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SOL KOLACK



DUSTIN BROOKS

B'nai B'rith Quota Dinner To Feature ADL Regional Director, Comedian

Mr. Sol Kolack, New England Regional Director of the Anti-Defamation League, will be guest speaker at the annual B'nai B'rith Quota Dinner on Wednesday, March 22, at 6:30 p.m. at the Sheraton-Bullmore Hotel. Mrs. Leo L. Jacques is general chairman of the dinner, sponsored by the Roger Williams, Hope and Cranston-Warwick Chapters. Mr. Kolack is a member of the Board of Governors of the Boston University Human Relations Center, and a member of the Governor's Civil Rights Committee in Massachusetts.

Dustin Brooks, comedian and popular singer will be the featured entertainer. He has appeared at many top hotels.

Roger Williams Chapter members assisting Mrs. Jacques are Mesdames Benjamin Agronick,

Leon Goldstein and Leo Weiss, donor co-chairmen; Leonard Yale Goldman, sponsors; Samuel Kolodney, reservations; Joseph Cohen, program; and Miss Harriet Winerman, treasurer.

Also, Mesdames Benjamin Odessa, souvenir "Yehudim" chairman; Sydney Blazer and Yale Udin, souvenir journal co-chairmen; Leo Sonkin, journal treasurer; Miss Marlon Kessler, editor and Miss Gertrude Tarnapol, arrangements.

Donor chairman from Hope Chapter is Mrs. Norbert Kiefer, assisted by Mrs. Sidney Dogan, ad book chairman; Mrs. Arthur Levin, ad book co-chairman; Mrs. Stanley Reitman, secretary, and Mrs. Samuel Perelman, clearing.

Mrs. Irwin Kay is donor chairman for Cranston-Warwick Chapter, and is assisted by Mrs. David Torman.

James Baldwin, Ossie Davis Speak Out Against Racism

NEW YORK—James Baldwin and Ossie Davis have spoken out vigorously against Negro anti-Semitism. In a pair of letters published in the new winter issue of "Freedomways" ("a quarterly review of the Negro freedom movement") the author and the actor commented on a series of anti-Semitic articles that appeared last year in "Liberator," a Negro monthly. Both Mr. Baldwin and Mr. Davis have since resigned from the monthly's advisory board because of its anti-Semitic nature. Both asked its publisher, Dan Watts, to carry their letters condemning the monthly for anti-Semitism, but their requests were rejected.

"I think it is distinctly unhelpful, and I think it is immoral, to blame Harlem on the Jew," wrote Mr. Baldwin, at the end of a lengthy attack on many aspects of current American life, in which he indicated that he considers anti-Semitism "the most ancient and barbaric of the European myths." Mr. Davis assails "wild and unsupported contentions" made by Eddie Ellis in an article, "Semitism in the Black Ghetto," that appeared in the February 1966 issue of "Liberator." "Where is that proof?" he asks, then writes:

"Whatever Jews are guilty of exploiting Harlem are not guilty because they are Jews, but because, along with many Catholics,

Protestants, Negro and white, they are exploiters. In a war against all exploiters whomsoever I am an ally. But Mr. Ellis seems to be calling for a war against Jews. If that is the case, I am an enemy."

Calling himself a "black nationalist," Mr. Davis in his letter denounced "black racism" as "no different from any other racism," and recalled that the late Malcolm X "at last became wise enough to see racism as a vicious, destructive crime against the human spirit with most frightening implications."

Italian Rabbinate Lifts Ban On Trent

ROME—The Italian Rabbinical Board has ended a writ of excommunication imposed on the town and province of Trent nearly 500 years ago after a group of 12 Trent Jews were executed on a ritual murder charge. The action which declares that Jews are now permitted to live and trade in the area, was purely symbolic, since they have long done so.

The rabbinical action was in effect a response to a pastoral letter issued in October, 1965, by the Archbishop of Trent, Alessandro Gottardi, declaring the Jews innocent of the charge. The letter was dated to coincide with the promulgation by Pope Paul VI of the Ecumenical Council declaration repudiating the charge of collective

Spanish 'Freedom Of Worship' Law Weakened By Last-Minute Alterations

MADRID—Renewed pressures by members of the Roman Catholic hierarchy and conservative Ministers are believed to be responsible for the changes in a law designed to offer legal protection to worship by religious minorities in Spain. Protestant and Jewish spokesmen were disappointed that last-minute changes altered "the spirit of the law" although public information indicated that practically no changes had been made.

A comparison of the text issued by the Justice Ministry with the earlier text showed substantive changes. A high Government official said that nothing else was possible within the present physical realities of Spain.

The original Article 2 declared that religious freedom would be limited by the "just requirements of public order"—a wording taken literally from the Vatican declaration on religious freedom. The new text dropped the word "just."

Protestants said arbitrary definitions might be applied to the concept of public order.

The rewriting of Article 9 appeared to limit severely the freedom of Protestants to spread their creed in writing or through other means, including radio and television.

The original text said: "religious freedom assures the right of individuals and religious communities for the dissemination of their faith, in word or in writing, within the limits established in Article 2 of this law."

The new text states: "Freedom of religion assures the right of individuals and legally recognized confessional associations not to be prevented from the teaching of their faith, in word or in writing, within the limits established by laws." The right of dissemination "has therefore been abolished."

The new text eliminated the

old Article 12, which provided that "Spaniards, moved by their religious feelings, have the right to establish educational, cultural, charitable and social associations, based on general legislation on this subject."

In the context of the rest of the law, this change appeared to mean that non-Catholics might join only in purely religious associations for the specific purpose of holding rites and teaching their creed.

The administration of religious freedom was taken out of the hands of a proposed top-level interministerial committee, free to interpret the law and act politically on it, and placed in a Central Commission of Religious Freedom subordinate to the Ministry of Justice.

The central commission will be headed by a Deputy Minister of Justice and made up of lower ranking representatives of various other Ministries.

Moes Chitim Fund Begins 10th Annual

To Help Needy Celebrate Passover

The 10th annual Passover Appeal began this week with the unanimous endorsement of the Rhode Island Board of Rabbis. The United Moes Chitim Fund makes possible the celebration of Passover by families, individuals and persons in institutions who would otherwise not have the means to celebrate the festival.

The Ladies Festival Committee provides for seders for Jewish inmates of the various state institutions, and for Jewish children at the Ladd School.

New members of the Board of Directors have been announced by Edmund Wexler, Fund president. They are Irving Brodsky, Martin M. Temkin and Irving J. Zaidman, Louis M. Fain has been named a sponsor. The officers, unchanged since last year, are Dr. Nathan A. Bolotow, George Labush, Charles Olbaum and Mrs. Samuel Sheffres, vice-presidents; John Newman, treasurer, and Herman L. Goldberg, secretary.

Mr. Newman announced that contributions may be mailed in care of the Jewish Family and Children's Service, 333 Grotto Avenue, Providence 02906. Early gifts are needed so that the

fund may be properly allocated and special foods bought in time for the first seder on April 24. More money is needed this year than in the past, as the cost of living has upped the cost of obtaining special foods and supplies for the feast. About 165 families were enabled to enjoy Passover last year through the gifts made to the United Moes Chitim Fund, and about the same number will need help this year, it was estimated.

Fasting Orthodox Private Confined In Mental Ward

WASHINGTON—A U. S. Army private who embarked on a "death fast" because he claimed his religious conviction as an Orthodox Jew prevented him from serving "an army practicing violence" in Vietnam has been taken into custody and confined in a mental ward at Madigan General Hospital, Tacoma, Wash., military authorities revealed.

The soldier, Pvt. Robert Levy, 22, of Kansas City, Mo., started a hunger strike at Fort Lewis, Wash. For 14 days he ate only milk and honey. Then he stopped eating altogether, stating that "as an expression of my religious conviction as an Orthodox Jew, I break the law of the United States and refuse to remain a soldier."

Defense Department officials disclosed that the Army is trying to get rabbis to convince Levy that the war is righteous and his fast unjustified. A Jewish chaplain, Martin Feinsod, met with Levy at the request of his parents. Chaplain Feinsod saw Levy at the mental ward where he is confined and sought "to establish the facts." The Army public information officer for Fort Lewis stated that the chaplain agreed with him that Levy was "unfair to bring religion into it."

An Army spokesman for Madigan General Hospital said that no court martial charges have yet

been filed against Levy because he is being held under mental observation. The spokesman said that the Army regarded adherence to Judaism as consistent with military duty and considered use of the Jewish religion as justification for refusing service to be a symptom of derangement. Levy will be confined indefinitely in the mental ward on these grounds, the spokesman said.

Army authorities said that Levy, as a mental patient committed by order of the commanding officer, would be forcibly fed. Army officials in Washington pointed out that Levy voluntarily joined the Army 18 months ago and served in the medical corps. He had just completed training as a clinical specialist and was subject to assignment to Vietnam. In a statement released by a Quaker attorney, Levy said that "as long as I remain a soldier, I am supporting an institution whose sole reason for existence is to kill and destroy. I am prepared to die now, but it will be for what I think right. I choose to starve myself to death rather than serve the gods of war."

HUNGARIAN LAW CODIFIER BUDAPEST—Dezso Markus, a Jewish legal scholar, is credited with having contributed greatly to the codification of Hungarian law.

Chaim Grade Awarded Jewish Research Prize

NEW YORK—The American Academy for Jewish Research announced that its first award for a creative work of scholarly Jewish interest has been given to Chaim Grade, Yiddish poet and novelist. The award, which includes a gift of \$6,000, is to be presented "from time to time," the Academy indicated. Prof. Saul Lieberman, Academy president, said the award would be presented to Grade on the occasion of the Morris Adler memorial lecture, in memory of the Detroit rabbi who was shot and killed by a deranged congregant in his synagogue last year. The lecture is sponsored by the Academy. The 1967 Academy prize was awarded to Grade for the first volume, "Zemach Atlas," of his two-volume Yiddish, "The Yeshivah." "Zemach Atlas" is an account of life within the Jewish academy of Eastern Europe.

American Council For Judaism Leader Calls World Zionism 'Colossal Hoax'

DENVER, COLO.—The leader of a national Jewish membership organization characterized as a "colossal hoax," the World Zionist structure with its appendages in countries outside Israel. He charged the Zionist structure with being "committed to the national interest of a country other than the United States." Most American "Zionists," he declared, are wholly unfamiliar with the complicated structure which executes this commitment. Richard Korn, of New York, President of the American Council for Judaism, at a meeting of the group's Denver chapter said that Zionism cloaks its political, Jewish nationalist activities, in religious and philanthropic frameworks, in order to give it mass appeal. The Council official claimed an American body, called the Conference of Presi-

dents of Major American Jewish Organizations, had been set up by the Jewish Agency for Israel-World Zionist Organization in order to claim it speaks for, and represents, the majority of American Jews. Korn said that a United States Senate hearing on unregistered foreign agents in 1963 had revealed that the Jewish Agency had paid 50% of the cost of the Presidents Conference. Korn noted that the total membership of the U.S. Zionist organizations was about 550,000 or about 10% of the 5,500,000 American Jews. Hence, the Presidents Conference was conceived, he continued, "to suggest broader Jewish support for specific military and political policies of the State of Israel."

The Council president asserted that the Presidents Conference is the "most committed Israel-Zionist propaganda agency on the American scene," and frequently claims to speak "for the vast majority of American Jews on international issues."

Korn analyzed the Zionist propaganda play that since 'Israel is the bastion of democracy in the Middle East,' and "the United States is the bastion of democracy in the West," therefore, "the policies and interests of Israel and the U.S. are identical . . ." Hence, "what is good for Israel is good for the United States."

Korn expressed the hope that Israel would "endure and prosper," but he made clear that American Jews have no special responsibility "apart from other U.S. citizens," for building and defending the Israeli state.

Korn considered the American Council for Judaism as the "protector of the integrity of Judaism in America and of its institutions" against the "heavy pressure of 'Jewish' nationalism" which threatened the purity and vitality of the Jewish faith.

He pleaded with his fellow Jews to join hands with the Council in

AJC Still Approves Interfaith Dialogue

NEW YORK—The American Jewish Committee has reaffirmed its determination to pursue dialogue with Christian groups as a proven method for bettering interfaith relationships. An editorial entitled "The Uses of Dialogue" in the latest issue of the AJC's newsletter describes such talks as important aids in advancing the security and equality of Jews everywhere. A high-ranking official of an Orthodox Jewish group recently questioned the merits of interfaith dialogues. Discussion of religious beliefs with Christians threatened the religious commitment of the Jewish community, he said, and tended to divide Christians and Jews still further. He added that Jewish "secular organizations" were not competent to undertake such discussions. The editorial denies that exposure to Christian ideas weakens the religious commitment of Jewish dialogue participants. On the contrary, responsibly-conducted interfaith dialogue so consistently strengthens Jewish self-understanding that some rabbis call it "the secret weapon of adult Jewish education," says the editorial. Similarly, open discussion of religious differences does not heighten antagonism, the statement continues, but actually increases Christian understanding of Jewish belief and history, as well as of the positions Jews take in contemporary affairs.



Mrs. Salmanson Named To National Committee

Mrs. Leonard I. Salmanson, president of the Women's Division of the General Jewish Committee of Providence, has been named to the National Committee on Women's Communal Service of the Council of Jewish Federations and Welfare Funds, Inc., it was announced today by Louis J. Fox, president. He said she was named to the committee for her outstanding leadership here. Mrs. Salmanson has been active in annual Women's Division campaigns and other community activities. The National Committee works to strengthen fund-raising organizations and methods, and to increase women's participation and leadership in local communities. Mrs. Salmanson and Mrs. Merrill L. Hassenfeld, also a member of the National Committee, will attend a meeting in New York City on March 16.

ISRAEL IRRIGATION TEL AVIV—Israel has nearly one million acres of farmland under irrigation, more than half its total farm acreage.

DIRECTING PLAY AT RIC Sue Ellen Wittner, daughter of Mr. and Mrs. Edward Wittner of Pawtucket, and Julian Lastowski, son of Mr. and Mrs. Julian T. Lastowski of Johnston, are student directors of "Anne of the Thousand Days" by Maxwell Anderson, to be presented last night, tonight and Saturday, March 11, at 8:30 p.m. at Rhode Island College.

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the body politic of our country . . . (to) contribute all of your unique moral worth and its greatness." When Jewish nationhood is elevated above human brotherhood, said Korn, Judaism and Jews cast away their right to speak with moral authority. He continued: "Nationalism will not save the Jews here or in Israel. Judaism will save the Jews in Israel and everywhere else." In the United States, he concluded, we need an American Jewry which approaches its problems "from an American Jewish viewpoint," seeking to serve "not only itself and its brother Jews everywhere, but also its country and all mankind."

Jersey Jewish Leader To Get Catholic Award

NEWARK — Herman Gering of South Orange, a leader in many Jewish endeavors, has been selected as the recipient of the first annual Pope Paul VI Humanitarian Award, the only citation of its kind to be given in the United States.

Selection of Gering, a member of the Essex County Tax Board, was announced by Archbishop Egidio Vagnozzi, Apostolic Delegate to the U. S. whose offices are in Washington.

Presentation of the award will be made on June 3 at The Goldman, West Orange. A Catholic spokesman said Gering was chosen for the honor for his devotion to such causes as the United Jewish Appeal, Israel Bond campaign, Daughters of Israel Home and other Jewish causes, as well as his service to a number of Catholic and non-denominational charities.

AWARDED GOLD MEDALLION Ira M. Stone of 128 Reservoir Avenue was recently presented the Gold Medallion Award by Provident Mutual Life Insurance Company of Philadelphia, in recognition of competent service to his clients and production of a substantial amount of business during his first year with the company. Mr. Stone is associated with the company's Rhode Island Agency and has offices at 155 Angell Street.

Obituaries

MRS. HYMAN FRANK Funeral services for Mrs. Lina (Smith) Frank of 102 Irving Avenue, who died March 1, were held the following day at the Max Sugarman Memorial Chapel. Burial was in Lincoln Park Cemetery. She was the wife of the late Hyman Frank.

Born Aug. 14, 1880, in Russia, she was a daughter of Julius and Rachel Smith. She was one of the original members of Temple Emanu-El and its Sisterhood. Mrs. Frank is survived by a daughter, Mrs. Hugh M. Laird of Providence, and three sisters, Mrs. Elizabeth Aaron, Mrs. Herbert Tleman and Mrs. Dora Berks, all of Brooklyn, N. Y.

MRS. JULES P. GOLDSTEIN Funeral services for Mrs. Caroline (Weiss) Goldstein of 500 Angell Street, who died March 3, were held Sunday at the Max Sugarman Memorial Chapel. Burial was in Congregation Sons of Israel and David. She was the wife of the late Jules P. Goldstein.

She was born Sept. 11, 1882, in Massachusetts, a daughter of Albert and Henrietta Weiss. She was a member of Temple Beth El. Mrs. Goldstein is survived by a daughter, Mrs. Phillip Smith of Washington, D.C., and a sister, Mrs. Herman Berg of Carlisle, Pa.

MRS. SOL GRANOFF Funeral services for Mrs. Jennie Granoff, 68, of 41-43 39th Place, Sunnyside, N. Y., formerly of Providence, who died Feb. 13, were held the following day at the

Park West Memorial Chapel in New York City. Burial was in Montefiore Cemetery in Queens, N. Y. She was the wife of Sol Granoff.

Besides her husband, she is survived by two daughters, Mrs. Seymour Sanders of Moorestown, N.J., and Mrs. Bernard Marblestone of Sunnyside, N.Y., and four grandchildren.

MRS. ABRAHAM GOLDENBERG Funeral services for Mrs. Rebecca Goldenberg, 88, of Boston, Mass., who died March 1, were held March 3 at the Solomon Funeral Home in Brookline, Mass. Burial was in Lawrence Avenue Cemetery in West Roxbury, Mass.

Born in Russia, she was the widow of Abraham Goldenberg. She is survived by two daughters, Mrs. Jeffrey Davis of Providence and Mrs. Barnet Nemrow of Brookline; a son, Joseph Goldenberg of Brookline; nine grandchildren and five great-grandchildren.

Card of Thanks The family of the late DR. ALAN J. PEKOW wishes to thank their friends and relatives for the many expressions of sympathy during their recent bereavement. MRS. ALAN J. PEKOW MRS. MORRY S. ROSS

In Memoriam 1966 — ROSE ROTNER — 1967 Deep in my heart is a picture, More precious than silver and gold, It's a picture of you, dear Mother; Whose memory will never grow old. DAUGHTER and GRANDCHILDREN

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In Hollywood . . .

By Barney Glazer



Everyone, and I mean everyone, is anxiously awaiting the Joey Bishop Show, scheduled by ABC-TV for April 17 launching.

Paul Orr, who once produced the Jack Paar show, gladly accepted the production reins for Bishop. Orr knew Joey as one of the funniest men on Paar's late show, recognizing him as a deep man with many facets and diverse interests.

Although one or two writers will help keep Joey abreast of the times to establish him as one of the best informed humorists in America, Orr made it clear, "Remarks heard on the show will be strictly ad lib. We will do nothing that is prepared unless we advise the audience. Joey agrees that this is the route he wants to go."

From 11:30 p.m. to 1 p.m., directly opposite Johnny Carson, the Bishop Show makes its bid to share late viewers. Orr eulogized Joey, calling him "a man who is seriously concerned with his work and audience." He added, "He loathes common insult or anything cruel and would never consider anything vulgar."

That's painting Joey too lily white. Substituting for Carson last year, Bishop jokingly slapped Ed McMahon. A lady reader wrote me, "That was terribly cruel of Bishop." She took him too seriously. When I told Joey, he replied, "I'll do anything to get a laugh. Ed thought it was funny and so did the audience. Anyway, I think you wrote that letter yourself." I laughed, which is exactly what Joey expected.

In handing Bishop many other compliments, too sticky to repeat here, Orr probably meant well but he covered the comedian with a halo where Joey merits a crown.

The deadpan champ is a nice guy, not a saint, and he'd be the first to admit it.

Orr said he'll aim at a clean and stylish look for his set, devoid of clutter. Personally, I can't remember that Paar or Carson

ever used more than a desk and some chairs. If Orr wishes to avoid clutter, he'd be wise to concentrate in the guest area.

Bishop will use an announcer and musical conductor and that's no startling innovation either. Regis Philbin will be Joey's announcer; Johnny Mann, his musician.

Regis is an odd choice. He aspired to the same kind of position Joey inherits. Regis is a likeable chap, warm and ingratiating. He flopped in his bid to emulate Paar and Carson. Know-it-alls claimed Regis couldn't handle humor and was too nice, a sure kiss of death. Others disagreed, pointing to Merv Griffin who isn't controversial or funny either. In Merv's favor, he scores with a keen sense of showmanship timing, something else young Philbin lacked.

Don't rule out Griffin in the late-hour competition. Due to independent booking, his show won't necessarily run in the same time slot. In the overall, Griffin stands as strong as anyone in acquiring and holding audiences.

Johnny Mann has acquired many musical honors and recording hits in his travels.

Bishop holds a big advantage over Carson. He operates from Hollywood where stars outnumber New York's membership 30-1. Matter of fact, expect Carson to eliminate his westward ho trips hereafter. Bishop will use tv and movie stars so frequently, Carson won't want them.

I own two or three shares in Bishop's success. I frequently wrote, "Joey Bishop always handles Jack Paar's (and later, Johnny Carson's) show capably. Why doesn't an opposition network hire Bishop to host a similar show?"

Bishop was too modest to second the motion. Nobody took my seriousness seriously. Anyway, don't ask me to prove it. If I can't find my old copy, you might embarrass me. Even when innocent, I redden easily.



ENGAGED—Mr. and Mrs. William Friedman of Edgar Road, West Orange, N. J., announce the engagement of their daughter, Beverly Ruth, to Jerald Marshall Engel, son of Mr. and Mrs. Bernard Engel of Sixth Street.

Miss Friedman is a graduate of West Orange Mountain High School and is in her junior year at Syracuse University, where she is a member of Phi Sigma Sigma. Mr. Engel graduated from Hope High School and Providence College and is studying for his Master's degree at the School of Journalism, Syracuse University, where he is a member of the staff of the Dean of Men's Office.

Asks Time Off To Observe Non-Christian Holidays

WASHINGTON — Rep. Leonard Farbstein, New York Democrat, has introduced a bill to grant time off to Government employees for the observance of Jewish and other non-Christian holidays.

Mr. Farbstein told the House of Representatives that "in this country of many religions, it is clearly inequitable for all Government employees to be given time off only to celebrate Christian holidays." His bill would allow Government workers to choose the days off that coincide with their own religious convictions.

Sir Victor Gollancz Dies In London

LONDON—Sir Victor Gollancz, 73, Jewish publisher, philosopher, and essayist, died recently after a short illness. The Oxford-educated scion of a rabbinical family, who became highly successful as a publisher, he was widely known for his individualistic approach to Judaism. He accepted its ethical teachings, while rejecting formal observance.

Although he kept out of most Jewish communal affairs, he was a member of the board of governors of the Hebrew University of Jerusalem and an active member of its fund-raising organization in Britain.

He drew sharp antagonism for advocating forgiveness for Germans and the German nation after World War II. His position remained unchanged in the face of criticism by Jews, victims of the Nazis and anti-Germans among the general public, but at the end many respected his peaceful motives, which had also led him to advocate nuclear disarmament.

Sir Victor's publishing career was marked by his publication of a famous series of brilliantly-written works on Socialism, "The Yellow Books," which attacked the established order and British foreign policy between World Wars I and II.

He was himself the author of noteworthy essays dealing mostly with interfaith relations.

WEATHER PROJECT

JERUSALEM — Leo Crown, former head of the Jewish Meteorological Service, will direct a project for predicting the weather three months in advance. Research will test Crown's theory that pressure systems in the area between Israel and the Eastern Atlantic can be used to forecast general weather trends such as the extended drought which the country is now believed to be entering.

THE GOLDEN YEARS

URBAN RENEWAL: AN AVENUE TO RENEWAL IN RETIREMENT

The rub of a retirement job, or any other kind of retirement activity, is that it doesn't have the dignity or the status people expect in their sixties.

What friends or fellow-workers back on the old job might think—or what the retired think they might think—has probably veered more people away from a productive retirement than any other one thing.

Mr. Willard J. Douglas has solved the problem. And he has done it in a pile of debris.

He got his idea from a story in the paper that told of a path that was to be cut through a section of his town for a highway. It was an old section, now largely slums but once an area of fashionable homes. The next day he drove over for a look.

"The old homes," he says, "looked pretty sad, what with their years of decline and their slum tenants. But it seemed to me that surely they must still contain metalwork, handsome door and window frames, and other things that could be bought as wreckage and resold as treasures out of the past."

"But more intriguing than the homes were a couple of old churches that also were doomed. Both of them had magnificent bells and enough stained glass for a cathedral . . ."

Mr. Douglas visited the offices of the three wrecking firms involved in the demolition, learned how he could gain access to the buildings to make appraisals, and whom he could see to buy anything that struck his fancy.

"These wrecking companies, you see, want to sell most of the stuff they knock down. It's part of their profit, so they welcome buyers."

Mr. Douglas owned a three-year-old station wagon. He figured that in the beginning he could haul back home anything he bought. He got his wife's consent to tap their savings for \$500 to start his buying.

"There were some confusing weeks after that," he explains. "I had our backyard looking like a dump heap. I was tagging each item with its purchase price, and I was hurrying all the time because I couldn't buy any item until the wrecking started so I had to be on hand as the bulldozers got to an interesting building . . ."

He had invested about \$400 of his budget when he put his operation on a business basis. He leased a long-vacant lot for \$40 a month. He moved in all the things now stored in his yard and the additional things he bought. He turned a corner of the lot into his sales office, and hung a large painted sign out front: "Treasures For Sale."

Mr. Douglas apparently is doing all right. He has a new truck on his lot, a mountain of "treasures," and is directing a crew of three helpers while he scans the newspapers to see what progress is going to tear down next.

New GOLDEN YEARS 36-page booklet now ready. Send 50c in coin to Dept. CSPS, care of this newspaper, to Box 1672, Grand Central Station, New York 17, N.Y.

PERU-ISRAEL: IRRIGATION
LIMA, Peru — President Fernando Belaunde Terry of Peru signed a \$930,000 contract with Tahal Water Planning Ltd., an Israeli firm. The agreement calls for the company's Lima Branch to complete a technical study for a small irrigation system in the coastal and Sierra region of the La Libertad Department of the northern part of the country. Payment will be made in five yearly installments.

ONLY 2 MURDERS
TEL AVIV—Only two murder cases occurred in Israel last year, according to a report by the Minister of Police.

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ORGANIZATION NEWS

Workmen's Circle Plans Annual Purim Party

Members of the Workmen's Circle in Rhode Island will hold their annual Purim Party, sponsored by the Providence District Committee, on Sunday, March 19, at 8 p.m. at the Jewish Community Center on Sessions Street. The full-length film, "The Inheritance," produced by the Amalgamated Clothing Workers Union, will be shown. It presents a history of the development of unions in this country and the role they have played.

Guest speaker will be Julius Bernstein of Boston, Regional Director of the Jewish Labor Committee. Program chairman will be Workmen's Circle District Committee chairman, Jacob B. Rothenberg.

Holiday refreshments will be served at the affair, which is open to the public without charge.

WHAT CHEER BREAKFAST

What Cheer Lodge #24, Knights of Pythias, will hold a Sunday morning breakfast followed by the Rank of Esquire on Sunday, March 12, at 9 o'clock in their Castle Hall at Temple Beth Shalom.

CRANSTON HADASSAH

The Cranston Chapter of Hadassah will hold their annual Donors Dinner on Monday, March 13, at 6:30 p.m. at Valle's Restaurant. Guest speaker will be Mrs. Sanford Kimball, president of the Western New England Region of Hadassah.

Mrs. Harold Koslow is chairman. Assisting her are Mesdames Samuel Greenberg, co-chairman, Henry Jacober, decorations; Morris Feldman, publicity; Ernest Kortick, Ben Mellion, David Buckler and Erwin Bosler.

TO HOLD ONEG SHABBAT

Pioneer Women will hold an Oneg Shabbat at the home of Mrs. Irving Kaufman, 25 Sixth Street, on Saturday, March 11, at 1 p.m. Mrs. Diane Silk will give a book review of "Sholom Aleichem, His Life" and "Tevye's Daughters," on which "Fiddler on the Roof" is based.

RABBI TO SPEAK AT P.C.

Rabbi Jerome S. Gurland of Temple Sinai, Cranston, will represent the Jewish Chautauqua Society at Providence College on Wednesday, March 15. He will speak in assembly at 1:30 p.m. on the subject, "A Jewish View of Christian Messianic Prophecies." The rabbi lectures on college campuses under the auspices of the Jewish Chautauqua Society, an organization sponsored by the National Federation of Temple Brotherhoods.

GIRL SCOUT SABBATH

The observance of Girl Scout Sabbath will be marked by Temple Sinai tonight during the regular 8 p.m. Sabbath service. Guest speaker will be Mrs. Mayer Abrams, who has been active in the Girl Scouts of Rhode Island for eight years. She has led Brownie, Cadet and Handicap troops, been a member of the Girl Scout nominating and publicity committee, and been state representative on the Religious Board of the Girl Scouts.

WINTER ADULT SERIES

The final session in the Winter Series sponsored by the Adult Education Committee of Temple Sinai will be held on Saturday afternoon, March 11, at 4:30 p.m. at the home of Rabbi and Mrs. Jerome S. Gurland, 77 Garden Hills Drive, Cranston. Prof. Sidney Goldstein, chairman of the Sociology Department of Brown University, will speak informally on the subject of "The Jew and the Secular Community—the Problem of Inter-marriage."

Anyone who is interested is invited to attend.

PIONEER WOMEN BOARD

The Board of Pioneer Women will meet at the home of Mrs. Charles Lappin, 246 Fourth Street, on Thursday, March 16, at 1:30 p.m.



Mrs. Lawrence A. Kobrin

URGED TO TRADE
LONDON—British industrialists were urged recently to disregard Arab boycott threats and to develop trade relations with Israel, which "can well be a better market than the Arab markets."

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FRED & CAROLE'S **MAGNOLIA MANOR**
MAGNOLIA, MASS.

The marriage of Miss Ruth Emily Freedman, daughter of Mrs. Aurelia S. Freedman of West Hartford, Conn., and Providence, and Eugene Freedman of Providence, to Lawrence Alan Kobrin, son of Mr. and Mrs. Irving Kobrin of New York City, took place on Sunday afternoon at Congregation Kehilath Jeshurun in New York City.

The ceremony was performed by Rabbi Leo Jung and Rabbi Joseph H. Lookstein, assisted by Rabbis Immanuel Jakobovits, chief rabbi-elect of Great-Britain, Isaac L. Swift, Norman Lamm, O. Asher Reichel and Haskel Lookstein.

The bride wore an Empire gown of Ivory peau de sole with Alencon lace sleeves and border and an heirloom duchesse lace veil, attached to a long, length train. She carried white roses. The veil had been worn by the bridegroom's mother at her wedding.

Mrs. Stephen Freedman, sister-in-law of the bride, was matron of honor and Miss Linda Schulder was maid of honor. The bridesmaids were Miss Susan Schulder and Miss Barbara Sloan. The bridegroom's cousins, Miss Hillary Iene and Miss Nancy Ellen Segel, were flower girls.

The attendants wore coral crepe Empire gowns with panel backs and headresses of silk flowers caught with floor length streamers. They carried long-stemmed roses. The flower girls wore pink peau de sole Empire floor-length gowns with multicolored grosgrain headresses and carried old-fashioned bouquets of

sweetheart roses.

Jay Arthur Kobrin was best man for his brother. The ushers were Richard E. Kobrin, also a brother of the bridegroom; David L. Diamond, cousin of the bridegroom, Noam Shudofsky, Gerald S. Kaufman, Henry Lindenbaum, Armand Lindenbaum, Jack Bendheim and Mordechai Feuerstein.

After a wedding trip to Europe and Israel, the couple plan to reside in New York City.

Birthplace Of Hitler May Become Museum

BONN — An effort is now underway to convert Hitler's Austrian birthplace into a "Museum of 20th Century History and Culture" by a newly-formed German group that calls itself "The Committee for the Preservation of European Culture and Traditions."

The Bonn government links the organization with the extreme right-wing German National Democratic Party, which recently alarmed many observers by their election gains in Bavaria.

Owner of the 200-year old building, located in Braunau, Austria, announced he will consider "all serious offers" for its purchase. He said he will not try to dictate the use to which it would be put after it is sold, although he considers that "serious business purposes" would be its most suitable use.

The Braunau registrar's office lists Hitler's birthplace as the rear of the house, on April 20, 1889.

For And About Teenagers



THE WEEK'S LETTER: "Please help me. I have a 16-year-old brother whom I consider almost stupid. When he comes home he acts like he is the 'boss' of me and my younger sister. My mom and dad say they are through with him when he is away and that he's good-for-nothing. But, when he comes home, they seem to worship him and to forget about us. When he bothers us, they never tell him to stop. They act as if it is our fault, and I know it is not. When he's home, everything he says 'goes'. What can we do but obey?"

OUR REPLY: When you say he is "away" do you mean that he leaves home for a period of time? This is rather unusual for

a 16 year old. If it is true, your parents have a real problem.

Your parents may feel they are doing the best they can under the circumstances. If they have a problem with a boy who leaves home, apparently they try to make him want to stay home.

In any event, they should not be unfair to you and your young sister. They are creating a new problem and most likely not solving the other one.

Try to get along with your brother — and your parents. Give every one concerned the least possible reason to be unhappy with you.

If you have a teenage problem you want to discuss, or an observation to make, address your letter to FOR AND ABOUT TEENAGERS, COMMUNITY AND SUBURBAN PRESS SERVICE, FRANKFORD, KY.

BRIDGE

By Robert E. Starr

Today's hand is a very simple one, to play. It should also have been just as easy to bid, provided one looked at it correctly and also knew a very apropos but infrequently used convention, the Grand Slam Try.

North
 ♠ A 10 6 2
 ♥ A
 ♦ A K J 9 7 4 3
 ♣ A

West
 ♠ 5
 ♥ 10 8 7 6 4
 ♦ 6
 ♣ K J 10 8 7 2

East
 ♠ J 8 3
 ♥ K Q J 9
 ♦ Q 10 2
 ♣ Q 9 5

South
 ♠ K Q 9 7 2
 ♥ 5 3 2
 ♦ 8 5
 ♣ 6 4 3

Mrs. Irving Harriet and Mrs. Albert Stone of Pawtucket were North and South. North was dealer with this bidding:

Jew Replaces Bigot On Wayne School Board

WAYNE—The only Jewish member of the new Wayne Board of Education, Fred Lafer, was elected to succeed Newton Miller as vice-president at the board's re-organization meeting.

The board also expressed a unanimous vote of confidence for Miller who had campaigned against two Jewish candidates on the grounds that Jews are known for liberal spending for education, and that their election would impair or cancel celebrations of Christmas in public schools.

When the new board member John McLaughlin moved for the vote on Miller, Lafer said, "I don't believe this expression of harmony will give the true picture of brotherhood in Wayne to the rest of the world, or I'd go along with the vote."

"I don't want anyone to sit here as a Catholic, Protestant or Jew. No seat belongs to any religious group. Mr. Miller made certain statements. It grieves me, not because I am Jewish, but because there is no religious qualification for any office in this country."

"Mr. Miller has stated that he has apologized. I would like to accept that apology. I would like to vote for this motion. In return, I would like a statement from him that it is wrong to introduce religion as a qualification for any election."

Miller replied, "I have apologized to the board and to the world. I apologize to your people. Jews are a race like the Irish and Italians."

"My words were taken out of context. It will help the board and you to function as vice-president, put words in my mouth and I'll say them."

Lafer said, "I don't want to put words in anybody's mouth. I just hope what you say comes from the bottom of your heart, as it does from mine."

"All I would want to hear is that it is wrong to use race, creed or religion in office."

Miller then said, "I believe that's true." Lafer replied, "I happily and hopefully vote yes on the motion."

Vietnamese To Study Irrigation In Israel

JERUSALEM—Five South Vietnamese youths are expected here shortly for a training course in irrigation methods and stock-breeding techniques within the framework of technical cooperation between the two countries. Israel's decision to accept the group was taken at the Government level following a request from Saigon.

The Israel Cabinet, however, has decided not to enter into any negotiations with South Viet Nam concerning diplomatic relations between the two countries. It is believed, however, that Foreign Minister Abba Eban will discuss the possibility during contacts with other Asian leaders during his forthcoming trip to Southeast Asia.

N E S W
 2C P 2D P
 3D P 3S P
 5NT P 7S End

North's opening bid showed a powerhouse. It was the only forcing bid available when using Weak Two Bids, and being artificial did not necessarily mean a Club suit. The next bid would show the suit. South's Two Diamond Bid was also artificial, merely showing less than 7 points. She was forced to respond. North's rebid now showed her suit, Diamonds, and at the same time guaranteed at least sixteen points and within one trick of game in playing tricks. South now took time out to mention her Spades. It couldn't cost anything, for the partnership was committed to bid again at least to three of a major. When North heard her partner's suit, her ears perked up, for it immediately eliminated many of her prospective losers.

The Diamond suit had to be solid now, for with Spades as the Trump suit, no matter how many Diamonds North had, that suit could be set up with no losses. Should South have three or more, North felt it would be worth the gamble to drop the Queen for there would now be only three out in the combined holdings of the defenders. Should South have less, then the Queen could certainly be ruffed out after the Trumps were drawn. Obviously, there were no losers in either Hearts or Clubs so the only problem was in the Trump suit itself. South would not have bid the suit without at least five or four fairly good ones so with such tremendous support North felt that there was little likelihood of two losers, and should her partner have both the King and Queen, not too probable but, nevertheless, still possible, seven would be a lay down. How could she find out?

A five Spade bid would put quite a burden on the partner, who might even pass but should bid six for her suit is still better than it might have been, but this is guessing. The proper bid is Five No Trump. This is a conventional bid when used directly and not after a Blackwood Four No Trump first. It means specifically, "Partner, if you have two of the top three honors in the agreed upon suit you must go to seven, otherwise stop at six, but you cannot pass."

Obviously, Spades must be the agreed upon suit, for South had actually bid that suit only; her Diamond bid had been artificial. So without further ado, South simply bid the Grand Slam. The play of the hand was simple, for after winning the opening lead, Trumps were drawn and then the Diamonds played until the Queen showed up. That was ruffed and the Dummy reentered with the remaining Ace and all the Diamonds were now good.

Moral: Learn to count your winning tricks and to re-evaluate your hand after hearing informative bids from either your partner or the opponents. It will make a great deal of difference.

A subscription to the Herald is a good gift for the person who has everything else. Call 724-0200.

Students Rebel At Censorship

JERUSALEM—An all-out offensive against Government censorship of the press was launched by the Israeli Students Union which announced that the last issue of its organ "Nitzot" ("Sparks") was forced to eliminate a cartoon found offensive by two representatives of Prime Minister Levi Eshkol's office.

According to the Students Union, publication of the last issue of "Nitzot" was held up when the editors of the student publication refused to eliminate a cartoon to which the Premier's representatives, Adi Jaffe and Sharon Keidan, objected. The issue was finally released, with the cartoon deleted.

The lead editorial in the independent and influential morning daily, "Haaretz," criticized the censorship and revealed that even



ENGAGED—Mr. and Mrs. Sidney G. Bernstein of Quincy, Mass., have announced the engagement of their daughter, Gail, to Jay Alan Olans of Deal N. J., son of Mr. and Mrs. Elliot Olans of Quincy. Grandparents of Miss Bernstein are Mr. and Mrs. H. Dressler of Pawtucket and Hollywood, Fla., and Mrs. Bella Bernstein of Revere, Mass.

Miss Bernstein, a graduate of the University of Massachusetts, is a fifth-grade teacher in Brockton. Mr. Olans is a graduate of Marletta College and has done graduate work at Boston University. He teaches German and Russian in the Long Branch, N.J. High School.

A July 23 wedding is planned.

Society

ANNOUNCE FIRST CHILD
 Mr. and Mrs. Michael Lehner of Wood Street, Pawtucket, announce the birth of their first child, Jodi Mia, on Feb. 10. Mrs. Lehner is the former Donna Efron.

ANNOUNCE SECOND CHILD
 Mr. and Mrs. Howard Stanley Kaufman of 9 Baldwin Orchard Drive, Cranston, announce the birth of their second child and first daughter, Deborah Lisa, on Feb. 23rd. Maternal grandparents are Mr. and Mrs. Max Goldstein of Central Falls. Paternal grandparents are Mr. and Mrs. Louis A. Kaufman of Providence.

ON BROWN DEAN'S LIST
 Among the 439 men named to the Dean's List at Brown University for the fall semester are Harris Jay Finberg, son of Mr. and Mrs. Edward S. Finberg of 200 Highland Avenue; John A. Fleishman, son of Mr. and Mrs. Irving Fleishman of 122 Lancaster Street; Murray Gereboff, son of Mr. and Mrs. Maurice L. Gereboff of 128 Modena Avenue.

Also, Dennis B. Goldstein, son of Mr. and Mrs. Joseph Goldstein of 84 Concord Avenue, Cranston; Marshall Jacobson, son of Mr. and Mrs. Leo Jacobson of 69 Gallatin Street, and Melvin Spigelman, son of Mr. and Mrs. Izak Spigelman of 101 Douglas Avenue.

ON ELMIRA DEAN'S LIST
 Miss Nancy Gordon, daughter of Mr. and Mrs. Albert I. Gordon of 21 Glen Drive, has been placed on the Dean's List at Elmira College Elmira, N. Y. The honor carries with it added opportunities for independent work. Miss Gordon is a graduate of Hope High School.

WAR CRIME SENTENCE
 VIENNA—A Vienna jury sentenced a former SS member, Leopold Lanz, to a 10-year prison term recently for participating in the mass killing of Jews in the Treblinka death camp. He was found guilty of shooting two boys, 12 and 13 years of age, and of trampling pregnant women to death. The jury rejected the de-

fense argument that he acted under "order duress" (i.e., that he had no choice but to follow orders).

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MR. MOSHE SHADMI, Representative of the Israel Aliyah Center will interview all interested individuals on Tuesday, March 28th. Appointments may be made by calling 421-4111.

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FRIDAY, MARCH 10, 1967

United Moes Chitim Fund

Passover is a holiday of happiness. It is a time for rejoicing -- for joining with family and friends at the Seder to give thanks for the deliverance of the Jews from bondage.

And for the majority of people, to provide the foods necessary to the observance of this holiday is a simple matter. A call to the local delicatessen or grocery store which carries kosher l'Pesach products -- and the family cupboard is stocked for the week with the proper provisions to celebrate the holiday.

But there are many -- the poor, the sick, the old, without family or friends, and without funds -- to whom providing for the everyday necessities is a constant struggle. How then can they manage to obtain the special foods for Passover which are usually even higher-priced than regular foods.

For centuries the Jewish people have taken care of their own -- not as charity, but through a sense of duty. The raising of money to provide a happy Passover for those who cannot do it themselves, has been a yearly mitzvah which has been performed by those who were able.

The Tenth Annual Passover Appeal of the United Moes Chitim Fund of Greater Providence is starting its yearly campaign to provide Passover foods to those in need. The Ladies' Festival Committee, which works through the fund, provides Passover Seders for the Jewish people in the State institutions, and for the Jewish children at the Ladd School in Pawtucket.

There are many appeals for money throughout the year, but surely there is none which will provide a happier and more heartwarming feeling for the giver as well as the given.

It has been ten years since the United Moes Chitim Fund took over the solicitation for funds for Passover assistance for people in this area. It replaces the multiple appeals made formerly for the same purpose. The money is apportioned and distributed with the cooperation of local rabbis, The Jewish Family and Children's Service, and the Ladies' Festival Committee.

This year the need is greater than before, since there are more people requiring the aid of the fund, and the price of food has risen. If those who gave before can give just a little more, and those who have not been able to give before can manage to give a little, Passover can be a joyful occasion for all the Jewish residents of the state.

The first Seder will be held on April 24 -- that is only a little over a month away -- and the money must be received and distributed before the holiday. "Do not put off until tomorrow what you can do today" applies to your contribution to the United Moes Chitim Fund as it does to so many other things.

It's Unfair To Bring In Religion

The traditional point of view is that there is no justification in Orthodox principles for a man's trying to excuse himself from service to his country. Rather, like every citizen, he is to follow the rules of his country. There is a line of demarcation between active combat duty and plain military service, so that in the jungles of Vietnam an Orthodox soldier may dispense with many religious rules which it is otherwise incumbent on him to observe.

Nevertheless, one statement in a news story comes as a shock. The story concerns a young Army private who enlisted 18 months ago and has been in the Medical Corps. After completing his training as a clinical specialist, he became eligible for service in Vietnam. It was at this point, apparently, that Pvt. Robert Levy embarked on a hunger strike because his "religious conviction as an Orthodox Jew prevents him from serving an army practicing violence."

An Army spokesman said that the Army regarded adherence to Judaism as consistent with military duty and considered the young man deranged, in giving his religion as justification for refusing further Army duty. His parents, naturally upset, asked a chaplain to meet with him.

The shocking statement was found in a remark by the Army public information officer, who said the rabbi agreed with him that the private was "unfair to bring religion into it." Religion has nothing to do with real life, apparently -- or this would seem to be the unstated but understood concomitant of the officer's remark. Orthodox conviction certainly does not require that a young man starve himself to death rather than serve in the Army, but neither does it regard anything as outside the realm of religious concern. In everything else the sad little story makes sense -- a disillusioned youth who believes that war is wrong may or may not be deranged. In giving his "Orthodox conviction" as his basis for refusing to serve, he may be illogical and inaccurate, and he may also be deranged. Somehow, though, it is hard to imagine the rabbi nodding agreement with the public information specialist, that, really, the lad was unfair to bring in religion.

FROM FRIDAY TO FRIDAY

The Yeshiva Of Providence



By Beryl Segal

Memories as vague as shadows come back to me as I walk through the corridors of the Hebrew Day School of Providence. Images from distant places crowd in on me when I approach the doors of what is called Yeshiva Di Providence.

I remember an early Sunday morning when my father took us, my brother and me, to the City of Kamenetz which was a few miles from our little town on the Ukraine. There was no teacher for us in our birthplace and we came to the big city in search of learning.

I remember the tears I shed as the horse and wagon approached the city. That was the first time in my life to be taken away from my home and from my townlet where everybody knew me and every stone on the street was familiar to me.

But the year passed by and we became accustomed to the new place. The big buildings did not frighten us any more, and we came to like the clean cobbled streets that were washed every morning, and we chose friends among the Yeshiva Bochurim.

Now I know that whatever little I am privileged to know about Jewish learning comes from that Yeshiva, and whatever understanding I have for things Jewish was cultivated in the halls of the Yeshiva, and no regrets are felt for the days and years spent in the narrow streets where the Yeshiva and the Yeshiva boys dwelled.

I was very young then. Little did I know how the Yeshiva operated, where the money was coming from, and how many people offered their time to give us the kind of study that we came to expect from the Yeshiva.

Now I know how serious a business the support of a Yeshiva is. The Yeshiva of Kamenetz is as different from that of Providence as the distance of one is from the other, and the time span of the one is from the present. But the spirit is in both the same. That spirit is:

1. Torah and all that it implies is as important to the child as are the subjects with which he is loaded at the public schools. It should be given equal time.

2. The people that work for the Yeshiva, just as the ones who worked for my Yeshiva in Kamenetz, are terribly serious, because they know the responsibility they took upon themselves. The responsibility of bringing up a generation that is somewhat different from all the other children.

3. The work is not easy. The study of Torah is never easy. The workers start out in the morning full of elation, and they meet with cold shoulders, but do not get discouraged, and bounce up again to build and to expand and never to stand still. They have a Yeshiva to support.

Not to stand still seems to be the key word at the Yeshiva. And that is a good sign of youthfulness and rejuvenation.

How long is it since the Yeshiva moved into its new building on Elm Grove Avenue?

That building has been redone

and is now adding a new facility for a Kindergarten and Nursery. I was shown around by Thomas D. Perlman, President of the school, and as we walked through the Yeshiva he pointed with pride at the new addition.

That room is to house two Kindergarten classes and a nursery, taking turns in utilizing the facilities. The rooms are cheerful of modern accommodations. The heating comes from the floors and you get the feeling that the heat surrounds you. In the walls are built in all kinds of shelves and nooks and corners for keeping the toys and supplies. The black boards are movable, in and out of the walls, and the child can adjust them to his or her height. The rooms have an exit all of their own and they can go out on a nice day to play in a closed-in court, without disturbing the other classes.

The President also showed me the Science Rooms which were remodeled and refurnished to comply with the utmost in comfort and utility.

But something else strikes me as I come every Sunday to the Hebrew Day School.

On any Sunday morning one can find a group of people huddled around the table to plan and to devise for the good of the Yeshiva.

Among these people one can find grey heads, heads whose hair is just turning gray, and the very

young. No age division. No barriers between one generation and another. They all speak the same language. They all have the welfare of the Yeshiva at heart.

Just as at my Yeshiva in Kamenetz, on the distant Ukraine, there were men and women who provided for us, whom they did not even know, so too is the Yeshiva of Providence providing for some hundred children who want to study but whose parents cannot afford to pay the tuition.

I was told that the budget of the school is around 165 thousand dollars a year. Of that money the Yeshiva realizes about ninety thousand dollars in tuition. The remainder must come from the community.

And the community is ready to subscribe the difference.

The Yeshiva is now engaged in obtaining members. That drive is very successful, I am told.

In April the Yeshiva will open a drive for Scholarships. Support a child, half a child, with the tuition at the Yeshiva. That drive will also be successful judging by the early winds that blow in the community.

Granted that the Yeshiva is not for every child of school age. Not all are willing nor are capable to learn. But let those who are willing and capable be given the opportunity.

The portals of the Yeshiva should not, and will not, be closed to anyone who comes knocking on its doors.

This is in the tradition of the Yeshiva, in Providence, Rhode Island, just as it was in the Yeshivos of old.

(Mr. Segal's opinions are his own and not necessarily those of this newspaper.)

YOUR MONEY'S WORTH

by Sylvia Porter



ANNUAL REPORT SEASON

We are now into the peak "annual report season." This year, an estimated 23 million of us who today own stocks will receive more than 100 million annual reports from 40-50,000 publicly-owned U.S. corporations.

But a shocking proportion of us will throw away these annual reports without even opening the envelopes. Many others will simply skim over the highlights. If you are among these millions, you are junking the single most important document on the financial health of your company, and your single best measure of how well (or how poorly) your savings now are invested. If you are also an employee of the company in which you own stock, your indifference is really inexcusable.

Why do so many stockholders, as many as 40 per cent according to one recent study, ignore this key document? What are corporations doing today to win stockholders' confidence in their annual reports and to make the reports more readable?

Only a couple of decades ago, the typical annual report did not contain even a table of contents to guide you through its maze of

facts and figures. The typical report told the shareholder how the company did the previous year, but gave no figures for other years to help you measure its long-term trends. The untrained shareowner was at the mercy of the professional corporation statisticians and accountants and, as one Wall Street reporter puts it, "considerable imagination went into the preparation of balance sheets."

Now this has changed dramatically. Virtually all major corporations today provide not only detailed indexes in their annual reports, but usually also a generous assortment of easy-to-read charts and summaries so you can judge at a glance your company's and its industry's progress. The crucially-important 10-year summary of financial highlights, rare 10-15 years ago, is now commonplace. A growing number of corporations are printing financial highlights on the covers of their annual reports, to lure more readers to look inside and delve further into their figures.

While in Europe, corporation financial reports frequently omit key figures, use outdated information or fudge statistics beyond any semblance of reality. In this country today's shareholder can, with few exceptions trust every fact, figure and footnote in every annual report he receives. Assuring the accuracy and completeness of financial reports are the stiff rules of the major U.S. stock exchanges. The rigid regulations of the Securities and Exchange Commission and the strict auditing procedures of the American Institute of Certified Public Accountants. Virtually all annual reports now contain a "stamp of approval" of a reputable outside auditing firm or a statement by this firm that it takes issue with some aspect of the report -- and why.

Today, even if you're an unsophisticated investor, you can see through most efforts a company may still make to obscure bad financial news. In the words of one expert: "when the President's letter to shareholders begins with '1966 was a year

(Continued on Page 14)

COMMUNITY CALENDAR

FOR LISTING CALL GASPEE 1-4111 — Ask for Calendar Secretary
MRS. BERTRAM L. BERNHARDT — CALENDAR CHAIRMAN

Friday, March 10, 1967

12:30 p.m.—Sisterhood Temple Beth El, Donor Kickoff Luncheon

Sunday, March 12, 1967

7:00 p.m.—Cong. Mishkan Tfilah, Talmud Class

Monday, March 13, 1967

10:30 a.m.—Women's Ass'n. Miriam Hospital, Board Meeting

7:00 p.m.—Cranston Chapter Senior Hadassah, Donor Dinner

8:00 p.m.—Ladies Aux. Babcock Winstan #406 JWVA, Regular Meeting

8:00 p.m.—Lad. Aux. U. Leonard Bloom #284 JWVA, Board Meeting

8:00 p.m.—Temple Emanu-El, Board Meeting

8:00 p.m.—What Cheer Lodge #24 Knights of Pythias, Regular Meeting

12:30 p.m.—Sisterhood Temple Beth David, Regular Meeting

Tuesday, March 14, 1967

8:00 p.m.—Jewish Single Adults, "What is a Jew?"

Wednesday, March 15, 1967

10:00 a.m.—Brandeis Univ. Ne'il Women's Committee, Board Meeting

1:00 p.m.—Lad. Ass'n. Jewish Home for the Aged, Board Meeting

8:00 p.m.—Sisterhood PTA Cong. Sons of Abraham, Regular Meeting

8:00 p.m.—Sisterhood Cong. Shaare Zedek, Board Meeting

8:00 p.m.—Tours Fraternal Ass'n., Regular Meeting

8:15 p.m.—Hope Chapter B'nai B'rith Women, Regular Meeting

Thursday, March 16, 1967

12:15 p.m.—Prov. Chapter Women's American ORT, ORT Day Luncheon

1:00 p.m.—Pioneer Women of Providence, Board Meeting

7:45 and 9:00 p.m.—Bureau of Jewish Education, Adult Education

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The Lyons Den

by Leonard Lyons



Mrs. Adam Clayton Powell is Telling All—more than she told the Congressional Committee, about Life With Adam—to the Ladies Home Journal . . . Pablo Casals was to enter the hospital in San Juan last week, for prostate surgery . . . Vladimir Horowitz is arranging for a series of concerts in nearby cities, this spring. The pianist returns to Carnegie Hall in the fall . . . LBJ is putting a trip to Europe on his travel schedule before summer.

Barbra Streisand's first performance since the birth of her child will be at the Waldorf's March 12 "Evening with Pat Neal," for the N. Y. Assn. for Brain-Injured Children . . . Because of her impending motherhood Luci J. Nugent canceled her agreement to be hostess at Sonny & Cher's April 11 party for the Austin premiere of their "Good Times" film . . . Joanna Pettit will record an album of Shakespeare ballads for United Artists.

The Frenchmen present in City Hall didn't translate this response by Marc Chagall in accepting from Mayor Lindsay the city's top medal: "Americans are such good people," Chagall began. "And Life is much more fantastic than Art. When I was a child at my mother's bosom, in a village where the houses are so small, who would ever dream that one day I'd be in a great city with the tallest skyscrapers—receiving an award from its mayor . . ."

Museum officials are positive that the anonymous donor of the \$5,000,000 for the National Gallery's Leonardo Da Vinci painting is Mrs. Mellon Bruce . . . Lou Gossett, who starred on Broadway in "My Sweet Charlie" and "Zulu & the Zayda," tested his new folkting act at The Bitter End recently . . . Oskar Werner will make his U. S. stage debut for impresario Jay K. Hoffman at Town Hall March 25. The program: "An After-Dinner Evening with Oskar Werner."

Ex-Ambassador H. J. Taylor dined with Elaine Shepard the other night. They drove down 5th Ave. where Miss Shepard's eyes suddenly were riveted on Doubleday's window; Her new book, "The Doom Pussy," was displayed there. Also displayed was Taylor's book "Men

& Moments." Miss Shepard said she'd never dreamed such a fantastic coincidence could happen during a car ride.

"And the car, don't forget," Taylor added, "is a Rolls-Royce."

Jack Valent's latest woe is the scene in "St. Valentine's Day Massacre" which has Jason Robards, as Capone, using a word never before used in a movie—except by initial . . . MGM's Playtape signed The Beatles and Herb Alpert's Tijuana Brass . . . The Royal Dahomey Police and Military Band supplied the music at "The Comedians" party before the Richard Burtons flew to England. The main course consisted of two lambs cooked on an open fire.

Wilt Chamberlain, who decided against fighting for the heavy-weight title, also spurned Frankie Laine's urging that they try becoming comedians. Laine was willing to try. Chamberlain refused: "Who wants the distinction of being the tallest comic ever to bomb at the Copa."

Julie Andrews' first leading role was in the musical, "The Boy Friend." She may do the movie version with Tommy Steele, who's now filming "Half a Sixpence" . . . For his Battle of Gettysburg scene in the movie, "Robert E. Lee," director Roger Corman will use 15,000 VMI and Citadel students . . . Tony Bennett has never sung in Europe. He'll make his first trip in May, concerts in six countries, with Count Basie.

Geraldine Brooks just received a postcard from Collier Young, the producer-director. The card had on it a color photo of Young's house. He inscribed it, "The Former Home of Ida Lupino and Joan Fontaine" . . . Both ladies are his ex-wives.

Cyril Ritchard is directing and playing two roles—"Bottom" and "Oberon"—in "Midsummer Night's Dream" at Stratford, Conn. . . . Lee Hazlewood, who launched Nancy Sinatra's career, just recorded a duet with her, "Summer Wine" . . . John Herbert, the former inmate of a Canadian prison, just joined the Actors Studio's playwrights unit. Herbert wrote the new off-Broadway hit, "Fortune and Men's Eyes."



ENGAGED—Mr. and Mrs. Morris Sudman of Cleveland, Ohio, announce the engagement of their daughter, Adrienne, to Michael Berlin, son of Mr. and Mrs. Irving Berlin, 84 Sterling Street, Pawtucket.

Miss Sudman is a graduate of Ohio State University and is presently teaching in the Euclid School System. Mr. Berlin, a graduate of Providence College, is now a senior at the Ohio College of Podiatry. His fraternity is Kappa Tau Epsilon.

A May 28th wedding is planned.

The three co-stars of the forthcoming Broadway play: "The Unemployed Saint," are Shelley Berman, Jackie Vernon and Dorothy Loudon. All three are alumni of the late Blue Angel nightclub. The salaries paid all three totaled \$800 a week.

Natslav Rostropovich, the Soviet cellist, invited Israeli violinist Itzhak Perlman to play Brahms Double Concerto with him at Carnegie Hall March 7 . . . Elaine Stritch will play the Rosalind Russell role in the City Center's revival of "Wonderful Town" . . . Rocky Marciano had his first taste of tequila at the Chateau Madrid, then announced: "Anyone want to go 15 rounds?"

Peter Ustinov, told NBC's Ed Newman: "My father was British, with a German passport. My uncle is Canadian but lives in N. Y. My other uncle is Argentine and my aunt is Lebanese. There is no National Anthem which sets my foot tapping . . ."

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ACROSS
 1. Public notices
 4. Taste
 7. Ooze
 8. — of habes corpus
 10. Change
 11. Foretell
 13. Censures
 15. Amplification factor
 16. Beverage
 17. Roman money
 18. Man's nickname
 19. Affix
 20. Ancient Briton
 21. Mine entrances
 24. Devoutness
 25. Belonging to me
 26. Cover
 27. Noah's boat
 28. Enclosure
 29. Place
 32. Compass point
 33. Youthful
 35. Rub hard
 37. So. Pacific island group
 38. Browns in the sun
 39. Greedy
 40. Man's name
 41. Cherished animal

DOWN
 1. Volcano of Sicily: var.
 2. Property transfer
 3. Coverlets
 4. Aquatic birds
 5. Extinct wild ox
 6. Sow
 7. Astringent fruit
 9. Hubbub
 10. Behave shabby
 14. Of the healing art: abbr.
 18. Minced oath
 19. Used up
 20. Spanish hero
 21. Accumulate
 22. Straight fluid
 23. Writing
 24. Parasitic herb
 26. Gold coin
 28. Short-winded
 29. Boundary
 30. Property owned absolutely
 31. Affirmative vote
 33. Roman goddess
 34. Part of a church

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Survey Seeks Motivations

For Israeli 'Brain Drain'

NEW YORK—The Israeli Government has conducted a survey in the United States to determine the reasons for the "brain drain" of professionals and students who work or study in the United States, and to encourage them to return to Israel. Special offices to aid the return of the trained Israelis to Israel, where they could contribute to the country's development, have been established in New York and Los Angeles, with a branch in Tel Aviv aiding the project by arranging jobs, homes and other facilities for the returnees.

Some results of the survey were revealed this week by Abraham Ben-Zvi, American representative of the Israeli Ministry of Labor, who is in overall charge of the project, with an office in New York.

He said he has found that there are 2,000 Israeli students in the United States, of whom the majority, 1,100, are graduate students or men and women engaged in post-doctoral studies. In addition, 1,500 Israelis are in this country, having completed their studies and working here in various professional pursuits. Among the latter, 40 percent are engineers, 10-15 percent are physicians, and 20 percent are scientists, artists and social scientists.

There are also about 1,000 other

Israelis in this country who have completed their studies but, for various reasons, have not replied to questionnaires sent out by his New York office, Mr. Ben-Zvi said. While the latter group may include many Israelis who have no intention to return to Israel, the majority of the 1,500 Israeli professionals working in the United States indicated by their answers that they do plan to go back to Israel. Of the total of those 1,500, all but 15 percent have retained their Israeli citizenships, Ben-Zvi stated.

He disclosed also that a study attempting to trace the motivations for continued or permanent residence in this country by both students and professionals was launched by the Israel Government. The study is now being conducted by the Bureau of Applied Social Research of Columbia University. He said that the United States Government has underwritten this project, believing that the study may bring out motivational information relating, in general, to the researches into reasons why various countries are threatened by "brain drain."

DUBLIN'S IRISH JEWS

DUBLIN—The Jewish Community of Ireland dates back to the Middle Ages, and numbers today about 5,400 persons, most of them living in this capital city.



Hello Again!

Sports News By Warren Walden

MAKE A MILLION—You probably could if you could master the art of being a "switch pitcher." Mr. John H. Rooney, who qualifies himself at the top of his letterhead as "Warwick's Independent Man, 1959-1967 Official Rhode Island Ambassador Of Goodwill," calls it "an original Florida million dollar suggestion" in a letter from N. Miami Beach. Mr. Rooney writes an ambidextrous letter, using both right and left hands in excellent legible form. He attained the accomplishment at the age of 83 and says in addition to writing with both right and left hands, he can also throw a baseball with either. "What a man at 83 can accomplish, surely a youth of 12 or 15 years can do the same thing," writes Mr. Rooney. "It would be sensational to see a good 'switch-pitcher' who could pitch to either a right or left-handed batter. Such a fellow could even fool the 'switch-batter'. It wouldn't be necessary to take a pitcher out of a game as they do now. You can make a 'switch-pitcher' just as easy as a 'switch-batter' and all it needs is the patience and self-willed determination to succeed." So writes Mr. Rooney.

An idea—So there's an idea for you boys. Learn to pitch with either arm and offer something new and different and sensational in baseball. As Mr. Rooney suggests, "it's a million dollar idea." However, as it is said that there's nothing new under the sun, the idea of an ambidextrous pitcher is not without precedent. Back there somewhere in the misty past, Johnny Glover claimed he could pitch with either arm when he was in Tim O'Neil's Independent Amateur League at old Davis Park. I don't recall that Johnny went up the baseball ladder to any great extent and don't remember whether he was a right-hander learning to throw left-handed or a southpaw striving to throw equally as well with his right. Maybe he just wasn't effective enough either way. Mr. Rooney's letter is a good one and the suggestion promising for some young fellow out there somewhere if he can accomplish it.

TO BE OR NOT TO BE—The stories are many concerning whether or not Mickey Mantle will be able to play first base. Baseball writers must be hungry for something to write about. They're saying that the second baseman will have to play out of position and that the catcher and pitcher will also help with Mickey at the initial cushion. I don't think he'll be that bad. If he is clumsy and awkward, it will be a shame. A shame for baseball and a shame

that a \$100,000 player can't play his position. I think I could do it for that money.

GRACE PERSONIFIED—Down through the years graceful first basemen have provided many of the beautiful plays in the game. From the little fellows such as George Sisler and Stuffy McInnes to the taller targets like Bill Terry and Lou Gehrig and Hank Greenberg, the first-sacker shifting feet in ballet style or making a long stretch to dig one out of the dirt has played a big role in making the game attractive. Babe Ruth was clever around first base with a smoothness of motion that made the difficult plays seem easy. Jimmy Foxx and Rudy York violated many of the principles set down by the Jake Dauberts and Hal Chases as have some of the behemoths who have been placed at first base just to have them in the lineups for their hitting power. Back when the Eastern League played in Providence at Kinsley Park, it was the first-base play of Joe Rodriguez that created more interest and excitement than did the home run hitters.

SAY IT ISN'T SO—Let's hope that Mickey Mantle will not be one of those misplaced first-basemen. Let us hope that he will carry grace and smoothness and the ability that enabled him to drift after a lofty fly or race after a line-drive, with him to the infield. What a pity if one of the great reputations in baseball slides into disrepute as a player who desecrates the memories of the clever fielding first sackers of the past. What a pity that baseball should be forced to use an incompetent anywhere. Let's hope Mickey fools all the critics who think he can't do it.

WITH AN EAR TO THE GROUND—(This is what I found.) Father Walter Heath, who is interested in teaching youngsters how to play hockey, was a recent featured speaker at Temple Emanuel; referred with praise several times to Gen. Leonard Holland and R.I. Reds goal judge Joe Waldman; Gen. Holland at one time having more time for interest in hockey at the Shipyard Rink. . . . "The positive always overcomes the negative—Courage overcomes fear!"—CARRY ON!



ENGAGED—Mrs. Maurice Kay of 119 Elton Street announces the engagement of her daughter, Marjorie Ann, to Remmie Jay Brown, son of Mr. and Mrs. Louis A. Brown of 74 Humboldt Avenue. Miss Kay is also the daughter of the late Dr. Kay.

She is a graduate of Hope High School and a member of the junior class at the University of Rhode Island. Mr. Brown, also a graduate of Hope High School, is an alumnus of Deen Junior College and a junior at Parsons College, Fairfield, Iowa.

D.A. Gunning Photo

Society

ENGAGEMENT ANNOUNCED

Mr. and Mrs. Louis Gilbert of 48 Roger Williams Circle, Cranston, announce the engagement of their daughter, Paula Ruth, to Richard S. Lewis, son of Mrs. Ruth Rabinowitz and the late Herman Fuchs of 2786 Park View Terrace, Bronx, N.Y.

Miss Gilbert, a cum laude graduate of Classical High School, spent her junior year of study in France and in June will graduate magna cum laude from New York University. A finalist for a Woodrow Wilson National Fellowship, she will enter graduate school in September for a doctorate in French.

Mr. Lewis, a graduate of De Witt Clinton High School, holds a B.S. degree in Labor Economics from New York University and will receive a Bachelor of Laws degree from Brooklyn Law School in June, 1968. He is the grandson of Mrs. Dora Levin of the Bronx and the late Morris Levin.

A June 11 wedding is planned.

Russia, Egypt Sign Joint Defense Pact

BEIRUT, Lebanon—Soviet Russia and Egypt have concluded a defense pact, under which Moscow is pledged to come to the aid of Abdul Nasser in the event his regime is in danger of being overthrown, the newspaper "Al Nadua" published in Saudi, discloses.

The newspaper, which bases its report on reliable diplomatic sources, adds that the pact was signed in December 1965 during Nasser's visit to Moscow. It adds that Egypt has placed at Moscow's disposal a number of military bases which are operating under the supervision of Soviet experts.

The pact provides for a joint military chief command in the event of an attack on Egypt. Thus, Egypt is reported to have approved the establishment of a Soviet port-base in Marsa Matruh and in Sudi-Barani on the Mediterranean, a submarine base in Alkazir on the Red Sea as well as areas of land on which the Russians will build modern air fields for jet bombers.

One of the most significant clauses in the pact is Egypt's consent to facilitate Soviet Russia's penetration in Aden soon after its evacuation by the British.

To Hold Parade In Jerusalem

JERUSALEM — The Israel Government intends to go through with its plans to hold this year's Independence Day parade in Jerusalem, in spite of protests by Jordan.

Reaction by political circles here followed a note the Jordanian Government sent to United States Secretary-General U Thant, protesting the plans by Israel to hold the parade in Jerusalem.

Political circles here stressed that Israel is entitled to hold the parade in the capital in accordance with the 1949 armistice agreement with Jordan, but must exclude from the city heavy arms such as planes and tanks, which will be omitted from the parade.

Asserting that there is "no hint of provocation whatsoever nor any desire to show off" in the decision to hold the parade in Jerusalem, the Israeli circles described the parade plans as "legitimate."

Last year, the decision by the Government to cancel the parade in Jerusalem and hold it in Haifa instead gave rise to a storm of opposition protests. The Government was accused of giving in to foreign pressures and threats.

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ORGANIZATION NEWS

Hobby Show Planned For Senior Citizens

Rhode Island senior citizens are invited to participate in a state-wide senior citizens' hobby show on Friday and Saturday, March 17 and 18. The show is open to men and women 60 years of age and over who have imaginative and interesting hobbies.

Open to the public, the hobby show is sponsored by the YWCA of Greater Rhode Island and will be held in the YWCA gymnasium at 62 Jackson Street, which will be decorated for St. Patrick's Day under the chairmanship of Teresa Castallo Cianfarani, local artist.

Senior Citizens interested in participating may obtain entry forms by writing or calling Mrs. Dorothy Lunney, adult program director, at the Providence YWCA building, 54 Jackson Street, 861-2910. The deadline for entries is March 13.

INTERDATING PANEL

The Sisterhood of Congregation Agudath Achim, Taunton, Mass., will sponsor a panel discussion of "Interdating and Inter-marriage" on Tuesday, March 14, at 8 p.m. Stanley Lipp will be narrator and panelists will be Dr. Bernard Carp, executive director of the Jewish Community Center in Providence, Rabbi Bruce Ehrman of Brockton and Mrs. Harold Lazarus, representing a mother's viewpoint. Refreshments will be served.

YOUNG JUDEANS ON RADIO

Five members of the Providence Chapter of Young Judea will be guests of the World Affairs Council program on WJAR radio on Sunday, March 19, at 7:30 a.m. Lynn Diwinsky, Joel Gereboff, Toby Gewirtz, Paul Gurwitz and Annette Muffs will discuss the purpose, aims and goals of the Young Judea Movement.

BUREAU'S 3RD LECTURE

The third lecture of the Bureau of Jewish Education's Adult Education Program will be held on Thursday, March 9, at 9 p.m. at Temple Emanu-El. Rabbi William G. Braude will speak on "Haggadic Methods in Expounding Scripture". Classes in Hebrew, Yiddish literature and modern Jewish history will begin at 7:45 p.m.

BETH AM HAWAIIAN NIGHT

Co-chairman of the Hawaiian Night, to be sponsored by Temple Beth Am Sisterhood on Sunday, March 12 at 7:30 p.m., are Abraham Tobin and Mrs. Joseph Belinsky. Assisting them will be Dr. Belinsky and Mesdames Myer Jarcho, Arthur Silverman, Lewis Salk, Frederick Factor, Abraham Tobin, William Pockar, Howard Winograd, Sol Cortell and Eugene Troberman. The Warwick temple event will include supper, dancing and entertainment.

USY TO CONDUCT SERVICES

The USY of Temple Beth David will conduct services tonight at 8:10 o'clock. Kenneth Levin will chant the liturgy, assisted by the USY Choir.

Marsha Goodman, USY adviser, will speak on "Modern USY and Its Relevance to Jewish Youth" and Edward Zuckerman, USY adviser will speak on "With Esther We Stand in the Court of Ahasuerus."

An Oneg Shabbat will follow the service. Planning of the USY service is under the direction of Jay Shuster, religious chairman.

BETH TORAH SERVICES

The Rev. Arthur Jennings will be guest speaker at services at Temple Beth Torah-Cranston Jewish Center tonight at 8:15 o'clock. Rabbi Saul Leeman and Cantor Jack Smith will officiate and Mrs. Ellis Rosenthal will be organist. An Oneg Shabbat will follow the services.

The Jewish Single Adults of Rhode Island will attend the service, and will hold a social hour afterwards.

REBACK-WINSTEN POST

The Reback-Winsten Post JWV of Pawtucket sponsored a variety show at the Veterans Memorial Hospital at Brockton, Mass., last Sunday. Aaron Middleman was in charge and was accompanied by Commander Monroe Abowitz and Herman Braff.

Hope Chapter #735 Plans Paid-Up Dinner

Hope Chapter #735 B'nai B'rith Women will have their annual paid-up membership dinner meeting on Wednesday, March 15, at the Eden Park School, 180 Oakland Avenue, Cranston, at 6:30 p.m. Mrs. Samuel Kopel, membership chairman, will be assisted by Mesdames Samuel Perelman, Arnold Bigney, Stephen Wasser, Milton Ertinger, Joseph Lenz, Gerald Staub, Bernard Pierce and Morton Kessler, who will coordinate the dinner.

Mrs. Norbert Kiefer, Donor vice-president, will award the donor incentive prizes and announce the name of the Donor Queen. Mrs. Bigney and Mrs. Howard Lovett, co-chairmen, will report on the current fundraising project, a children's show ("Rex Trailer Comes to Providence"), to be held at Hope High School on Sunday afternoon, April 2. The Pawtucket Players will entertain after the meeting.

MIZRACHI WOMEN BOARD

The Board of Providence Chapter, Mizrahi Women, will meet on Wednesday, March 15, at 1 p.m. at Congregation Sons of Jacob.



DEDICATION CHAIRMAN—Stephen Wasser of Pawtucket, former International AZA president, will be chairman of the dedication dinner and open house of the New England B'nai B'rith Youth Organization at 325 Harvard Street, Brookline, Mass., on Sunday, March 12.

The open house will begin at 4:30 p.m. and the dinner at the Young Israel Synagogue on Green Street, at 6:30 p.m. Guest speaker in the evening will be Seymour S. Cohen of Silver Spring, Md., national director of program and publications for BBYO.

Fred Kelman Photo

Franz Stangl Tracer Avenges Fate Of Six Million 'Clients'

VIENNA—The head of the Jewish Documentation Center in Vienna has just tracked down the commandant of Treblinka. He previously uncovered Adolf Eichmann and the captor of Anne Frank, Karl Silberbauer.

Simon Wiesenthal has said he will continue, until he dies, to seek out for retribution the Nazi war criminals. Since his release from the Mauthausen death camp in 1945, he has devoted his life to avenging the 6,000,000 Jewish war dead, whom he calls his clients.

The scholarly former architect operates from a modest, two-room office with only a secretary and a \$400 monthly salary contributed by Austrian Jews. He relies mostly on the dossiers on Nazi functionaries that he has amassed, on diligent digging and on a large network of travelers.

Education rather than revenge motivates his work, Mr. Wiesenthal says, as a new generation would otherwise grow up unaware, because of the "silence" of the schools and of parents, and the "forgiveness" of the church. He estimates that he was instrumental in tracking down 800 to 850 of the thousands of Nazis still at large. He pointed out that the files show at least 25,000 men involved in the Nazi execution commands.

Before World War II, Mr. Wiesenthal was a prospering young architect in Lwow in what was then Poland and now is the Soviet Union. He had engineering degrees from the Universities of Lwow and Prague, and had built up a large practice. This ended suddenly in 1939.

The Russians came and his father, the owner of a tile factory, was deported as a "capitalist" to a Soviet prison camp. Two years later, the Germans arrived, and Mr. Wiesenthal and his wife, Cyla, were sent to a local prison camp. There she polished brass and nickel on locomotives and he painted the swastika and eagle shields on captured Polish trains.

While in camp, he made contact with the Polish underground and in return for sketches showing where to plant explosives on the rail network the underground supplied him with false papers enabling his wife to escape to Warsaw.

A year later, in 1942, Mr. Wiesenthal watched in horror as Nazi guards drove elderly Jewish women into freight and cattle cars for deportation. One of them, he said later, was his 63-year-old mother.

Mr. Wiesenthal said that after the war he was able to verify that he and his wife had lost 89 relatives and were the only surviving members of their families.

Late in 1943, Mr. Wiesenthal escaped. But a few months later he was recaptured and, fearing

torture, slashed his wrists. He was hurried off to a prison hospital, where his life was saved. In the hospital, he said, he failed in an attempt to hang himself.

In July, 1944, the Red Army neared the camp, and the Nazis fled. He spent months being shipped from camp to camp until he was finally released in February, 1945, from Mauthausen. Six months later he and his wife were reunited in Austria.

The Wiesenthals and about 30 other displaced persons opened the Jewish Documentation Center in Linz, Austria, after the war, but, he said later, the start of the cold war ended its effectiveness when both the West and the Russians eased off on prosecutions "to sweeten the West Germans" or "when Nazis recanted and joined the Communists."

Frustrated, they closed the office, and shipped a half ton of files to a similar documentation center in Israel. Mr. Wiesenthal said he kept only one file for himself—Eichmann's—and went into refugee work, first as a welfare officer and later as director of occupational training schools.

But he kept after Eichmann, and after Eichmann's capture decided to devote all his time to tracking down Nazis. He opened his Vienna office in November, 1961.

Los Angeles Rabbis

Want Released Time

LOS ANGELES — A mass meeting here in response to a call by more than 20 Orthodox rabbis of Greater Los Angeles heard speakers call for support of released time for religious observance by Jewish public school children.

The proposal to permit such periods of worship during the school day has been opposed by Community Relations Committee of the Jewish Federation-Council of Greater Los Angeles and by the Los Angeles Board of Rabbis.

The rabbis supporting the proposal asserted that a released time program for 80 pupils at an elementary school here "was terminated in a unilateral and arbitrary fashion."

They further stated that "apparently some public officials have not taken notice of the ruling of the Supreme Court that released time religious programs are constitutional."

In the view of the 20 Orthodox rabbis, the position taken by other groups "is a paradoxical phenomenon," since these groups, it is alleged, "constantly speak for civil rights while they themselves are violating the rights of the minority within the minority."

SWIM CLASSES

YWCA swim classes are beginning at the Johnson and Wales Pool in downtown Providence, at the South Providence Boys' Club and at the Pawtucket-Central Falls YWCA Building. A class for teenage non-swimmers is scheduled at 6:30 p.m. on Tuesdays, followed by family swimming from 7 to 8 p.m., and a women's non-swimmer class at 8 p.m. Junior classes are held during the afternoon. Those interested may register at the YWCA, United Fund agency, at 54 Jackson Street.

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ROBERT E. STARR

TO IMPROVE LYDDA
LYDDA — The Government plans to invest 90,000 pounds for the modernization and expansion of the airfield facilities in Lydda to meet the future requirements for the landing of giant supersonic jets, Moshe Carmel, Minister of Communication, announced here.

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CENTER NAMES R. I. Leaders—Rhode Island's political leaders, the Governor, the Senators and the Mayor of Providence, have become honorary chairmen of the New Building Campaign of the Jewish Community Center of Rhode Island. From left, above, Gov. John H. Chafee and Sen. John O. Pastore, and below, Sen. Claiborne Pell and Providence Mayor Joseph A. Doolley, have accepted Bertram L. Bernhardt's invitation to take part in the campaign. Mr. Bernhardt is general campaign chairman. All who wish to participate in the campaign are asked to telephone the Center, 861-2864.

Women's American ORT To Celebrate On March 16

Women's American ORT (Organization for Rehabilitation through Training) will celebrate ORT Day 1967 on March 16, which has been declared an official observance by Mayor Doolley and Governor Chafee.

New members joining on or before March 16 will be luncheon guests at Ballard's Restaurant at 12:30 p.m. on March 16, when Mrs. Jack Levene, a member of the National Committee, will be guest speaker.

In 550 chapters throughout the

United States, 70,000 members of ORT will hold teas, meetings and telethons in order to gain greater support for their program of vocational education for displaced, oppressed and deprived Jews of 22 countries. Women's American ORT, the largest ORT organization in the world, supports the annual training of more than 50,000 students in 70 modern trades.

Those interested in joining the group may telephone Mrs. Alvin Kurzer, president, at 942-5007.

Harvard Law To Enforce Anti-Discrimination Policy

CAMBRIDGE, Mass.—Dean Erwin N. Griswold of the Harvard Law School declared in a statement last week that the school had always opposed discrimination in placement of its students and announced appointment of a faculty committee in the school's placement office "to see that the school's policy of non-discrimination is maintained."

The university said that the statement had been recommended by a joint faculty-student committee of the law school which "has had the matter of discrimination under consideration for several weeks."

The statement made no direct reference to a disclosure last Feb. 1 that the State Commission Against Discrimination was investigating reports that students might have faced discrimination in job placement.

At that time Griswold said, "We would not consciously cooperate with any employer we knew was discriminating although I do not know of any litmus paper test we could apply to prove discrimination."

In disclosing the investigation, Walter H. Nolan, commission executive secretary, said there was "no complaint" before the commission. He cited an article in the Dec. 1, 1966 issue of the "Harvard Law Record," a weekly student publication, suggesting possible discrimination.

The "Law Record" quoted Eleanor Appel, head of the Law School

placement office, as saying, "There is no question that the Jewish boy is slower to receive an offer than a gentile."

In effect, Griswold rejected any such situation last week, declaring that the law school "is committed to insuring equal opportunities for all its students and graduates seeking employment."

His statement added that the law school will not "supply students or graduates, even at their request, with any advice or information concerning the composition or references of any prospective employer with respect to race, color, religious creed, sex or national origin."

Anne Frank Betrayed Got 5-Gulden Reward

MUNICH — A reward was paid to the person who betrayed Anne Frank during the Nazi occupation of the Netherlands in the Second World War, resulting in her arrest by the Gestapo, a defendant in a war crimes trial testified.

Wilhelm Zoepf, former SS major sentenced for complicity in the murders of thousands of Dutch Jews, told the court that the betrayer had received the "usual amount" for telling the Nazis where the Jewish family was hidden. This sum was said to have been at one time 5 gulden (about \$1.40) per Jew, but was later increased.

ORGANIZATION NEWS

Mishkon Tfiloh To Hear Regional UOJCA Leader

Moses M. Berlin, president of the New England Region, Union of Orthodox Jewish Congregations of America, will be guest speaker at a Melavah Malkah of Congregation Mishkon Tfiloh on Saturday, March 18, at 8 p.m. A graduate of Yeshiva University and M.I.T., he is director of Medical-Electronics Systems, a division of Sylvania Electric Company. He has been assistant editor of "Computers and Automation" since 1960, is a lecturer at Northeastern University, and is president of the Young Israel Synagogue, Brookline, Mass. His topic will be "Orthodoxy in a Modern World."

Nathan Goren, congregation president, has announced the following committees: arrangements, Edward Spencer, chairman, assisted by Samuel Jakibowicz, Abraham Linder, Abraham Melzer, Ezra Mudrick, Israel Schwartz, the Rev. Meyer Smith, Alfred Weiner and Morris Wilkes; hospitality, Miss Dorothy Berry, chairman, assisted by Mesdames Joseph Bernstein, Morris Kagan, John Newman, Samuel Shaffer, Edward Spencer, Anna Weber and Seymore Winograd.

Greetings will be extended by Mr. Goren in behalf of the congregation, Miss Berry as president of the Sisterhood and John Newman, president of the Men's Club.

Temple Beth Am Plans Bar Mitzvah Celebration

A committee meeting will be held on Sunday, March 12, at 11 a.m. at Temple Beth Am, Warwick, to complete plans for the temple's Bar Mitzvah celebration on the May 26 weekend.

Dr. Marshall Bornstein, temple president, is chairman of the committee, and its members are Mrs. Joseph Belinsky, Sisterhood president; Israel Moses, Jack Mossberg, Fred Jurmann, Marvin Geller, Abraham Aron and Daniel Cerel, past presidents; and Mesdames Bernard Watrak, Irving Zaidman, Ruben Zeldman, Burton Himmelfarb, Myer Jarcho, Abraham Tobin and Bernard Silver, past Sisterhood presidents.

Special plans will be made for services on May 26, Friday evening, for a gala dinner-dance with entertainment on Saturday, May 27, and for special events for the children of the Hebrew School on Sunday, May 28.

BARRINGTON CARD PARTY

The Sisterhood of the Barrington Jewish Center will give a card party on March 21st at 12 o'clock at the Center on County Road. Coffee and dessert will be served and there will be table prizes. Arranging the affair are Mesdames Victor Prushan, Harris Kaufman and Eli Grossman.

PRE-PURIM DANCE SOCIAL

The Business and Professional Club of the Jewish Community Center, formerly the Quarter Past Club, will hold a Pre-Purim Dance Social on Sunday, March 12, from 8:15 to 11:30 p.m. in the Georgian Ballroom of the Crown Hotel. Wines and hamantashen will be served, and Bob Benton's orchestra will play for the affair.

SENATOR AT BETH SHOLOM

Sen. Eleanor Slater will be guest speaker at the late services at Temple Beth Shalom tonight at 8:15 o'clock. She will discuss "State Aid to Education and the Recommendations of the New Formula." Rabbi Charles M. Rubel will conduct services and introduce the speaker. A question and answer period in the social hall will follow her talk.

NEW BANKRUPTCIES

TEL-AVIV — The economic crisis and the difficulties of obtaining loans from banks have been responsible for a rash of new bankruptcies.

'Readjustment' Of Israeli Economy Seen Indispensable

MIAMI BEACH, Fla.—An indispensable factor in rehabilitating the survivors of the Nazi holocaust is the consolidation of Israel's economic framework, Samuel Rothberg told the Israel Bond Organization last week at the Fontainebleau Hotel. Chairman of the international conference of Israel Bonds, he addressed 3,000 American and Canadian Jewish leaders.

He said that Israel is confronted with problems of readjusting her economy to eliminate temporary unemployment and provide the expansion of industrial production for export to improve her balance of trade. Annual Israel bond campaigns have become the major single source of funds for the development of Israel's economy, he said.

Describing the burden borne by the people of Israel in the rescue and resettlement of victims of Nazi persecution, Mr. Rothberg said Israel, since her establishment as a nation on May 14, 1948, had received and provided a new home for about 1.3 million immigrants, and, despite her heavy defense burdens and economic problems, had taken in most of the Jews from Poland, Czechoslovakia, Germany, Austria, Yugoslavia and Bulgaria, and those who were able to leave Hungary and Rumania.

He said Israel had also provided homes for almost all of the

Jews from Syria, Egypt, Iraq, Libya and Yemen, as well as others from Tunisia, Morocco and Algeria.

"Israel," Mr. Rothberg continued, "will provide the pioneering people and most of the scientific and technical know-how. What it needs from us is the investment capital for development."

Mr. Rothberg praised the foresight of former Premier David Ben-Gurion, who opened the first Israel bond campaign in this country in 1951 during a visit to New York. From then until the end of last year, more than \$900-million in Israel bonds were sold.

Later at a reception Mr. Ben-Gurion was given a large, leather-bound testimonial volume, 20 by 24 inches, containing the names of 80,000 persons who purchased Israel bonds in honor of his 80th birthday.

As a special tribute, 50 roses were presented to Mrs. Ben-Gurion by the bond leaders to commemorate the fact that the Ben-Gurions will celebrate their 50th wedding anniversary during their current visit to the United States.



TO PLAY DOROTHY—Lori Ann Solinger, the 11-year-old daughter of Mr. and Mrs. Samuel Solinger of 48 Chestnut Avenue, Cranston, will take the role of Dorothy in "The Wizard of Oz" on March 11 and 12. The TAM Repertory Players' performance of the classic will be given at the Warren High School Auditorium. Lori Ann, a student at Eden Park School, studies ballet at Barrington College. She has performed at the Worlds' Fair and the Warwick Musical Theatre.

Ben-Gurion Recalls Romance During Visit To New York

NEW YORK—David Ben-Gurion, welcomed as Israel's patriarchal statesman, recalled last week another visit 52 years ago when he was welcomed without passport or visa, as a refugee from Turkish oppression.

"I met an American Jewish girl here and fell in love," he said, and his wife, Paula, still dark-haired and lively, added: "This is our 50th wedding anniversary."

It turned out it wasn't really. They were married on March 17. Mrs. Ben-Gurion said, "Make out that the anniversary is now, while we are in New York." They indulged in the nostalgic backward look at a press gathering to celebrate the publication of "Days of David Ben-Gurion," a pictorial history of the life of the 80-year-old former Premier, published by Grossman Publishers.

At another gathering at the Twentieth Century Fund, and later at a dinner with the Advisory Board of the Israel Education Fund, Mr. Ben-Gurion explained the purpose of his visit to the United States.

"I believe," he said, "that Israel can become an important

nation and make its contribution to world peace only through the pursuit of excellence in education, science and intellectual activities."

Mr. Ben-Gurion left for Miami Beach on the first leg of a three-week tour of the United States on behalf of the United Jewish Appeal's campaign for \$75,620,000.

At the press gathering at the Plaza Hotel, his mind was on the past. He recalled that he came to New York during World War I with the late Izhak Ben-Zvi, who became Israel's second president, after they were expelled from Palestine by the Turks for attending a Zionist congress.

From Palestine, they made their way to Egypt, where they were arrested by British authorities as Turkish nationals, since Turkey and Britain were then at war. An American consul intervened, Mr. Ben-Gurion said, and they managed to get to the United States aboard a Greek ship.

At Ellis Island, he said, "the first official who spoke to me addressed me in Turkish. He thought I was Turkish. Then he turned me over to an English-speaking official. I knew only a few words of English but, even though I had no passport or visa, he only asked me one question: 'How old are you?'"

"Twenty-six," I answered, and he admitted me to New York. I think he was a Zionist."

"In those days," he said, "progressives in America were anarchists. The girl I fell in love with was an anarchist. Emma Goldman was her heroine. I said to her: 'Listen, Paula, if you agree to marry me, you must be prepared to go with me to Palestine. There is no electricity there and none of the things you are used to.'"

"She agreed. Two months after we had married, I got word that the Jewish Legion was to be formed and I went to her to say, 'I have enlisted in the Jewish Legion and you must go with me to Palestine.'"

"She cried, but she went. And in 1953, when I decided to give up as Prime Minister and go to the Negev, she went there."

Governor Nelson E. Rockefeller greeted the former Premier before he left New York. The Governor has been active in UJA campaigns since he became the first chairman of the Appeal's nonsectarian community committee in 1946.

He visited Mr. Ben-Gurion at the Plaza Hotel, where he told him that the Herbert H. Lehman Memorial Award would be presented to him for distinguished humanitarian achievements.

Gallup Poll Finds Belief In Hereafter Declining

ST PAUL, Minn. — America's Jewish and non-white minorities show the most drastic decline in belief in an afterlife, according to a Gallup poll sponsored by "Catholic Digest" magazine, published here. In comparison with a similar survey conducted by the magazine in 1952, Jewish faith in a personal hereafter dropped from 35 per cent to 17 per cent, and the non-white group from 79 per cent to 61 per cent.

Dr. Gallup's researchers, in both instances, asked adult Americans: "Do you think your soul will live on after death?" About 75 per cent of those who responded answered "Yes," a decline of two per cent from the poll of 14 years ago.

Percentages were down in almost every category: religious denomination, sex, age, race, education and occupation, income, city size and region.

Ten per cent fewer white collar workers believe in a hereafter today than in the previous survey, and in both New England and the Pacific states an 11 per cent decline was reported.

Another conclusion was that belief in an afterlife apparently decreases with education—but increases with advancing age; that belief is higher among farmers than among professionals, and that more women than men are believers in an afterlife.

For news of your organization, read The Herald.

Austria Seeks Extradition Of Commandant

RIODE JANEIRO—Extradition proceedings were begun last week by the Austrian Government against Franz Stangl, identified as the commandant of the concentration camps at Treblinka and Sobibor during World War II. He was arrested by the Brazilian Federal Security Police in Sao Paulo on Feb. 28 at the request of the Austrian Government, after years of investigation by the head of the Jewish Documentation Center in Vienna, Simon Wiesenthal.

The prisoner, who had lived in Brazil with his wife and three daughters since 1951, worked at the Volkswagen do Brasil plant in Sao Paulo at the time of his arrest. He is being kept under maximum security in Brasilia, the capital. Federal security police are said to be interested in his knowledge of other former Nazis now living in Brazil.

Ernst Illsinger, the charge d'affaires at the Austrian Embassy here, said his Government had initiated extradition proceedings. Stangl, who escaped from an Austrian prisoner-of-war camp in 1948, is high on the list of war criminals issued by the Austrian Government in 1962.

Austria will be assisted in the legal proceedings by Evaristo de Moraes Filho, a Brazilian lawyer retained by six survivors of the Treblinka camp now living in Israel.

Mr. Moraes said he had received instructions from his clients a month ago to look after their interests in the case. Both Brazilian and Austrian authorities here, as well as local Jewish groups, said they had no knowledge of Stangl's presence in Brazil before the Austrian complaint, but the statement by Mr. Moraes indicated that Stangl's whereabouts had been known in some quarters.

The request for extradition must be considered by the Supreme Court of Brazil within 60 days. During that period, under Brazilian law, the prisoner can be kept in custody. There appeared to be no legal difficulties in the way of the extradition.

Because Brazil has no capital punishment, her laws stipulate that no prisoner can be extradited unless the requesting country agrees not to apply the death penalty. Austria also has no death penalty.

According to the Brazilian dossier on Stangl, he was born in Austria on March 26, 1908. The dossier indicates he was an Austrian police officer at the time of the German occupation. He soon joined the Gestapo, and rose through the ranks from informer to captain in charge of the construction of the camps at Treblinka and Sobibor, both of which he later commanded.

Mr. Wiesenthal says he is responsible for the death of 700,000 Jews at the camps.

According to federal authorities in Sao Paulo, Stangl

denied complicity in mass murders. They said he made the following statement:

"I only obeyed orders, which at times came from the Führer himself, for I was an oberleutnant in the Gestapo."

At the war's end, according to the dossier, he went to Berlin, then became a vagabond until the occupation, when he was arrested and sent to a prison camp. After three years there, it says, Stangl escaped and eventually came to Brazil.

The man identified as Stangl was held incommunicado at first and later flown secretly to Brasilia, where he is being interrogated.

Austria has no extradition treaty with Brazil, but the international principle of reciprocity would apply in such cases.

It was on Feb. 22, 1964 that Simon Wiesenthal learned that a man believed to be Franz Stangl was working in Sao Paulo.

Mr. Wiesenthal was given the information by a former member of the Gestapo in return for a promise to pay the informer \$7,000 if Stangl was "brought to justice."

Details of Mr. Wiesenthal's activities in the search for Stangl and other high Nazi officials are recounted in his forthcoming autobiography. Why the apprehension of the suspect took three years is not made clear in an excerpt published in the current Saturday Evening Post.

Wiesenthal Expects 2nd Arrest In South America Of Ex-Nazi

AMSTERDAM, the Netherlands—Simon Wiesenthal, head of the Jewish Documentation Center in Vienna, said Sunday that another important suspected war criminal would be arrested soon in South America. He said the man, whom he would not identify, worked for a branch of a German company.

Mr. Wiesenthal said during an interview that most of the war criminals in South America were assisted by an organization that he identified as Kameradenwerk (Action for Comrades).

Mr. Wiesenthal described Kameradenwerk as a "very influential and dangerous organization." He said he suspected that it had good contacts in some diplomatic missions in South America.

He said Kameradenwerk was a continuation of Fascist organizations that operated in many South American towns long before World War II. He said he did not know

the size of its membership.

According to Mr. Wiesenthal, Kameradenwerk did the same sort of work that the Odessa organization did in Europe in the late 1940s and 1950s. Odessa was said to be the initials for Organization der SS Angehörige, or Organization of SS (Elite Guard) members. The group helped war criminals cross borders and found shelter for them, Mr. Wiesenthal explained.

"Often the war criminals were presented by victims of Russian aggression and were supported by charitable organizations," he added.

Mr. Wiesenthal said Odessa and Kameradenwerk "have been my enemies for 20 years."

Kameradenwerk has branches in most South American states, notably Chile, Argentina, Brazil and Paraguay, and cooperates with former Nazis in South Africa and the United Arab Republic, he said.

PRaises Truman

TEL AVIV—Former Premier David Ben-Gurion, on the eve of his departure to the U. S., told newsmen that he has the highest regard for former President Truman and the role he played in the establishment of Israel.

President Truman, the former

AFL-CIO Urges U. S. Not To Aid Aggressors

BAL HARBOR, Fla.—The executive council of the American Federation of Labor-Congress of Industrial Organizations, meeting here, adopted a five-point statement on the mounting threat to peace in the Middle East. The statement declared:

"1. The executive council views with deep concern the systematic intensification of Soviet intrigue in the Middle East during the past year, especially in Egypt and Syria;

"2. Notes the repeated acts of aggression by the Syrian regime against Israel, thereby threatening the security and stability of the entire Middle East;

"3. Deplores Nasser's gas bombing of Ktaf Village on the Saudi-Yemen border and the provocative aggressive actions by Syria against Jordan calculated to subvert and replace its Government with a dictatorship which would follow the warlike course pursued by Damascus and instigated by Cairo;

"4. Draws particular attention to the incitement and menace of border warfare against Israel—such as the infiltration of its territory for the perpetration of warlike acts, the laying of mines and other forms of aggressive action;

"5. Urges the United States Government to adopt a strong stand against such aggression, to refuse all economic and technical assistance to those countries sponsoring a policy of encouraging border warfare and eliminating their neighbors."

Anti-Vandalism Bill Pends In Georgia

ATLANTA, Ga.—Three major faiths—Catholic, Jewish and Protestant—have signified support of a measure now pending in the Georgia State Legislature which would make it a felony to deface or desecrate any place of worship.

House Bill No. 201, already passed by the lower legislative body, has been approved in a joint statement by the Catholic Archdiocese of Atlanta, the Atlanta Jewish Community Council and the Georgia Council of Churches, with an urgent appeal that it also be acted upon favorably by the Senate.

These groups, in the first such inter-faith action, endorsed the measure as a means of discouraging acts of vandalism against churches and synagogues.

During the discussion of the bill in the House, Rep. Elliott Levitas of DeKalb County, one of the bill's sponsors, pointed out that many such desecrative acts had occurred recently in the metropolitan area.



'BIRTHDAY PARTY' AT TRINITY—"The Birthday Party" by Harold Pinter will open Tuesday at the Trinity Square Playhouse and will play through April 8. Adrian Hall is director. Above, from left, seated are Richard Kneeland, Pamela Payton-Wright and Clinton Anderson; standing, William Cain and Marguerite Lenert.

Cong. Celler Honored At Bnai Zion Dinner

NEW YORK — Congressman Emanuel Celler, dean of the House of Representatives and chairman of its Judiciary Committee, charged that the "Palestine Liberation Army, which is sending its terrorist bands on missions of murder into Israel, derives financial aid from the United Nations Relief and Works Administration, through funds allocated for rations to Arab refugees."

Mr. Celler told 1400 persons attending the annual dinner of Bnai Zion, American fraternal Zionist organization, that members of the terrorist Arab army are being recruited from the ranks of the Arab refugees. Despite strenuous objections, he said, UN funds are being spent for Arab refugees who are members of the army, with the excuse that they could not be distinguished from ordinary refugees.

Mr. Celler was presented with the 1967 Bnai Zion American-Israel Friendship Award, a gold medal, in recognition of his services in strengthening the ties between the two democracies.

Special messages lauding Mr. Celler's long service in Congress or on behalf of Israel were sent to the dinner by President Johnson, Israel's President Zalman Shazar and Israeli Prime Minister Levi Eshkol. Mr. Johnson noted in his message that "no man in the House of Representatives has served longer or with greater dedication to the public interest."

ANTIQUES SHOW

The 13th annual Antiques Show will be open from 1 p.m. to 10:30 p.m. weekdays and from 1 p.m. to 6 p.m. on Saturday at Rhodes-on-the-Pawtuxet in Cranston, March 14-18. More than 20,000 items collected by 50 dealers will be displayed. The Junior League of Providence will use its share of the proceeds to sustain current community projects.



MILTON JACOBS
Beth Torah To Honor

Immediate Past Heads

Temple Beth Torah-Cranston Jewish Center will honor its immediate past presidents, Milton Jacobs and Sheldon Sollosy, at a Testimonial Oneg Shabbat after the Sabbath service on Friday, March 17. Mr. Jacobs was congregation president from 1958 to 1962, and Mr. Sollosy, from 1962 to 1966.

Judge Frank Licht will be guest speaker. Harold Tregar, also a past president, will be chairman.

JWV INSTALLATION DANCE

Sackin-Shocket JWV Post 533 will hold its annual installation dinner dance on Sunday, March 19, at 7:30 p.m. in the Emerald Room, Congress Airport Motor Lodge. For the first time in Rhode Island JWV history, four brothers are not only members of the same lodge but have been its commanders also. Commander-elect Robert Penn will be installed by the Regional JWV Commander. The public is invited to attend.

Real Estate Bias In Wayne Heard By New Jersey Court

WAYNE, N.J.—The question of bias in Wayne Township's exclusive Packanack Lake section again came under public scrutiny in a case involving allegedly discriminatory deed restrictions which was heard by the State Superior Court's appellate division.

A three-judge panel headed by Judge Milton B. Conford reserved decision on an appeal to uphold restrictive covenants in Packanack property deeds.

"They are unquestionably null and void and no court will rule otherwise," he said of the deed restrictions during the hearing.

The question facing the court, however, is whether a lower court's ruling that the restrictions are illegal applies to the community at large, the 17 defendants in the suit, or only in the case of two couples who originally initiated the litigation, it was noted.

Another lawsuit may be necessary to determine whether all individual property owners are bound by the decision, Judge Conford said.

The two plaintiff property owners, Mr. and Mrs. Charles Conover and Mr. and Mrs. John J. Mooney, had contended in the lower court that the covenant required all property owners and their successors to be members of the Packanack Lake Country Club and Community Association.

Membership was controlled by a committee which could bar membership and thereby admission to the community, they contended.

In their complaint, the defendants charged that the committee "has repeatedly and continually, over the years, used national origin, religion and race as a basis for determining the qualifications for membership."

"Specifically, the association has, at various times, refused to admit persons of Italian-American background, Spanish-American or Latin-American background, of the Jewish religion, and other persons who were not of a northern European, Christian background."

Charles W. Hutchinson, representing the 17 defendants, claims that Superior Court Judge Eugene L. Lora was mistaken in designating a group of club officers as "class representatives" (representatives of the entire community whose action binds the community) after the club was dropped as a defendant.

The Conovers and Mooneys shifted their legal attack when the club announced in court that it had no intention of enforcing the covenants, and their attorney, Burrell I. Humphreys of Wayne, succeeded in substituting the "class representatives" as defendants.

Hutchinson argued that the defendants were deprived of "due process" by the lower court and said he appealed the case to protect his clients against individual judgments.

Hutchinson replied at that time that Lora was wrong because every individual is free to obey or disobey the covenant since the club and its officers are no longer enforcing it.

Humphreys answered that this stance "is a sham and subterfuge" and that the appellants "are in fact extremely interested in enforcing the restrictive covenants in the Packanack Lake community."

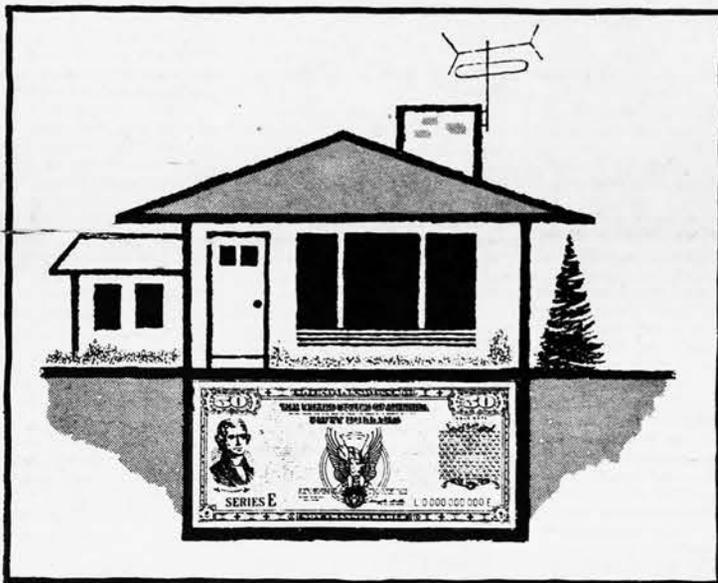
He quoted an August, 1965, letter of officers to the club membership which says in part: "Packanack is the largest and most successful operation of its type in the country and a great deal of credit goes to the deed restrictions which perpetuate membership and support."

Judge Conford said that Federal courts have just revised rules concerning class actions and that rules of the state are not clear.

Humphreys then told the court that since class action is in doubt, he will file a motion to dismiss the appeal on the grounds that "there are no aggrieved parties."

He argues that property titles are in doubt until the legal question is cleared up.

Wayne was the scene of community tensions and national publicity recently that stemmed from an appeal by Newton Miller, former Board of Education vice-president, that two Jews be defeated in the school board election.



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Decter Compares Soviet Jewish Youth To Maccabees, Calls Them 'Zionist'

By MOSHE DECTER

(Mr. Decter is director of Jewish Minorities Research for the American Jewish Congress. This article appeared in the Feb. 6 issue of 'Congress bi-Weekly'.)

In the current issue of "Dis-sent," the well-known Democratic Socialist periodical, Stanley Plastrik, writing of his recent visit to the U.S.S.R., observes: "... Yet many young Jews, including Komsomol members, say openly, 'I do not go to synagogue; I do not believe in Judaism as a religion. But I am a Jew and want to be known as a Jew.'"

That proud cry, "I am a Jew and want to be known as a Jew," has been ringing down the centuries of Jewish history, and in echoing it today Soviet Jewish youngsters are making it the hallmark of their own generation. Time was, until very recently, when fear dominated the hearts of Soviet Jews and those who guarded the flame did so in secret and stealth, a community of intimidated Marranos. The fear is still there, but something new and stunning is happening now in the Soviet Union.

A new generation is rising, demonstratively proud, with an open acceptance of Jewish dignity and honor. They are without any real Jewish knowledge, but are possessed of a profound yearning for it. This is probably the last

remaining Jewish community in the world that is still Zionist, in the old, pure, romantic Messianic sense. These young people are true latter-day Maccabees, in their defiant resistance to spiritual attrition and cultural impoverishment.

Every so often we hear stories of courageous individuals whose personal acts can, in Soviet circumstances, only be called heroic. Two recent incidents are illustrative.

One is from Kiev, the capital of the Ukraine, where a Jewish community of a quarter of a million lives in an atmosphere still suffused with anti-Semitic sentiment. Among them is a young Jewish craftsman (a locksmith and tinsmith) named Yosif Chornobylsky who behaves like a "holy fool." For several years he has pseudonymously been sending manifestoes and appeals to the Soviet authorities, defending Jewish honor, calling for a change in the USSR's anti-Israel policy, demanding Jewish cultural and communal rights. His wife evidently shares his folly; she works in a print shop and arranges for his appeals to be typed up and printed, surreptitiously.

On Yom Kippur of 1964, Chornobylsky encountered an American Jewish woman, a social worker visiting the country, in the Kiev

synagogue, and got her to agree to take one of his manifestoes out of the country with her, for publication in the United States. She did so, and it subsequently appeared in translation in The Jewish News of Detroit, her hometown, on October 23, 1964. It is a searing indictment of Soviet anti-Semitism and a staunch vindication of the historic and abiding association of the Jewish people with Israel.

A year and a half later, in February 1966, Chornobylsky went further. He appeared in the Kiev synagogue to collect signatures for a petition to the authorities to establish a professional Jewish repertory theater in that city. The petition was forwarded to the Central Committee of the Ukrainian Communist Party, which rejected it on the hackneyed, spurious grounds usually used by the Soviets to explain away the absence of Jewish cultural or artistic institutions: that there are no experienced Jewish actors... that no building is available for this purpose... that such a theater could not be self-supporting. Chornobylsky and other members of the Jewish community then compounded their chutzpah by sending a letter to the Central Committee refuting these arguments.

Last October 16, in Kiev's main Ukrainian-language newspaper, Radianska Ukraina, there appeared a long, vicious attack on Chornobylsky, linking him nastily with various Israel diplomats and accusing him of "black treason." And it is clear from the article that he and his wife were at the very least detained and intensively investigated and questioned by the secret police, and forced to repudiate their petitions, appeals and other such actions. I say "forced" because it is obvious that people so full of love of Israel and Judaism and willing to take such risks as they did would not willingly repudiate those acts.

The obnoxious character of the Ukrainian article is intended to serve several purposes at once: to warn off other Kiev Jews from contacts with Israel diplomats and with American Jewish visitors; to frighten them off from other activities similar to Chornobylsky's; to encourage the feeling among Kievians that the Jews are sneaky, demanding and disloyal.

The second story comes from another old and proud Jewish community—Riga. Last summer, the well known Israeli folk singer, Geulah Gil, was enabled, under the now-expired Soviet-Israeli cultural exchange agreement, to present a series of concerts in a number of Soviet cities. Wherever she went there was a massive and shattering out-pouring of love for Jewish song, Jewish culture and Israel on the part of the many thousands of

(Continued from page 15)

Calls 'Return To The Earth' Great Israeli Contribution

HARRIMAN, N.Y.—One of the greatest contributions that Israel has made in modern times was to reintroduce the people to the earth," Associate Justice William O. Douglas of the U.S. Supreme Court declared here recently.

At the opening session of the three-day conference on Government and the Democratic Process, under the auspices of the American Histadrut Cultural Exchange Institute at Arden House, Rabbi Mordecai Waxman of Great Neck, L. I., national chairman of the Institute, was chairman of the session. "Psychiatrists say that agricultural pursuits and gardening provide good therapy," he declared. "However that may be, working with the hands on the rocky shores of the Mediterranean and transforming rock fields into fertile valleys has certainly worked wonders among the terrified refugees of Europe.

"Those who have travelled the agricultural areas of Israel know of what I speak. The planting of a tree in Israel has the same face value as the cutting of a tree has here, and the restoration of Israel is a dramatic illustration



OUR YOUNGER SET—Lauri Susan is the 13-month-old daughter of Mr. and Mrs. Joel M. Medwin of 116 Dellwood Road, Cranston. Maternal grandparents are Mr. and Mrs. Harold Alberts of New Bedford, Mass. Paternal grandparents are Mr. and Mrs. Benjamin B. Medwin of Providence.

West Germany Alters 'Quiller Memorandum'

MUNICH—A West German movie industry spokesman said that "The Quiller Memorandum," a motion picture involving European espionage, had been changed for West German audiences to delete all references to villains as being members of a neo-Nazi terror group.

Ernest Kruger, director of the German movie industry's self-regulating organization, said the group had requested the changes because, "we considered that the presentation of a radical right secret terrorist group in present-day Berlin was unrealistic."

Observers of the revised version said the cuts leave most viewers with the impression that the terrorist group is communist.

BLUE CROSS ENROLLMENT
Blue Cross and Physicians Service membership hit record highs as 1967 began, and continue to lead the nation in percentage enrollment of a state. The Rhode Island hospital plan has 681,000 members, and the doctors' service plan, 659,500 members.

Minister Of Labor Reports 96,000 Unemployment Total

JERUSALEM—Israel had 96,000 unemployed persons by the end of 1966, out of a total labor force of 857,000, it was reported recently by Yigal Allon, Minister of Labor, to the Knesset (Parliament). Reviewing these figures, he noted that by the end of 1965 the unemployed in Israel numbered 32,000.

"These data, looked at in the perspective of Israel's current economic recession, reveal the weakness of Israel's economy, and

41st YIVO Conference

Attracts Young Scholars

NEW YORK—Scholars from the United States, Canada and Israel will present papers at the 41st annual conference of the YIVO Institute for Jewish Research, to be held in New York from April 8 to 12, it was announced by Dr. Nathan Reich, chairman of YIVO's Board of Directors.

Dr. Reich, Professor of Economics at Hunter College, expressed satisfaction that the program reflects YIVO's success in attracting younger scholars to its work. Most of the speakers are in their thirties and forties and thus represent the new generation.

The Conference will embrace a wide range of academic disciplines with the unifying force the common relevance of all the papers to the totality of Jewish life and culture.

The two speakers on April 8 will be Dr. Alexander M. Bickel, Professor of Law and Legal History at Yale University, who will speak on "Mr. Justice Brandeis, on the Occasion of the 25th Anniversary of His Death," and Dr. Khone Shmeruk, Professor of Yiddish at the Hebrew University in Jerusalem who will discuss "Polish Jewry in the Mirror of Soviet Yiddish Literature." Dr. Israel Knox, Associate Professor of Philosophy at New York University, will be chairman.

Other participants will be Dr. M. Altbauer, Hebrew University; Dr. Joseph Brandes, American Jewish History Center; Dr. Lloyd Gartner, Jewish Theological Seminary; Dr. Charles Liebman, Yeshiva University; Dr. B. W. Lappin, University of Toronto; Dr. Shlomo Noble, YIVO; Dr. Nathan Reich, Hunter College; Isaiah Trunk, YIVO, and Ruth Wisse, McGill University.

The Conference Dinner, on Sunday afternoon, April 9th at the Commodore Hotel, will be in honor of Julius Borenstein, chairman of YIVO's Executive Committee, on the occasion of his 80th birthday. The speaker will be Author Elie Wiesel, and the prominent folksinger and actor, Theodore Bikel, will present a musical program. Henoch Mendelsund, General Manager, Joint Board, Cloakmaker's Union, ILGWU, will preside.

Bonn Editor Questions Wife Of Frank Family Attorney

By ROLF VOGEL

(This interview with Benedicta Maria Kempner is reprinted from "Deutschland-Berichte" of which Mr. Vogel is editor. It took place when the "Harster trial" was still going on; all three of the defendants were sentenced for their war crimes.)

The so-called Harster Trial in Munich, which has been going on for the past few weeks has brought forth a wealth of comments and reports in the German press. Those involved are the former SS Gruppenfuhrer, Wilhelm Harster, the government counsellor, Wilhelm Zoepf, and the police employee, Gertrud Slotke, all of whom are on trial because of the deportation of 94,000 Jews from Holland. One of the great problems raised by this trial is the question as to whether the protests of the Dutch bishops and Protestant clergy would have brought the fearful business in Holland to a halt. The former American attorney at the Nuremberg trials, Dr. Robert M. W. Kempner, is an associated attorney for the prosecution at this trial. We have already reported this fact several times. His wife, Benedicta Maria Kempner, who first came to public notice as the author of the book, "Priests in front of Hitler's tribunals," and then with "Chronicle of the Martyrs," is investigating particularly the fate of the Carmelite nun, Dr. Edith Stein (Sister Teresia Benedicta a Cruce) as well as six more Trappists, monks and nuns of the Jewish family of Loeb. I asked Mrs. Kempner how long she had been interested in the story of these Jewish Christians deported from Holland to Auschwitz in August 1942.

Answer: I was encouraged in my research years ago as the result of a private audience with Pope Pius XII. We discussed among other things the victims of the Church during the Hitler regime, as well as the fate of Edith Stein, the "non-Aryan" nun, who was transported from the Echt nunnery in Holland to be gassed in Auschwitz. During the following years, I set out to trace her life and while doing so, came across the story of the Trappist brothers and sisters of the Loeb family.

Question: What sort of role is played by these people in the trial at Munich Assizes of SS Gruppenfuhrer, Wilhelm Harster, the government counsellor, Wilhelm Zoepf, and the police employee, Gertrud Slotke, who are accused of complicity in murder?

Answer: This trial which is being conducted in a sovereign capacity by the Landgerichtsdirektor, Dr. Goppner, is con-

cerned with the deportation of 94,000 Jews and Christian Jews from Holland to the gas chambers of Auschwitz and Sobibor.

Question: Mrs. Kempner, in how far can a particular role be attributed to this trial and how does it differ from the concentration camp trials?

Answer: In the first place, the two accused, Harster and Zoepf, have for the most part admitted their dastardly deeds. They have thus taken the wind out of the sails of all those who still do not believe in such monstrosities. They have thus rendered a service to history. In the second place, they are what is known as "writing-desk defendants," people who signed death warrants from their writing tables.

Thirdly, Senior Attorney Benedikt Huber has drawn up the indictment in such a way that he does not need to call any witnesses, but can rely entirely upon the documents, which the accused themselves have left behind. That is his service to history. And fourthly, this is the first National Socialist trial, which is also concerned with the extermination of the so-called Jewish Christians, such as the Carmelite, Edith Stein, the Trappist fathers and nuns of the Loeb family and a large number of others. This group is also represented by the associate prosecuting attorney, Dr. Robert M. Kempner.

Question: How did the deportation of the nuns and monks come about?

Answer: Here again, something historically very important has emerged. The former SS Gruppenfuhrer Harster said in response to the question of the associate prosecutor "That was the revenge of the Reichskommissar Seyss-Inquart—who was executed at Nuremberg—for the intervention of the Dutch bishops on behalf of the Jews." Harster noted this in his memorandum of July 30th, 1942 and states: "As the Roman Catholic bishops—without being concerned—have interfered in the matter (protest action from the pulpit), all the Catholic Jews are to be transported away this week. No consideration is to be paid to intervention..."

Harster says about the Protestant Jews in the same document: "Just in case the majority of the Protestant churches have also read the Reichskommissar's telegramme (about the rejection of church protests), the Protestant Jews are also to be deported. The lists have to be prepared for this purpose."



HARRY GOLDEN

The Parents And The Teachers

My local newspapers are filled with PTA notices. The Parent-Teacher Associations are active in schools today and parents go to these meetings often. Here they learn about Junior's progress and how well they did on the last paper drive. Every school has a paper drive these days, it seems, and the money these drives bring in helps beautify the schools or buy new books for the school libraries.

When I was a boy, we got along without PTA groups and we managed to get through school without any real damage to our personalities or the schools.

It would have been embarrassing for me and most of my East Side New York friends if we had had a PTA. My mother could not speak English and my father wore a beard. This was not Americanized enough for us, and I was no different from the other youngsters. We wanted to be Americans

as soon as possible.

My parents never participated in the school activities and on my first day of school it was not my mother or father who took me to school, but Jacob, my older brother. We called him Jack, for Jack was a real American name. Even some of the baseball players for the Giants had Jack as a first name.

If we had had a PTA, Jacob would have participated, or a sister, an aunt, or someone else. Anyone who could speak English well, anyone who was Americanized.

In those days the teacher cracked you over the knuckles with a ruler. There was no disciplinary problem because if you were bad in school it meant two licks, one from the teacher, and one from your father when you got home.

Tristram Coffin once wrote a nice poem:

They started at the bottom
And built up strong and sweet,
They shaped our minds and moods,
With switches on the seat.

DO YOU WANT YOUR BROTHER TO MARRY A NEGRO?

How is it the segregationists never ask, "Do you want your brother to marry a Negro?"

The fear among Southerners of mixed-marriage is utter nonsense. The prospects some whites may marry Negroes has nothing to do with the colored man's rights to move about freely, to compete with his skills in the employment market on a fair basis, to vote, and to participate in all public facilities.

Now if someone asks you the question, "Do you want your sister to marry a Negro," there are several good answers. One answer is, "My sister can always say no," another answer is, "I don't have a sister," and a third is, "My sister is 43 years old and I would be very happy if she got married."

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AT MELAVEH MALKAH—Rabbi Martin Cohen, professor of history at the Hebrew Union College-Jewish Institute of Religion, is the weekend guest at Temple Beth-El. This evening he will preach on the topic, "Reform: The Tradition of Judaism." On Saturday evening he will address the Religious School staff and the Religious School Committee at their annual Melaveh Malkah. At 10 a.m. on Sunday, March 12, he will speak at the Brotherhood Breakfast on "Jesus, Observant Jew and Pharisee." The public is invited to attend.

Rabbinical Leader Urges Peace Parley

NEW YORK—Rabbi Edward T. Sandrow, re-elected recently as president of the New York Board of Rabbis, has proposed a world conference of religious leaders to press for a peaceful solution to the war in Vietnam. The governments of the world could hardly ignore such a united, religious outcry for peace, he told the rabbinical group at its annual meeting.

He also proposed that the City Council, the State Legislature and the United States Congress approve legislation requiring compulsory arbitration of strikes in the areas of health, welfare and public utilities.

He mentioned, particularly, the gravediggers' strike, describing its effect as a "traumatic shock to families standing by while their own kith and kin must dig the graves for their dear ones."

Give a gift subscription to The Herald.

Your Money's Worth

(Continued From Page 6)

of adjustment for your company, you can assume it was a bad year." Or you can simply turn to the record itself and judge.

The goals for annual reports finally are becoming readability, fairness, completeness, simplicity. And corporations are competing to disclose more rather than less information to explain rather than to cover up bad news.

Despite the progress, though, it's not easy (and never will be) to understand a corporation annual report season." This year an estimated 23 million of us who today own stocks will

If the price-earnings ratio of the company in which you own stock is 7, what does this suggest about its prospects—and your prospects—for future profits?

What key clues to the financial health of a company can you get from its annual report?

Here is a glossary of the major items found in today's typical annual report, prepared with the help of Merrill Lynch, Pierce, Fenner and Smith—and brief guidelines on how to interpret them:

1) The President's Letter to Stockholders is the first place to look for a summary of your company's financial highlights for 1966, plus the reasons why profits were up or down. This letter or the subsequent text also should give you the company's own assessment of its long-term outlook, with supporting facts.

2) The "Income Statement" or "Earnings Report" is a summary of 1966 sales volume, other income, costs, profits or losses with comparative figures for 1965. The initial figure is the company's net income or net profit and this figure should be compared to profits over the previous 5 or 10 years (usually summarized separately).

3) The "Net Profit Ratio" is a prime indicator of your company's efficiency and you can figure it by dividing total net profit by total net sales. This ratio today may range from 1 per cent to 30 per cent or more, so you must compare 1966's record against the record for previous years, and against the performance of other companies in its industry.

4) The Price-Earnings Ratio is a measure of how the overall investment community views your

company. The ratio won't appear in an annual report, but you can calculate it by dividing the current market price of a share of your stock by the company's 1966 per-share earnings noted in the earnings report. The average price-earnings ratio today for the 30 stocks in the Dow-Jones industrial average is about 15. A ratio well below this figure may reflect investor wariness of the future profit potential of the company and/or the industry.

5) The "Retained Earnings Statement" tells you what share of company profits are being returned to you as dividends and what share is being held back. If the proportion going to you in dividends declines sharply, look for an explanation of how the extra funds are being reinvested.

6) The Ratio of Current Assets to Current Liabilities tells you how much of a financial cushion your company would have left if it paid off all the current debts. As a very rough rule of thumb, many industrial corporations maintain twice as large a volume of current assets as the volume of current liabilities.

7) The "Debt to Equity Ratio" (or "leverage factor") is a measure of the amount of long term debt your company is carrying in relation to stockholders' investment. This ratio is figured by adding total stockholders' equity. Normally, this ratio is above 50 per cent for manufacturing companies.

8) Footnotes often reveal important information. A footnote, for instance, might tell you that an unusually high profit stemmed from a one-shot ("non-recurring") financial windfall. It may be tedious, but you should read the footnotes.

If the annual report you receive does not contain at least these basic items of information, or the facts from which to calculate them yourself, ask your stock broker for further details. He also can provide you with the industry-wide record. This is the minimum you should know about the company and the industry in which you are investing your savings.

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Investigate Placement In Law At Harvard

CAMBRIDGE, Mass.—Placement of Jewish students by the Harvard Law School job placement office is under investigation by the Massachusetts Commission Against Discrimination, it was revealed here. Although there have been no specific charges made, the investigation has resulted from a statement by Eleanor Appeal, head of the Harvard Law School placement office, that "there is no question but that the Jewish boy is slower to receive an offer than a Gentile applicant." The statement appeared in a recent issue of the Harvard Law Record.

NDP Tests Unions On Political Bars

BONN—The National Democratic Party, the neo-Nazi group that recently scored impressive elections gains in Bavaria and Hesse, has instituted a test case to establish the right of its members to belong to trade unions.

The party maintains that unions should not be permitted to make political distinctions among members. Some unions maintain they will not accept non-democratic elements.

A leader of the powerful German Clothing Workers Union announced last week that his organization has expelled four members because they had joined the NDP.

AT CONTACTS SYMPOSIUM
NEW YORK—Dr. Albert Glucksman of Warwick participated in an all-day symposium on contact lenses last week, conducted by the Optometric Center of New York at the New York Hilton Hotel. Papers were presented on new developments in both corneal and scleral contact lenses, techniques for their fitting and methods in prescribing.

Know Your Newspaper Better

Can You Spell Mxlequatzke?

That's a hard one! But a newspaper encounters names that difficult every day. And there's only one way to make sure the spelling is correct . . . to check . . . and check . . . and sometimes triple-check.

Now Smith Is Easy . . .

. . . but is it Smith or Smythe? It is spelled John or Jon? Is it Nelson or Nelsen . . . or Johnson or Johnston? Names are tricky, even the seemingly easy ones. Yet, hard or easy, a newspaper is expected to have them right.

Hundreds of Names Every Issue

All spelled correctly . . . Hladky, Parseghian, Bjornson, Prybsch, Laderfield, Prycha . . . on and on. Is it any wonder we make a mistake now and then?

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We'll do all possible to spell your name correctly . . . and all the others . . . all of the time. That's one of the rules for a reliable newspaper. And we feel that our newspaper is reliable!

**RHODE ISLAND
JEWISH HERALD**

Christians, Jewish Council Hold Pioneering Conference

NEW YORK—A pioneering two-day conference on mutual problems was held here last week by the Synagogue Council of America and the Episcopal Church's Committee on Jewish-Christian Dialogue.

The conference was attended by about 200 Episcopal and Jewish laymen, rabbis and priests. A spokesman for the council, which includes Reform, Conservative

and some Orthodox Jews, said the conference was the first between the Episcopalians and representatives of the council. It was sponsored by the Episcopal committee and held at Temple Emanu-El on Fifth Avenue.

It was the first of three conferences. The others will be held in the Middle West and the West.

One problem of the Christian, said a University of Chicago professor, Dr. J. Coert Rylaarsdam, was that he does not know how to define the Jew theologically.

Christians, he said, see Jews as an entity that appeared before the coming of Jesus, or perhaps as potential converts to Christianity.

Another problem faced by Christians, he said, who regret past treatment of Jews, was "not knowing how to avoid this past."

Christians "have not yet decided whether the role of the Jew is equal to that of the Christian—he has not yet surrendered a missionary mandate to convert Jews."

"If you don't want a world without Jews," he said, "this mandate for missionary zeal has to be altered. But, on the other hand this question has to be asked of the Jews: Will they give an equal role to Christianity?"

The two-day meeting was requested by the Episcopalians and follows similar conferences between Jews and Roman Catholics.

Speaking at a closing session of the conference, Dr. Rylaarsdam, who specializes in theology, said: "The Jew, like the Negro to some whites, has been a faceless individual to many Christians. . . . We are blinded to the stereotypes of the past."

"Unfortunately," he added, "the Christian has defined the Jew as having a has-been religion, while the Jew has defined the Christian as having an upstart religion that happened to make it."

Prelate Refuses To Act On Passion Play Issue

LONDON—The Roman Catholic prelate, John Cardinal Heenan, will take no official action on a report by members of his advisory commission that the Oberammergau Passion Play to be presented by Catholics in Manchester is anti-Semitic and a misrepresentation of the Gospel story.

Sister Louise-Gabriel and Dr. Patricia Keefe, two members of the national commission appointed by the Cardinal in 1965 to implement the Vatican Declaration on the Jews, charged that the play was directly opposed to the spirit of the Vatican Declaration after they listened to tape recordings of it.

Sister Louise-Gabriel said the play presented Jews as "bad, strongly emphasized the role of Judas" and was likely to have a prejudicial effect on the minds of children who watched it. Spectators, she said, might gather the wrong impression that it represented Catholic thinking toward Jews.

Christopher Hollis, chairman of Cardinal Heenan's advisory commission on the Vatican Declaration, said that he believed the Cardinal held the view that no Passion play could be presented without appearing to convey some anti-Semitic sentiments.

Compares Jewish Youth Of Russia To Maccabees

(Continued from page 13)

Soviet Jews who crowded the concert halls to hear her. Not less amazing was the extraordinary attention showered upon the artist in her dressing room, as she left the theater, as she made her way to her hotels. And this, mostly from young people, even teenagers, who understood little or nothing of the Yiddish and Hebrew words she sang, but who came as a demonstrative act of Jewish identification and love of Zion. The experience, as Guleah Gil herself has recounted it, was an electric thrill for her as well as for her auditors.

By the time she got to Riga, on July 11, the Latvian regular as well as secret police already knew what to expect—and they didn't welcome it. During the concert, they closed all the surrounding streets to traffic and stationed many policemen at strategic points. When the concert ended, a large crowd of Riga Jews gathered at the stage door, and the children and young people of this intensely Jewish city tried to approach Miss Gil to get her autograph.

In the confusion, a fifteen-year-old girl, Naomi Garber, responded with bold dignity to the anti-Semitic remarks made by a police official, who promptly arrested her. Also arrested was a twenty-three-year-old Jew, Maxim Kushlin, who was accused of assaulting a policeman and a plain-clothesman. These two arrests, as well as the rough behavior and the anti-Semitic expressions of the police especially against the young Jews, aroused the most intense feelings on the part of those present and in the entire Jewish community.

Later that night, a forty-six-year-old Jewish woman, A. Roth, was arrested and charged with having incited a riot against the police and with having led a delegation of several score Jews to the police station to seek the release of the Garber girl. Upon her arrival, Mrs. Roth was arrested and placed in solitary confinement. A few days later, on July 14, another

young Jew, Mordechai Blum, was arrested in his home, accused of having attempted, on the night of July 11, to release the Garber girl by force, after she had been arrested and placed in a police car waiting on the street.

The police questioned many witnesses, but they refused to accept the testimony volunteered by many Jewish witnesses. But one of those non-Jews whose testimony was taken was a Mrs. Gritsenko, a teacher in the school where Naomi Garber was a student. Gritsenko told the police that among the girl's papers and books she discovered a diary that contained excerpts from books which describe the sufferings of the Jewish people. Gritsenko complained that "this behavior apparently was not punished by the girl's parents, who seem to think this is perfectly acceptable."

As a minor, the Garber girl was later released, but the three other arrested Jews were put on trial on August 31. Reliable reports have only recently emerged that each of them was sentenced to two years in prison.

There is a pattern to these incidents. They represent additional evidence, that the policy of cultural deprivation goes on. They reveal the persistence of official, police repression of what to us would seem perfectly ordinary Jewish communal enterprise; but they also indicate that the repression has eased off enormously since Stalin, and substantially even since Khrushchev. Above all, they are manifestations of Jewish courage which will not down despite continued intimidation.

Such incidents are no longer isolated. They can be multiplied: Acts of resistance and defiance by a Jewish youth whose character can only be described as truly chutzpatic, harking back to the glorious days of the self-defense groups organized by Russian Jewish youths at the turn of the century.

But will we Jews in America and Israel be worthy of their Maccabean spirit?

Rightist Party Pickets AJC Headquarters

NEW YORK—The headquarters of the American Jewish Congress was picketed here last week by the ultra-rightist National Renaissance Party.

Demonstrators carried placards denouncing the Congress for "torturing" Germany. The picketing lasted one hour, in accordance with a police permit.

The pickets included Joseph H. Madole, leader of the group, who carried a placard stating "Jewish Vampires Bleed Germany."

Madole and five others, guided by a contingent of police, stood across the street from the entrance to the Stephen Wise Congress House as guests were arriving for a meeting on Germany sponsored by the Horace Kallen chapter of the Congress. Dr. Neils Hansen, West German deputy Consul General in New York, saw the pickets as he arrived to address the meeting.

Young Jews To Visit Homes In Other Lands

NEW YORK—A World Jewish Fellowship to promote exchange programs between young Jews in different countries has been established here at the initiative of rabbis and lay Jewish leaders of all sectors of American Jewry.

Rabbi Hertzell Fishman, chairman of the coordinating committee of the new group, announced the project. He said that the program would enable young Jews of one country to spend periods of time as guests of carefully selected Jewish families in another country, "whose religious home practices do not violate those of the visiting fellow."

The program will be launched with a pilot project next summer in which American boys and girls in their sophomore or junior years in high school will live with selected families in Israel.

2 Arab Nations Refuse To Boycott Coca-Cola

BEIRUT—Morocco and Tunisia have refused to subscribe to recent decisions by the Arab boycott committee against American enterprises, including Ford and Coca Cola, on the grounds that boycott against these enterprises would cause great harm to the Arab economy, according to an announcement by "Al Tzapha," published in Beirut.

The newspaper adds that additional Arab countries, among them Egypt and Lebanon, have refused to sign the boycott agreements.

Cairo justified its attitudes by the fact that Coca Cola furnishes employment to 9,000 in Egypt who will lose their jobs in the event of a boycott. As far as Ford is concerned, the firm assured the Arabs that it has no plans for the establishment of a branch in Israel.

Reparations Payments Reported By Eban

JERUSALEM—According to reliable estimates by experts in this field, Jews were robbed by the Nazis of \$12-billion in funds and personal possessions. The loss of income and labor of those massacred amounts to an additional \$17 billion. These figures were given in a reply by Foreign Minister Abba Eban.

Mr. Eban reported that the State of Israel and the Jewish victims of Nazi persecution throughout the world received from Germany reparation payments totaling 3.8 billion German marks. Israeli citizens have until now brought into the country, in individual compensations, the sum of 4 billion marks. According to German governmental sources, Jews throughout the world received in the form of individual reparations a total of 15 billion German marks.

SEAGRAM'S V.O., Seagram's V.O., Canadian whisky, is often given for Purim, and on other special occasions—weddings, Bar Mitzvahs and Briths, for example. Its flavor, aroma, color and clarity are appreciated by many.

WJC International Affairs Spokesman Considers Covenants' Implementation

By Roberta Cohen
International Affairs Department
World Jewish Congress

After long years of study, debate and drafting the United Nations has finally adopted what are surely the most comprehensive human rights treaties ever prepared, the International Covenants on Human Rights unanimously approved on December 16, 1966. Together with the Universal Declaration of Human Rights, they constitute the International Bill of Human Rights first conceived by the United Nations 20 years ago. While the Declaration was to express the UN's determination to safeguard human rights, the Covenants were envisioned as the instruments making these rights mandatory upon the States Parties. In the twelve years that they have been on the Assembly's agenda hardly a session of the Commission on Human Rights passed without the World Jewish Congress pressing for action on these Covenants which now will come into force upon their ratification by 35 states.

Originally planned as one instrument, the Covenants consist of two—an International Covenant on Civil and Political Rights (ICCPR) and an International Covenant on Economic, Social and Cultural Rights (ICESCR). The reason for the two Covenants was that while economic, social and cultural rights were only progressively implementable in many countries, civil and political rights could be automatically guaranteed. The ICESCR requires States Parties to secure these rights in progressive steps, while the ICCPR calls for recognition and immediate guarantees of their implementation.

The two Covenants recognize the interdependence of both categories of rights as well as their derivation from the "inherent dignity" of the individual. They state that the ideal of "free men" can only be achieved "if conditions are created whereby everyone may enjoy his civil and political rights, as well as his economic, social and cultural rights." Both Covenants recognize the right of all peoples freely to determine their political, economic, social and cultural status.

Many of the substantive articles of the Covenant on Civil and Political Rights were inspired by the derogation of human rights prior to and during World War II; many are applicable to present day problems. One article, for example, provides the right of "ethnic, religious and linguistic minorities" to enjoy their own culture, profess and practice their own religion and use their own language, a statement welcomed by the Israeli Ambassador to the UN, who referred to "a large section of the Jewish people" suffering from "cultural deprivation." Another article provides that everyone may "leave any country, including his own." The Covenant prohibits "any advocacy of national, racial or religious hatred that constitutes incitement to discrimination, hostility or violence." Neo-Nazi groups and the dissemination of anti-Semitic propaganda can well fall under the UN-created ban. Full religious freedom is recognized in the new Covenant.

The Covenant provides for the right to life; prohibits torture or cruel, inhuman or degrading treatment, including medical or scientific experiments. It bars slavery and forced or compulsory labor. A man's liberty and security are guaranteed, for the Covenant prohibits arbitrary arrest or detention while safeguarding such rights as liberty of movement, fair trial and equality before the law, participation in public affairs, peaceful assembly, freedom of association and the right to marriage by free consent. Family and child rights are also secured.

The big question is implementation. Contrary to the proposals of the Human Rights Commission, the only obligatory method of implementation is reporting with States Parties submitting information on their compliance with the Covenant to an 18 member expert Committee

on Human Rights. The reports are to be submitted one year after the entry into force of the Covenant and "whenever" further requests are required by the Committee. This Committee is to transmit its own reports and "general comments" to the States Parties as well as to the Economic and Social Council. While the Committee may be able to influence States Parties by its "comments" and requests for reports, it is conceivable that it will be subject to political pressures.

If one state considers another to be violating the Covenant, it can not take the matter to the Committee unless both states have declared that they recognize the competence of the Committee to receive and consider such communications.

Currently a state can ratify the Covenant without being accountable to other states for implementing its provisions. It remains to be seen how many States Parties will accept the Committee's competence to deal with interstate disputes.

Recourse to the International Court of Justice by States Parties of the Committee was excluded from the text of the draft Covenant by the Third Committee following its decision with respect to interstate disputes. It was felt that it would be inconsistent to make the Court arbiter of interstate disputes when the implementation procedure as regards these disputes had been made optional.

The Protocol to the Covenant empowers the Committee to consider petitions from individuals and make its "views" known to the State Party concerned and the petitioner. However, the right of individuals to petition the Committee is not included in the Covenant per se but in an Optional Protocol attached to the Covenant, which comes into effect when ten States Parties have ratified it.

Although there is reason to doubt that it will come into effect for some time, the Protocol's existence opens up new prospects for the international protection of the individual. The International Convention on the Elimination of All Forms of Racial Discrimination is the only other UN treaty on human rights providing for the right of individual petition.

The Covenant on Economic, Social and Cultural Rights recognizes in its substantive articles: the right to work, to just and favorable working conditions, to form trade unions, to strike, to social security and social insurances, to adequate standards of living, to freedom from hunger, to physical and mental health, to education, to take part in cultural life. Provision is made for protecting the family and for international cooperation in the economic, social and cultural fields.

The carrying out of the undertakings in this Covenant will be through reporting to the Economic and Social Council, which may submit recommendations and reports to other UN bodies with a view to aiding implementation of the Covenant.

Babylonian History Published By Dvir

JERUSALEM—A 400-page volume throwing new light on the history of the Jews in Israel and Babylonia in the period of the Talmud, written by M. A. Tenenblatt, former head of the Jewish Telegraphic Agency in Israel until his retirement in 1958, has been published here by Dvir, a prominent publishing house.

Tenenblatt retired in 1958 from the JTA and the Israel News Agency, a JTA affiliate, to devote himself to writing books. He continues to serve as a member of the board of directors of the Israel News Agency.

Tenenblatt was among the first staff members of the JTA when it was established 50 years ago. He acted as JTA correspondent in Vienna for many years, and was later transferred to London.

For news of your organization, read The Herald.

Ellenville Rabbi

Named 'Citizen'

ELLENVILLE, N.Y.—Rabbi Zvi Eisner, spiritual leader of congregation Eras Israel here, has been chosen "Citizen of the Year" by the local residents of all faiths.

This was the first time in the history of Ellenville, an upstate New-York resort area, that a Jew has received that distinction. Rabbi Eisner was honored for his devotion to communal service.

Rabbi Eisner took on the rabbinic post here in 1949 after being graduated from Yeshiva University.



BACK FROM GREECE—Mrs. Dorothy Ann Wiener, travel consultant for Price Travel Service, has just returned from a 15-day familiarization tour of Greece which included a visit to synagogues and a religious school set up after the Nazi Holocaust. Besides visiting Athens, she spent five days on an archeological tour that included Corinth, Mycenae, Epidaurus, Nauplia, Sparta, Mystra, Olympia, Delphi and Ossiou Loucos, and spent two days at Rhodes.

EILAT: WINTER RESORT LONDON — Mayor Joseph Levy of Israel's southernmost port city, Eilat, outlined plans here for the city, including its development as a winter resort.

Banquets Don't Need Representative Clergy

ST. LOUIS—An organization representing 25 Protestant, Roman Catholic and Jewish clergymen has charged that the practice of having several representatives of different faiths offer prayers before public functions debases prayer and religion.

The St. Louis Interfaith Clergy Council said, "we hope to end the multi-representation of prayers on public occasions and restore dignity and integrity to prayer on such occasions by removing the public relations aspect."

The council said that it would be happy to provide clergymen to offer nondenominational prayers at public functions.

The clergymen said they were embarrassed to be paraded onto public platforms to give recognition to their denominations. They said public officials did not need to invite five or six clergymen to a public event to satisfy the major religions.

Herald Recipes

MONTE BIANCO (CHESTNUT PUREE)

- 1 pound raw chestnuts or 2 cups canned chestnuts
- 6 tablespoons confectioners' sugar
- 1/8 teaspoon salt
- 3/4 cup whipped cream
- dash of nutmeg

When using raw chestnuts, cook chestnuts in boiling water until the skins peel, remove outer and inner skin. Replace in water and cook until soft enough to mash.

If using canned chestnuts, mash fine, add sugar and salt. Combine until a smooth puree. Fold in the whipped cream, sprinkle with nutmeg, place in dessert dishes. Chill about 6 hours before serving. Serves 4.

MARINIERE PILZE (PICKLED MUSHROOMS)

- 1 pound button mushrooms
- 1 onion, chopped
- 1 clove garlic, chopped
- 4 sprigs parsley, chopped
- 1/2 teaspoon powdered thyme salt, pepper

DRESSING
2 cups white wine
1 1/2 cups vinegar
1/2 cup olive oil
juice of 1 lemon

Select firm white mushrooms. Wash in cold salt water. Drain. Mix with chopped vegetables and seasonings. Mix dressing ingredients together and pour over mushrooms. Simmer slowly for 10 minutes. Cool. Serves 6 to 8.

GRUNKERNSUPPE (GREEN KERN SOUP)

- 1 cup green kern
- 2 pounds soup meat
- 1/8 teaspoon salt
- soup bones
- marrow bones
- large bunch soup greens
- 2 diced carrots
- 2 tablespoons oatmeal

Soak green kern overnight with water to cover. Skim and drain. Place all ingredients in large pot. Add just enough water to cover, and simmer from 6 to 8 hours. Correct seasoning to taste. Serves 8.

NOTE: Green kern is an imported grain which may be purchased in the United States in specialty food shops.

MANICOTTI OR CANNELLONI (ITALIAN CHEESE-FILLED NOODLES)

- 1 package manicotti noodles
- 6 quarts boiling water, salted
- FILLING
- 1 1/4 pounds pot cheese
- 1/2 pound sweet Munster cut in cubes
- 2 eggs
- 1/2 cup grated cheese
- 1 tablespoon chopped parsley salt, pepper
- 1/2 teaspoon nutmeg (optional)

TOMATO SAUCE
3 tablespoons olive oil
1 clove garlic
1 onion, minced
1 green pepper, chopped fine

#3 can Italian plum tomatoes or stewed tomatoes
1 can (6 ounces) tomato paste
1 can (6 ounces) water
pinch of basil
pinch of oregano
1/2 teaspoon sugar
salt, pepper

Saute garlic, onion and pepper in olive oil in a saucepan. Cook five minutes, stirring constantly. Add remaining ingredients and season to taste. Simmer gently for about 1 hour. Meanwhile, in a bowl blend cheeses, eggs and seasoning. Set aside for filling. When sauce is almost ready, bring water to a boil in a large pot. Add manicotti noodles four at a time and boil four minutes (do not overcook). Lift very carefully from the water with a slotted spoon, reserving water for remaining noodles. Fill the parboiled noodles at once with the cheese mixture, using a teaspoon or table knife. Repeat parboiling and filling four noodles at a time until all have been cooked and filled. Cover the bottom of a baking dish (15 by 9 by 2 inches) with tomato sauce. Arrange stuffed noodles side by side in a single layer. Cover with sauce and bake in a moderate oven for 20 minutes. Sprinkle with grated cheese and serve piping hot. Serves 6 or more.

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NOTE: 1. This may be made in

individual baking dishes, allowing 3 or 4 stuffed noodles per person.

2. This dish freezes very nicely.

MELBOLLER (FLOUR DUMPLINGS)

- 1 tablespoon fat
 - 1 tablespoon flour
 - 1/2 cup boiling water
 - 2 eggs, separated salt
 - ground cardamom
- Melt fat in a saucepan. Stir in flour. Add boiling water. Stir until mixture leaves the side of the saucepan. Cool. Add lightly beaten egg yolks, salt and ground cardamom to taste. Beat egg white until frothy. Add to flour mixture. Form into tiny balls. Drop into boiling salted water and cook slowly for a few minutes. Test one for doneness. Serve with meat or fruit soup. Serves 6.

BANKEKOD (STEWED BEEF)

- 3 carrots, sliced
- 1 medium-sized cabbage, chopped
- salt, pepper
- 3 pounds chuck
- flour for dredging
- fat
- 1 sliced onion
- 1 bay leaf
- 1/2 cup parve margarine

Grease a deep round casserole. Place carrots in the bottom of the dish. Sprinkle chopped cabbage with salt and pepper. Mix. Put a one-inch thick layer of cabbage on top of the carrots. Have chuck cut into large chunks. Dredge with flour and brown quickly on all sides in hot fat with a sliced onion. Add some water to the juice in the pan. Let simmer a few minutes. Season with salt and pepper to taste. Add a bay leaf and pour meat and juice over vegetables in the casserole. Cover with remaining cabbage. Dot with margarine. Bake at 350 degrees until meat is soft. Serves 4.

HUHNERFRIKASSEE (CHICKEN FRICASSEE)

- 1 medium-sized pullet
- 1 teaspoon salt
- 1 bay leaf
- 1 bunch soup greens
- 2 tablespoons chicken fat
- 2 tablespoons flour
- 1/4 onion, chopped
- 1 egg yolk
- 4 cups boiled rice

Cook whole chicken in water to cover, with salt, bay leaf, and soup greens, for about 2 hours. When tender, remove from soup, skin and cut into serving pieces. Strain soup. Blend chicken fat and flour together. Brown with chopped onion. Gradually add 2 cups of the chicken broth.

Cook over low heat until thick. Remove from heat and add beaten egg yolks. Stir until smooth.

To serve, place boiled rice on a warm platter, arrange pieces of chicken on rice, pour gravy over all. Serves 4.

SAUERBRATEN (POT ROAST SWEET AND SOUR)

- 4 pounds lean beef
- 1 cup vinegar
- 1 cup wine
- 1 onion, sliced
- 1 carrot, sliced
- 1 bay leaf
- salt and pepper
- 2 tablespoons sugar
- 8 cloves, crushed
- 1/2 cup flour
- 2 tablespoons fat
- 2 cups water
- 4 teaspoons ginger

Place beef in marinade made of vinegar, wine, vegetables and seasonings. Refrigerate for 2 days. Remove meat from marinade, reserving liquid. Dridge meat with flour and brown in fat on all sides.

Cover with the liquid the meat soaked in, add water, cover, and cook slowly for 3 hours until very tender. Stir in ginger. Cut meat in slices and serve with the gravy. Serves 6 to 8.

(Reprinted from the Around-The-World Jewish Cookbook.)

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Israel Sets Up Clinic For Pain

JERUSALEM—A new clinic for the treatment of patients suffering from chronic pain, by a local blocking of nerves, has recently been set up by the Anaesthetics Department of the Hadassah University Hospital.

Recent developments in this field have broadened the role of the anaesthetist in the field of pain relief. Modern techniques and drugs facilitate the blocking of most nerves of the body and the anaesthetist is finding that there is increasing need for his skill outside the operating theatre, for the treatment of chronic painful conditions not amenable to conventional therapy.

The clinic at present functions twice a week for long-term specialist-referred patients, such as cancer cases, patients with blood vessel diseases, for whom movement is painful, and others suffering from brain damage which results in paralysis and accompanying spasm.

Treatment is administered to relieve pain and relax muscles for a specific time, be it a week, a month, or even a year.

Clinic physicians are working together with the X-Ray, Orthopedic, Internal Medicine and Rehabilitation Departments. Of particular importance is cooperation with the latter department, which is frequently unable to effectively treat patients without first overcoming the pain and spasm.

Recent research in "pain curing" has shown the existence of a vicious circle whereby pain causes pain, i.e., pain leads to muscle contraction which in turn gives rise to further pain.

Physicians believe that in these cases temporary relief is sometimes sufficient to prevent recurrence of the symptoms.

Experimentation with new sleeping drugs is also being carried out at the new clinic, with the aim of limiting the area of insensitivity, reducing the side effects and prolonging the considerable relief achieved by the treatment.

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