical significance. Progress is slow as instead of making use of mechanical equipment, skilled workmen carefully sift through the earth with hand tools and brushes. These sites are then closed off until their significance can be evaluated by archeologists, before work may be resumed. Architects redesign construction about the more important discoveries, one of which was an ancient mikva, recently uncovered.

Moslems have lodged complaints that the Jews are deliberately destroying the ageless beauty of the Old City with the intrusion of modern construction. With the Arab penchant of destroying what they could not loot, they have little to complain. During the short period of Jordanian occupation every yeshiva was looted and destroyed. Of the 34 synagogues in the Old City, every one was vandalized and desecrated. Centuries old Oren Kodesh Arks that had been lovingly transported to Jerusalem at considerable effort and expense, some from Spain during the expulsion of 1492, were savagely chopped into rubble. Priceless Torah Scrolls were rolled down the streets and trod underfoot. Beautifully carved bimahs to which skilled artisans had devoted months of painstaking labor, were reduced to kindling. Exquisitely designed parquetry floors that withstood centuries of wear, were soon destroyed by the sheep and goats quartered in these ancient synagogues. The malicious scoundrels responsible for these atrocities now arise in the United Nations General Assembly to accuse Jews of violating the sanctity of the Old City, and introduced a resolution which led to Israel's de facto expulsion from UNESCO.

To show their contempt for the Jews, the area near the Western Wall had been converted into a slum, strewn with garbage and rubble, with a public lavatory adjacent, during the period it was held by Jordan. The ancient cemetery on the Mount of Olives, going back for thousands of years was vandalized, with the tomb stones removed for

paving material or to construct army latrines.

The reconstruction of the Jewish Quarter is only part of a larger plan to rebuild and beautify the Old City, but the Jewish Quarter is a special project which is supervised by a 25 member board that receives an annual appropriation of \$4 million. The area has been an important center of Jewish life from the days of the Second Temple until it was destroyed by the Romans under Titus. This Quarter precious to all Jews as a center of religious learning, comprises an area of 35 acres, about one-seventh of the total area of the Old City.

Reconstruction was begun in 1968 by chief architect Sholomo Gardi and was conducted with deep respect for tradition. Only foot travel within the Quarter will be permitted. It is intended to eventually accommodate about 5,000 residents, including yeshiva students. Underground parking is provided for residents and delivery vehicles to keep the lanes free of donkeys and the filth they create which has always been a nuisance in other quarters of the Old City.

The project challenges city planners, rabbis and the general public. Every Jerusalemite seems to have a strong opinion and feels free to express it. Arabs have not been alone in their objections. The Orthodox argue that the shops and restaurants that have been added as a convenience for the residents and to attract tourism will irrevocably alter the Quarter's historically religious character. The question is whether Orthodox Jews will dominate the community and restrict its activities to conform to their religious ideas.

The city planners had agreed that construction was not to exceed the current height of four stories and the buildings blend into one another in such a manner as to conform to the original design that dominated the Quarter for so many centuries. Street surfacing follows the original stone patterns and all utilities are constructed underground. It is estimated that it will still require another seven to ten years for completion. Narrow alleys open into spacious open courts. Since there are few and generally narrow windows, and buildings are contiguous, light has been a problem. To help offset this, homes are designed with skylights and balconies.

When the Jewish Quarter was retaken in 1967 the famous complex of four Sephardic synagogues, Yochanan Ben Zakkai, Emtzai, Eliyahu Hanavi and the Istanbuli were found to have been completely vandalized and used as a depository for garbage, or to quarter animals. That they were not completely demolished and permanently lost was due to an old Moslem law that forbade Jewish synagogues from rising higher than adjoining Moslem buildings. Thus, in order to achieve spaciousness the synagogues were dug deeper into the ground and the added strength of these foundations helped preserve the walls from collapsing.

These four ancient and historic synagogues have been painstakingly restored. The most beautiful, the Yochanan Ben Zakkai with its floor of carrara marble, has been refurbished as close as possible to its original condition. It contains a beautiful 15th century Ark that was brought over from Italy together with ancient Torah Scrolls and candelabras which were rescued from a synagogue in Liverne, Italy, that had been destroyed during W. W. II. In the reconstruction of these four synagogues, the architects adhered strictly to the original design, retaining as much of the original walls and floors as was possible. The domes were covered with small Jerusalem stones and glass medallions were placed in the windows. During the Moslem era it was compulsory for the exteriors to be plain and unimpressive in order to conform to their regulations. These were left essentially unchanged, but for the wooden doors that

were replaced by more attractive ones of bronze.

Competition for apartments in the Old City is keen, and applications are far more numerous than the number available. Most of the applicants are well educated and financially responsible. Almost all are cultured, professional individuals with desirable qualifications. Some of the more attractive units were reserved for high government officials. As finances remain a constant problem, preference in some instances has been given to those who were prepared to renovate the interior of the apartments at their own expense, which naturally caused resentment from applicants nearer the head of the list who have been waiting a long time.

Despite denials, there can be little doubt that attempts have been made to discourage poor, elderly Jews who lived in the Quarter prior to 1948 and were supposed to have priority. Of the approximately 320 families who formerly lived in the area, less than a dozen have had their applications approved. One reason offered by the Board is the desire to prevent the Quarter from degenerating into the slum it had been in prior years. The average apartment cost about \$25,000 and the government subsidizes the major portion at low interest. To attract tourists, plans have been made for restaurants and gift shops of a higher quality than those found in other Quarters of the Old City.

A large number of Jews lived in the Old City when it was captured by the Moslems in the 7th century, until it was taken and destroyed by the Crusaders in 1099 when the entire population of Jews and Moslems was massacred. The Jews slowly drifted back after the Crusaders were expelled, and by the middle of the 19th century numbered 20,000. They lived in extreme poverty and squalor, competing with one another for the pittance collected for their maintenance from world Jewry, called Halukkah. Due to the overcrowding, filth and poor sanitation they were often decimated by the plague.

About 1860 Sir Moses Montefiore on one of his visits to Jerusalem was appalled by the filth, the poverty, the squalor and disease, particularly tuberculosis which was rampant in the Old City, bought some land outside the city walls and founded the first Jewish suburb. Because the city gates were locked at night making it impossible for the inhabitants to seek shelter in the event of attack, this new settlement was surrounded by a stone wall. For added protection, bribes were paid to the local Bedouin Sheik to ensure safety from molestation.

The settlement was opposite Mount Zion. A windmill was built to grind their grain, but could not function as there was never enough wind to operate it. However, it still remains as a landmark, although it is not the original, which was destroyed during the War of Independence in 1948 from Arab artillery fire. It was rebuilt, only to be again destroyed by the Jordanians in the War of 1967.

A new Jewish Quarter is slowly emerging from the neglect of centuries, the havoc of frequent wars, and the deliberate vandalism of the Jordanian government when it was under their jurisdiction.

EFFORTS CONTINUE

NEW YORK (ZINS): While it disturbs the Arab delegates at the U.N. to see a continuation of protest against the anti-Zionist resolution in the United States, they feel secure in having an upper hand at the U. N. and are determined to have the Assembly pass a resolution excluding Israel from the U. N. Observers say the anti-Zionist resolution is of little practical value, and is but a "paper victory" as it cannot be implemented without the vote of the Security Council, where the U. S., England and France have veto power.

ARMS DEAL

JERUSALEM: Officials here have expressed serious concern over Egypt's apparent plans to establish its own modern arms industry with technical assistance from France

and financing from the Arab oil states and to increase its present arsenal with the purchase of sophisticated weaponry and equipment from the West, chiefly France and Britain.

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The Jews of Uganda

RANKS NINTH
JERUSALEM: Israel was listed ninth in the world among 18 countries which hosted international gatherings in 1974, with 106 international conventions and congresses.

The fact that there are Jews in Uganda will come as a surprise to most, people—especially when it turns out that they are black Africans.

The fascinating story of this almost unknown community is told in "Bi-Tlutot ha-Gola" (published by the World Zionist Organization) by Dr. Aryeh Oded of Tel Aviv University.

The community calls itself the Bayudaya ("Jews") and lives in the former kingdom of Buganda. A number of Christian splinter groups were active in the early 20th century, and the Bayudaya are an offshoot of one of these groups. Their founder was one of the great heroes and leaders of Uganda, Semi Kakungulu, whose legendary exploits have been commemorated in no less than ten biographies (all of which virtually ignore his Judaism). He led the Bugandan army to impressive victories over its neighbors. Leading the Christian forces he succeeded in overwhelming the Moslems and then overcame the Catholics with his Protestant forces.

He was also a key figure in paving the way for British rule over Uganda, but he soured on the British when they refused to make him a king. He then gave up his military activities and turned to religious interests.

His reading of the Old Testament prompted him to literal ob-

servance of its commandments. He was circumcised and himself circumcised his sons whom he renamed Yuda Makebeo (no-translation needed), Nimrod, Abraham and Israel. The act of circumcision was particularly daring as his tribe forbade any bodily mutilation. However he persuaded his own followers to follow him, and wrote a book of laws and prayers (as his copy of the Bible contained both Old and New Testaments, some of the prayers were drawn from the latter).

It was in the middle of the 1920s when he and his group first encountered a Jew—a man called Joseph who stayed a number of weeks with the tribe and instructed them in Judaism. As a result they ceased all belief in the New Testament, became ardent Sabbath observers, recited Jewish blessings and prayers, covered their heads in prayer and ceased to baptise their children.

Joseph also taught them the laws of ritual slaughter which they henceforth meticulously observed. They gave Hebrew names to the months and observed all feasts and fasts. From Joseph they also learned the Herew alphabet.

Semai Kakungulu died in 1928 when the group had 2,000 members—and there was no report of them ever having reached further than their immediate neighborhood.

The center of their religious life is a central synagogue—a miserable building on top of a hill, which they call the Moses Synagogue. It contains no ark or Scroll of the Law (none of them have ever seen such things) and their holiest book is a printed Bible. Outside the synagogue are bowls of water in which they wash their feet and hands before praying (inside the synagogue they go bare-foot). On weekdays they pray at home but on Sabbath they go to synagogue.

They have never seen a tefillin, but Dr. Oded gave them a tallis which is now worn by the prayer leader. He also sent them mezzuzohs, now holding places of honor in many of their homes. They face Jerusalem in prayer and keep the festivals.

After the death of Kakungulu commenced a long period of deterioration in the position and size of the group, partly due to the lack of a strong leadership. Some of the adherents returned to the local religion, others to Christianity. Another recent blow has been the impact of state education. In addition, there was a rapid growth in out-marriages, contrasted with the early period when members of the group took care only to enter into marriage with one another.

In addition, the isolation of the group and the complete absence of contact with any outside Jewry (in contrast to the situation of the Christians) had its effect and by the early 1960s the size of the

community had dropped to 300.

Dr. Oded put them in touch with certain outside bodies, notably the Society for the Propagation of Judaism, which sent them some modest help. It also offered to bring one of their Memers to Jerusalem to study Judaism, but the authorities would not let him out of Uganda (this was at a time of tension with the Bugandans).

Dr. Oded calls them a unique phenomenon (although it may be suggested that the Falashas began in a very similar way). They eagerly want help from Jewish organizations abroad (once they did receive a gift of \$100 to repair the synagogue), especially for their spiritual requirements. Israel is for them a religious center but they have no intention to live in Israel and see themselves as Ugandan Jews. Uganda is their native land to which they owe allegiance and where they wish to make their lives and those of their children. Unfortunately, nothing has been heard of them or from them in recent years as communication is impossible, and their most recent fate is unknown.

Calendar Honors

BUDAPEST: The liturgical calendar of the Roman Catholic Church in Hungary this year for the first time includes Jewish personalities as "the person of the month." The calendar is published by the local See. February's personality is Anne Frank.

Hitler Wanted To Destroy New York

BONN: Hitler was obsessed with the idea of destroying New York City in a firestorm of bombs as World War II was drawing to a close, according to a new book by his intimate, Albert Speer.

"He described the skyscrapers being turned into gigantic burning torches, collapsing onto one another, the glow of the exploding city illuminating the dark sky," Speer writes. He adds that the Nazi dictator wanted to build a long-range, four-engine bomber to fly the Atlantic and exact revenge for the destruction of Germany, but never succeeded.

Speer's new book to be published in February, is his recollection of 20 years of close association with Hitler, whom he served as personal architect and later as arms minister. The book was conceived during his two decades of confinement in Spandau Prison in Berlin, from which he was released in 1966. The quote envisioning the bombing of New York is from a diary entry dated Nov. 18, 1947.

The diaries will be published in the United States next spring by Macmillan, which paid the German publisher, Ullstein Verlag, \$350,000 for the American rights.

Admission of Complicity

Admitting complicity in mass murder, Speer says, was one of the most difficult things he brought himself to do during the Nuremberg trials — Nov. 20, 1945 to Oct. 1, 1946 — and he was condemned by his co-defendants for it.

A few years later, on Feb. 4, 1949, Speer wrote, two of his inmates at Spandau, Adm. Karl Donitz and Adm. Erich Raeder, were arguing about who had been responsible for the Nazi defeats at sea. Admiral Donitz, who took over the leadership of the navy from Admiral Raeder in 1943, accused him of not building enough U-boats to cripple the British early in the war, preferring heavy surface vessels instead.

They loudly disputed the point while walking in the Spandau courtyard: "Raeder treated Donitz with the condescension of a still-superior officer, which especially irritates Donitz," Speer wrote of the incident, which shows little evidence that the admirals repented.

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Your Money's Worth

By Sylvia Porter



Stockholder Profile

The profile of the American shareholder has changed drastically — and to me, for the worse — during this decade of turbulent booms and busts in the stock market coupled with galloping inflation and severe economic slump.

The result: you, the individual

owning stocks today more closely resemble the detested 1929 prototype of the "bloated capitalist" than at any time since that crisis in American history.

You are much, much older. Your average age has risen sharply from 48 in 1970 to 53 now, oldest age since the New York Stock Exchange began its periodic census of stockholders back in 1950.

You have a much higher household income: \$19,000, up from \$13,500 in 1970 and comparing with an average income for all U. S. households of \$11,800.

You are much more conservative than you were when the 1970s started. The wild speculators have generally been weeded out and those of you in the market today are concentrated in higher-grade stocks listed on the NYSE.

Your portfolio of stocks also is fatter: \$10,050 on average against \$7,100 in 1970. That fits in with your higher income, older age, greater conservatism.

There are far fewer of you — with your ranks slashed 18.3 per cent in just five years* from 30,850,000 to 25,206,000 now. Most of the decline is accounted for by enormous attrition in holders of over-the-counter stocks and mutual funds.

You live primarily in the East-North Central regions and in big cities, such as Chicago and New York. No longer is the mid-Atlantic region in the lead, as in 1970.

And even one aspect I might salute is not really cheerful. Women have recaptured the edge they lost in 1970 and again outnumber men as shareholders by a narrow margin. But probably the reason lies in with that older shareholder age: women usually outlive men in the U. S. and inherit the stocks.

Why? Why so stunning a reversal in so short a span?

It's too easy to blame the changes on the bear markets that have blighted this decade.

It's not that simple, for there were bear markets in the 1950s and 1960s too — decades during which stock ownership soared.

A first, more fundamental explanation must be the American response to Watergate — the deep

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The Jews Of 1776



Haym Salomon

By Jacob R. Marcus Ph.D.

Phillips was not the only Pennsylvania Jew who deeply resented the exclusionary test oath in Section X of the state's constitution. Many other Jewish Whigs felt as he did. Among them was the immigrant Haym Salomon, who had landed on these shores about the year 1775. Polish-born Salomon, then 35 years of age, became almost overnight an impassioned patriot as he peddled among the American troops stationed on New York's northern borders. He was so well-known as an ardent Whig that, when the British occupied New York City, they arrested him and threw him into one of their infamous military prisons. He might have perished there had he not been released by the German mercenaries who served the British. It is very probable that one of the German-Jewish quartermasters who had accompanied the "Hessians" induced their general to free and employ him. Salomon went to work for

them, but operated underground as an American agent inducing Hessian officers to resign and helping French and American prisoners to escape. Unfortunately, the British finally caught up with him.

If he had not fled, he would certainly have been executed. He escaped to Philadelphia, leaving behind a wife and an infant child. After some two years of struggle, Salomon achieved a degree of affluence. Because of his remarkable linguistic skills, he became a financial agent for the consul general of France and the treasurer of the French army. By 1781, he was probably the best known bill broker in the country, and it was in that capacity that Robert Morris, the Superintendent of Finance, employed him to sell the bills of friendly governments. Preparing to undertake the Yorktown campaign which was to end with the surrender of Cornwallis, the Americans needed large sums of money to equip their troops. Salomon's job was to serve Morris as an alchemist; he was to transmute paper into gold, and this he did.

Because the delegates to the Continental Congress were often in need, they were driven to borrow money to tide them over. In the summer of 1782, a necessitous delegate from Virginia appealed to Salomon for help—and not in vain.

"I have for some time past been a pensioner on the favor of Haym Salomon, a Jew broker," wrote James Madison to his friend Edmund Randolph, and in a later letter he reported how Salomon had again rescued him. "The kindness of our little friend in Front Street, near the coffee-house, is a fund which will preserve me from extremities, but I never resort to it without great mortification, as he obstinately rejects all recompense." That same year, as Philadelphia Jewry set out to build its first synagogue, Salomon was the most generous contributor.

It is obvious why a man like Salomon who had risked his life twice because of his Whig convictions would feel hurt that his state saw fit to treat him as a second-class citizen. As a member of the board of the new synagogue, the Hope of Israel, he joined with them and the congregation's cantor-minister in 1783 in a vigorous protest to Pennsylvania's authoritative Council of Censors, asking them to remove the offensive test oath. The protestors accomplished nothing.

Two years later Salomon died and lies today in an unmarked grave in the Spruce Street Cemetery. Five years after this "Jew broker" was laid to rest, Pennsylvania did remove the discriminatory clause. On Wacker Drive in present-day Chicago there is a monument commemorating the services of Salomon to the beloved land of his adoption. General Washington stands tall and erect of a pedestal of black marble flanked on his right by Robert Morris, on his left by Haym Salomon. The

legend underneath runs: The government of the United States which gives to bigotry no sanction, to persecution no assistance, requires only that they who live under its protection should demean themselves as good citizens...

In the spring of the same year Mordecai Sheftall had sat down and written a letter to his son Sheftall Sheftall. By that time young Sheftall was already a veteran with at least five years of service behind him. He was 21 years of age. When only 16, he had been appointed an aide to his father with the title of Assistant Deputy Commissary of Issues. When father Mordecai was captured by the British in 1778, Sheftall Sheftall was also imprisoned. In 1781, some time after his release, the young commissary was charged by the United States government with the important task of bringing relief to General William Moultrie and his fellow-prisoners in Charleston. Sheftall was the flagmaster of the flag of truce sloop *Carolina Packett*. He completed the mission successfully.

Charleston was Sheftall Sheftall's second home. As the megalopolis of the American South, it was always attractive to Mordecai's son; it was a market center and, what was even more important, could boast a number of Jewish girls. In April, 1783, while on one of his trips to the big city, Sheftall received a letter from his father telling him that the war was over:

Every real well wisher to his country must feel him self happy to have lived to see this long and bloody contest brot to so happy an issue. More especially as we have obtained our independence...An

entier new scene will open it self, and we have the world to begin againe.

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Critic's Choice

BEST MOVIES OF 1975

By Gerry Boudreau

1. **NASHVILLE**

So much has been said already about this controversial country-western epic, it's hard to hold an original opinion. For discriminating audiences, it's the *CITIZEN KANE* of the 1970's.

2. **PHANTOM OF THE PARADISE**

This brilliant rock musical-horror-comedy played locally for about five days, but is likely to become an underground cult classic. Paul Williams' music score alone is worth the price of admission. First rate entertainment.

3. **FAREWELL, MY LOVELY**

Robert Mitchum and Raymond Chandler are an unbeatable combination. A careful blend of cynicism and pathos, backed by a solid mystery plot and plenty of atmosphere, make this the best detective film since *CHINATOWN*.

4. **THE FORTUNE**

Hilarious black comedy by veteran Mike Nichols. Outrageous dialogue and perfectly-timed visual humor make this one of the funniest films since the days of Mack Sennett. Jack Nicholson and Warren Beatty star.

5. **JAWS**

This will probably make every critics list, for surprisingly enough, it lives up to its incredible reputation. Produced with skill and care, it effectively makes the most of its dubious subject matter.

BIGGEST DISAPPOINTMENTS OF 1975

1. **DAY OF THE LOCUST**

Flashy, superficial, but ultimately unsatisfying adaptation of Nathaniel West's novel. It tries hard to be something more than a soap opera; it ends up as something less.

2. **BEYOND THE DOOR**

An unabashed imitator of *THE EXORCIST*, made in Europe. Good special effects are wasted in a hopelessly incoherent script. Juliet Mills looked better on "Nanny and the Professor."

3. **MURDER ON THE ORIENT EXPRESS**

Rarely does a film promise so much and deliver so little. After endless shots of the train, it proceeds to bore the audience with excessive, repetitive dialogue. Performances are uniformly excellent, but can't salvage the dull, dull script.

4. **ROYAL FLASH**

A tongue-in-cheek adventure that is neither funny nor exciting. Director Richard Lester tried to employ the same formula that won him acclaim in *THREE MUSKETEERS*, but it no longer appears imaginative, just old and tired.

5. **PEEPER**

Michael Caine and Natalie Wood are at odds in this comedy-mystery, that starts off promising but eventually becomes so muddled and confused, it leaves the audience thinking they've missed a reel somewhere.

SPECIAL AWARDS

BEST ACTOR: Robert Mitchum (*FAREWELL, MY LOVELY*)

BEST ACTRESS: Faye Dunaway (*THREE DAYS OF THE CONDOR*)

BEST NEW TALENT: Jessica Harper (*PHANTOM OF THE PARADISE*)

BEST PORN FILMS: (This may seem a strange category, but since 50 percent of the films that played the area last year fall into it, it's rather hard to ignore them.)

NAKED CAME THE STRANGER Not as good as the best-seller on which it was based, but stylish photography, sardonic humor, and Darby Lloyd Rains help considerably.

SUPERVIXENS Russ Meyer's latest falls somewhere between the ridiculous and the absurd. Satire, slapstick, and chutzpah make this a ludicrous, but wholly entertaining effort.

NOBLE EFFORT AWARD: *A BOY AND HIS DOG*

The first attempt to do intellectual science fiction since *2001*. At times naive and amateurish, it is often saved by its offbeat, irreverent humor. Faulted, but better than Bradford Swan would have us believe.

DUBIOUS ACHIEVEMENT AWARD: *TEXAS CHAINSAW MASSACRE*

Possibly the most frightening film ever made, it is guaranteed to reduce audiences to trembling. Expertly directed, it makes the most of diversion and protracted suspense rather than explicit gore, nonetheless it may be too strong for most viewers. A true horror film—not recommended for everybody.

PEOPLE, NOT POLICY

RIO de JANEIRO (ZINS): Rabbi Moses David Schiff of the Beth El Synagogue in Sao Paulo reports that intermarriage among the Jewish community of Brazil, which numbers about 165,000, has reached 40 percent. There is a significant number of anti-Semites in Brazil, he said, but not the kind of organized anti-Semitism that is prevalent in Argentina. He believes it is now evident that Arab agents are organizing anti-Jewish action together with anti-Israel activities, but in spite of this, it is probable that Brazil's vote in favor of the U.N.'s Arab resolution was motivated by pragmatism and not by anti-Semitism.

DECLARE SYMPATHIES

NEW YORK (ZINS): Former U.S. Ambassador to the U.N., Arthur Goldberg called upon American politicians, especially non-Jews, to behave as Churchill did after the Balfour Declaration. Churchill then declared: "I am a Zionist." Goldberg said that human beings who revere the Old Testament should accept all the Bible's statements concerning the rights of the Jewish people to Eretz Israel. The anti-Zionist resolution passed at the U.N., he said, is contrary to the interests of the American people; it places not only Israel in isolation, but also the U.S., a situation which did not exist before the Yom Kippur War.

The Arts

Mothers to Exhibit

The Rhode Island State Mothers Association, a branch of the American Mothers Committee, will sponsor an arts and crafts exhibit in the spring. The contest is open to all mothers in the state, and the winners will compete with winners from all the other states in a national contest. In honor of the Bicentennial, Americana Art would be most appropriate, but all types of arts and crafts will be acceptable. For entry blanks, write the state art chairman, Mrs. Edward Roy, 76 Governor Drive, Warwick, R.I. 02818. Deadline for entry blanks is March 15.

HEIFETZ BORN 1901

This year marks the birth of Jascha Heifetz, who will become a violin virtuoso.

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12 Nations Protest UNESCO Meeting Anti-Israel Action

PARIS: Last Thursday a dozen nations withdrew from a UNESCO-sponsored conference to protest an anti-Israeli action taken by the meeting the day before. This included the United

States, members of Western Europe's Common Market, Canada and Australia.

The withdrawing nations said they objected to te insertion into an official document of a refer-

ence to the United Nations General Assembly's November resolution condemning Zionism as a form of racism.

Most of the protesting countries withdrew after informing the con-

ference that they would not participate in a meeting in which the United Nations Educational Scientific and Cultural Organization was being used as a forum for anti-Israeli action.

The action, initiated by Arab nations and supported by the Communist nations led by the So-

viet Union, came at a conference dedicated to defining principles to be applied to mass information media.

Two months ago, the agency's executive board sought to soften the impact of the anti-Israeli actions, which had led to a cut-off of United States financial aid.

The United States, Israel, Canada, Australia, and eight of the nine Common Market members—Luxembourg did not accept the invitation to the conference—said that while they would continue to observe the conference, they would not participate in discussion.

The United States and the Common Market group asked the chairman to read their letters of protest at the session. The chairman, Josef Grohman of Czechoslovakia, refused after Iraq had objected. Several Western nations, including Switzerland and Sweden, said they would continue to participate.

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Notices

Pioneer Women to Meet
 Shalom Chapter, Pioneer Women will hold its monthly meeting at 8 p.m. on Monday, January 5 at Temple Beth Am. A slide presentation on our Spiritual Adoption Program will be shown and a Rapp Session on Moetzet Hapolat, our Sister Organization in Israel, will be held.

Anyone wishing to become a member is welcome to attend. Refreshments will be served.

Display and Sale
 An exhibit from Stone Age lapidarians, Sidney and Reva Levine, will be on display at the Pawtucket Public Library for the month of January, during library hours. The public is invited to meet the lapidarians on Sunday, January 11 at a special display and sale beginning at 2:30 p.m.

Pre-School Time
 The Pawtucket Public Library will hold a Drop-In Story Time, for pre-schoolers in the Lincoln Room from January 8 through February 12 on Thursdays at 10 a.m. Stories, finger plays, songs and games will be on the agenda for the children, with coffee and conversation for Moms.

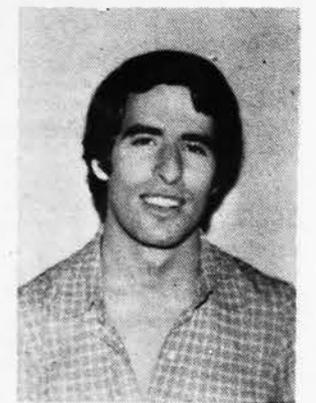
Half-Price Dinner Meeting
 The Touro Fraternal Association will hold a Half-Price Dinner Meeting and Initiation for Touro Members only, on Wednesday, January 14 at Caruso's Restaurant, 247 Valley Street in Providence.

Dinner will be served at 6:30 p.m., with the meeting beginning at 8 p.m. Reservations must be made by January 7.

ORT To Meet
 Women's American ORT, Narragansett Chapter, will hold a regular meeting on Thursday, January 8 at the Warwick Public Library, 600 Sandy Lane in Warwick, at 12:15 p.m. Coffee and pastry will be served and a film will be shown.

Skating Party
 The Greater Boston Singles Unit of B'nai B'rith and B'nai B'rith Women will hold an Ice Skating Party for single adults from 24 to 35. It will be held on Tuesday, January 6 from 8 to 10 p.m. at the Boston Skating Club, on Western Ave. in Brighton. For reservations, call Barbara at (617) 926-5722.

Open Board Meeting
 Cranston Chapter of Hadassah will hold its Annual Open Board Meeting and Donor Kick-Off Brunch at the home of Mrs. Simone Holland on January 5 at 11 a.m. After the brunch, Mrs. Hope Mellion will give news of her recent trip to Israel, a board meeting will be held, then Mrs. Dorothy Weinberg, Donor Chairlady, and Mrs. Betty Ann Pierce and Mrs. Doris Jacober, Ad Book Chairwomen, will make their respective pleas. All members are invited.



HONORED: Lane Mitchell Kaplan, the son of Dr. Irwin Kaplan and Mrs. Beverly Kaplan of Warwick, has been elected to Phi Kappa Phi at the University of Rhode Island. Mr. Kaplan is a senior studying pre-med.



The Treasure Chest

Of Outstanding Offers and Opportunities
 By Alan Shawn Feinstein

A warning to all people who trade in the commodity markets (or think they might like to): This field is very dangerous. Never, never put more money into it than you can afford to lose.

If the system or broker you're using ever disappoints you, get out immediately. We've found that once any commodity system or advice starts souring, odds are you'll lose more money thereafter staying with it than you'll ever make.

And don't ever succumb to those sharp salesmen in this field who may try to convince you what a great way to make money commodity trading is. This field is littered with people who got chewed up that way.

Unless you're very knowledgeable and prepared for all the risks, financially and emotionally, stay away from this field. Remember, even the pros in it, with nerves of steel and mucho money to gamble with, treat it the way porcupines make love. Very carefully.

With the rising interest in collecting plate blocks of US se-tenant stamps (those with more than one design on a sheet) some advisors are even suggesting that you buy up the plate blocks of se-tenant stamps as they're issued at the post office, to hold those for appreciation. But if you do, you better be prepared to hold them for a long time before you can resell them at a profit. Because the more people who follow this advice, the larger and larger printings the post office will make of their current and forthcoming se-tenant issues to fill the demand, which will certainly stifle their appreciation potential. Besides, the newer anything is, the longer it takes to appreciate in value anyways.

But what about the older US se-tenants? Being out of print, all that will EVER be available of these is the present existing supply. Plate blocks of these issues have been increasing nicely in value year after year. And with the rising interest in these lovely bits of art, it seems their value is about to go much higher.

With the stock market going nowhere the past few years and other types of investment proving equally disappointing, these select US postage stamps could prove to be a delightful exception for those people smart enough to get some.

Further information about this field can be obtained free of charge. Write Stamp News, P.O. Box 2065, Providence, Rhode Island 02905. Please enclose a #10 stamped, self-addressed envelope.)

The Treasure Chest is a syndicated column written by Alan Shawn Feinstein, financial advisor and author.

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